

**WARRANT FOR THE ANNUAL TOWN MEETING  
MAY 20, 2013  
SALISBURY ELEMENTARY SCHOOL**

To: Anthony King, Constable of Salisbury

**GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Salisbury who are legally qualified to vote in Town affairs, to meet at the Salisbury Elementary School on Monday, May 20, 2013, at 7:30 PM., to then and there act on the Articles in this Warrant.

**ARTICLE ONE**

The Election of Officers was held on Tuesday, April 30, 2013.

**ARTICLE TWO**

To hear reports of the Boards, Committees and Commissions as may be presented.

**ARTICLE THREE**

To hear the report of the Warrant Advisory Committee and to raise and appropriate \$20,127,443.00 to fund the FY2014 annual operating budget of the Town, which includes \$9,487,410.00 to pay the Town's anticipated share of the Triton Regional School District's operating budget for FY2014, calculated in accordance with Mass. General Law Chapter 70, Section 6, and in accordance with the attached departmental breakdown of the budget; to appropriate \$2,059,620.00 to fund the FY2014 Sewer Enterprise Fund budget; to appropriate \$2,142,569.00 to fund the FY2014 Water Enterprise Fund budget; to transfer the sums of \$312,717.00 from the FY2014 Sewer Enterprise Fund budget and \$125,236.00 from the FY2014 Water Enterprise Fund budget to the General Fund; and to transfer the sum of \$29,265.00 from the Waterways Permit Fees Fund to the General Fund; or to take any other action relative thereto.

**ARTICLE FOUR**

To see if the Town will vote to re-authorize a revolving fund for the Planning Board as described in Chapter 44, Section 53E ½ of the Massachusetts General Laws, for FY2014. This revolving fund would be to accept receipts from fees charged to applicants specifically to pay outside consultants. The receipts would be expended, not to exceed \$100,000 in FY2014, by the Planning Board for: engineers, lawyers, designers, or other appropriate professionals who can assist the Board in analyzing a project to ensure compliance with all relevant laws, ordinances, bylaws and regulations; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE FIVE**

To see if the Town will vote to re-authorize a revolving fund for the Conservation Commission as described in Chapter 44, Section 53E ½ of the Massachusetts General Laws, for FY2014. This revolving fund would be to accept receipts from filing fees paid pursuant to the Wetlands Protection Act. The receipts would be expended, not to exceed \$100,000 in FY2014, by the Conservation Commission for the payment of consultant fees, expenses of, and a portion of the salary and benefits of the Town's Conservation Agent for administration and enforcement of the Wetlands Protection Act; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE SIX**

To see if the Town will vote to re-authorize a revolving fund for the Parks and Recreation Commission as described in Chapter 44, Section 53E1/2 of the Massachusetts General Laws, for FY2014. The revolving fund would be to accept receipts from fund raising, grants, donations, and charges for activities. The receipts would be expended, not to exceed \$5,000.00 in FY2014 by the Parks and Recreation Commission for activities sponsored by the Parks and Recreation Commission; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE SEVEN**

To see if the Town will vote to re-authorize a revolving fund for the Building Inspector's Department as described in Chapter 44, Section 53 E1/2 of the Mass. General Laws for FY2014. This revolving fund would be to accept receipts from fees charged by the Department for electrical, plumbing and gas inspections. The receipts would be expended, not to exceed \$50,000 in FY2014, by the Building Inspector's Department to pay for the services of the Town's electrical, plumbing and gas inspectors; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE EIGHT**

To see if the Town will vote to re-authorize a revolving fund for the Earth Filling Bylaw as described in Chapter 44, Section 53 E1/2 of the Mass. General Laws for FY2014. This revolving fund would be to accept payments made by applicants under the Town's Earth Filling Bylaw for borings and test pits, inspections, monitoring, certifications, reports and tests that are required by the permit granting authority while considering an application for an earth filling permit and/or as a condition of issuing a permit and/or to monitor performance under a permit and/or to establish compliance with the conditions of a permit and the bylaw. The receipts would be expended, not to exceed \$50,000 in FY2014, by the Board of Selectmen and/or the Town Manager for such services as either of them as a permit granting authority deems to be needed to evaluate an application and/or to monitor performance under a permit and/or to establish compliance with the conditions of a permit and the bylaw; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE NINE**

To see if the Town will vote to re-authorize a revolving fund for the Council on Aging as described in Chapter 44, Section 53 E1/2 of the Mass. General Laws, for FY2014. This revolving fund would be to accept donations to the Council on Aging from individuals, businesses, corporations or non-profit agencies. The receipts would be expended, not to exceed \$50,000 in FY2014, by the Director of the Council on Aging, with the approval of the Board of Directors of the Council on Aging, to pay for general improvements to the Hilton Center and other expenses consistent with the mission of the Council on Aging; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE TEN**

To see if the Town will vote to re-authorize a revolving fund for the Planning Board as described in Chapter 44, Section 53E ½ of the Massachusetts General Laws, for FY2014. The revolving fund would be to accept receipts from developers, landowners and other applicants seeking subdivision or site plan approval from the Planning Board, except for those receipts specifically to pay outside consultants. The receipts would be expended, not to exceed \$40,000.00 in FY2014, by the Planning Board, in conjunction with the Town's Department of Public Works for: design, engineering and construction costs of sidewalks required pursuant to the Town's subdivision control bylaw; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE ELEVEN**

To see if the Town will vote to re-authorize a revolving fund for the Harbor Commission, as described in Chapter 44, Section 53E ½ of the Mass. General Laws, for FY2014. This revolving fund would be to accept receipts from: mooring fees, waterways permit fees, dinghy fees, and sewerage pump-out fees. The receipts would be expended, not to exceed \$75,000 in FY2014, by the Harbor Commission for: maintenance and development of riverfront recreational activities, equipment maintenance or replacement, Harbormaster's operating expense, water safety, education and expenses of complying with the Clean Waters Act; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE TWELVE**

To see if the Town will vote to authorize a revolving fund for the Town Manager as described in Chapter 44, Section 53E ½ of the Massachusetts General Laws, for FY2014. The revolving fund would be to accept receipts from fees paid to park at Town-owned parking lots at Salisbury Beach. The receipts would be expended, not to exceed \$10,000 in FY2014, by the Town Manager for the purpose of funding public improvements at Salisbury Beach, including, but not limited to, public infrastructure, upkeep of the Town's comfort station and/or public amenities; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

### **ARTICLE THIRTEEN**

To see if the Town will vote to re-authorize a revolving fund for the Health Department as described in Chapter 44, Section 53E ½ of the Massachusetts General Laws, for FY2014. This revolving fund would be to accept receipts from fees charged to property owners and/or other applicants for inspections by the Town's Department of Health. The receipts would be expended, not to exceed \$100,000 in FY2014, by the Director of Public Health, with the approval of the Town Manager, to pay for the services of qualified individuals to conduct health inspections, including but not limited to inspections of restaurant and food establishments, housing, septic systems and Title 5, as required by law, bylaw or Board of Health regulation, and the enforcement thereof, at the direction of the Director of Public Health; or to take any other action relative thereto.  
ON PETITION OF THE TOWN MANAGER

### **ARTICLE FOURTEEN**

To see if the Town will vote to authorize the Board of Selectmen to acquire, by purchase, gift, and/or eminent domain, for cemetery purposes, the Long Hill Cemetery located at 105 Beach Road and identified as Assessors Map #25, Lot #9, which cemetery shall thereafter be maintained and managed as town property; or to take any other action relative thereto.  
ON PETITION OF THE TOWN MANAGER

### **ARTICLE FIFTEEN**

To see if the Town will vote to adopt a bylaw establishing a Cemetery Commission of five members, to be inserted as Chapter 30 of the General Bylaws as Article 65:

Article 65: Cemetery Commission

§65 - 1 There shall be a Cemetery Commission of five members, to be appointed by the Town Manager, in consultation with the Board of Selectmen, with two of the initial members to be Trustees of the Long Hill Cemetery. The Cemetery Commissioners shall be appointed for a five year term, with the initial appointment of the Commissioners to be staggered so that one Commissioner's term expires each year.

§ 65 - 2 To the extent delegated by the Town Manager, the Cemetery Commissions shall have care, custody, management and control of all town cemeteries and the powers set forth in Sections 23 through 26, inclusive, of Chapter 114 of the General Laws; or to take any other action relative thereto.  
ON PETITION OF THE TOWN MANAGER

### **ARTICLE SIXTEEN**

To see if the Town will vote to authorize the Board of Selectmen, Board of Assessors and Town Manager to negotiate and enter into an agreement for Payment-in-Lieu-of-Taxes (PILOT), pursuant to the provisions of G.L. c. 59, §38H(b), and any other applicable law, between the Town and True North Energy for the solar facility installed, owned and operated by True North Energy on land located at 12 Rabbit

Road in Salisbury (Assessors Map No.10, Lot No.41), upon such terms and conditions as the Board of Selectmen, Board of Assessors and Town Manager deem to be in the best interest of the Town; or to take any other action relative thereto.  
ON PETITION OF THE TOWN MANAGER

#### **ARTICLE SEVENTEEN**

To see if the Town will vote to amend Chapter 77 of the General Bylaws (Earth Filling) as follows:

Delete §77-8, Paragraph E, in its entirety and insert in place thereof the following:

E. Fees. The following fees shall apply to applications under this bylaw:

- 1) For permits allowing filling of from 500 to 2,000 cubic yards in any twenty-four month period, the application fee shall be established by the Town Manager and approved by the Board of Selectmen.
- 2) For permits allowing filling over 2,000 cubic yards, the application fee shall be established by the Board of Selectmen;

or to take any other action relative thereto.  
ON PETITION OF THE TOWN MANAGER

#### **ARTICLE EIGHTEEN**

To see if the Town will vote to transfer the care, custody, management and control of the parcels of land identified as Town Assessors Map No. 24, Lot No. 82; Map No. 24, Lot No. 83; and Map No. 26, Lot No. 33 from the Board of Selectmen to the Treasurer/Collector, who has been appointed Custodian of tax title properties by the Board of Selectmen pursuant to G.L. c. 60, §77B, for the purpose of conveyance by public auction, which parcels of land were previously acquired by the Town by tax title foreclosures;; or to take any other action relative thereto.  
ON PETITION OF THE TOWN MANAGER

#### **ARTICLE NINETEEN**

To see if the Town will vote to authorize the Board of Selectmen to acquire, for public way purposes, by gift, purchase, or eminent domain, the fee to or easement in all or portions of the parcel of land known as Fowler Street, as described below:

##### **Fowler Street**

Beginning at the Northwest bound of Lot 43 on Land Court plan 3200-46, Sheet 13, Block 12, which point is 81.15 feet west of the Westerly line of Cable Avenue and extending in a Westerly direction to land of the Commonwealth of Massachusetts

Southerly by Lot 43, the Northerly line of Brissette Avenue, the Emery N. Fowler Lot, the Northerly line of Railroad Avenue, Lots 765 and 766 on Plan 3200-163, the Northerly line of Libby Avenue, Lots 23A and 23B in Block 10, the

Northerly line of Atlantic Avenue and Lot 109 in Block 9 measuring 547.09 feet

Easterly by land of the Commonwealth of Massachusetts measuring 30 feet

Northerly by Lots 110A and 110B, the Southerly line of Atlantic Avenue, Lots 745 and 746 on Plan 3200-157, the Southerly line of Libby Avenue, Lots 763 and 764 on Plan 3200-163, the Southerly line of Railroad Avenue, Lot 24, the Southerly line of Brissette Avenue and Lot 42A measuring 545.32

Westerly by land of the Town of Salisbury measuring 30.12 feet

All of said land is shown on Land Court Plan 3200-46, Sheets 12 and 13, 3200K, 3200Q, 3200-37, 3200-157, 3200-163, 3200IX and in Plan Book: 339 Plan: 83 and Plan 774 of 1947; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE TWENTY**

To see if the Town will vote to transfer and appropriate the sum of \$49,708.85 from Overlay Surplus to offset Overlay deficits from previous years that will be raised on the FY2014 Tax Recapitulation; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE TWENTY-ONE**

To see if the Town will vote to appropriate and authorize the Treasurer to borrow the sum of \$1,026,372.00 in accordance with General Laws Chapter 44, Section 7, or any other enabling authority, for the purpose of making certain energy conservation and energy related improvements to public buildings owned by the Town of Salisbury, as identified in an Investment Grade Audit prepared for the Town by Ameresco, Inc., an Executive Summary of which is on file in the office of the Town Clerk; and further authorizing the Town Manager to enter into a so-called performance-based energy contract for a term not to exceed 20 years for the purpose of making said energy conservation and energy related improvements and guaranteeing the projected financial savings from those improvements, upon such terms and conditions as the Board of Selectmen may determine; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE TWENTY-TWO**

To see if the Town will vote, in accordance with G.L. c. 164, §134, to initiate the process to aggregate electrical load for interested electric utility customers in the Town of Salisbury; and authorize the Board of Selectmen to enter into an agreement or agreements for services to facilitate the sale and purchase of electric energy and other related services, for terms of more than three years, which independently, or through inter-municipal agreements with other municipalities or other political subdivisions of the Commonwealth on such terms and conditions as the Board of Selectmen deem in the best interest of the Town; and to authorize the Board of Selectmen to take all actions

necessary to administer and implement such agreements; provided, however, that if the Board of Selectmen determines that such an arrangement is in the best interest of the Town, its residents and businesses, any agreement for such purposes shall include a provision securing individual consumers the ability to “opt out” at their discretion so as to be able to choose from among any available alternative power supply service; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

### **ARTICLE TWENTY-THREE**

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation creating a new regional veterans’ services district, including the Town of Salisbury and one or more of its neighboring communities, which may include Newburyport, Newbury, Merrimac and/or Amesbury; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court and to authorize the Board of Selectmen to approve amendments which shall be within the scope of the general public objectives of the petition; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

### **ARTICLE TWENTY-FOUR**

To see if the Town will vote to transfer the care, custody, management and control of the property described below from the Board of Selectmen for sewer purposes to the Board of Selectmen for the purpose of conveyance, and authorize the Board of Selectmen to convey a certain parcel of land with the improvements thereon, located at 50 Dock Lane, Salisbury, and shown on Assessors Map #24, Lot #55, on such terms and conditions, and for such consideration as it deems appropriate, which property was taken by Order of Taking dated December 3, 1970, and recorded with the Essex South Registry of Deeds at Book 5730, Page 731; and, further, to authorize the Board of Selectmen to petition the General Court for authorization to convey the property notwithstanding the provisions of G.L. c. 30B; or take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

### **ARTICLE TWENTY-FIVE**

To see if the Town will vote to appropriate and authorize the Treasurer to borrow the sum of \$7,500,000.00 in accordance with General Laws Chapter 44, Section 7, or any other enabling authority, for the purpose of designing, constructing, equipping and furnishing a new library building on the Town Common; provided however, that such sum is to be reduced by the receipt of a \$3,856,187 provisional grant awarded to the Town on October 4, 2012, by vote of the State Board of Library Commissioners, in accordance with the “Grant Payment Schedule” which was attached to the notice of the grant award, dated October 10, 2012, a copy of which is on file in the office of the Town Clerk, and by whatever private funds are donated on behalf of the project by interested businesses, institutions, and/or individuals; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

## **ARTICLE TWENTY-SIX**

To see if the Town will vote to authorize the Board of Selectmen to acquire, for public way purposes, by gift, purchase, or eminent domain, the fee to or easement in all or portions of the parcels of land known as:

### **Florence Avenue**

Beginning at the Westerly line of the State Highway, also known as North End Blvd and extending west to land now or formerly of Kenneth L. Wilmer, Assessor's Map 35, Lot 43

Easterly	by the State Highway measuring 29 feet
Northerly	by Lots 3, 9, 13, 17, 21, 25, 29, 33, 37, 41 and 45 measuring 550 feet more or less
Westerly	by land now or formerly of Kenneth L. Wilmer measuring 29 feet
Southerly	by Lots 44, 40, 36, 32, 28, 24, 20, 16, 12, 8 and 2 measuring 550 feet more or less

All of said land is shown on Plan 451 of 1953.

### **Lewis Avenue**

Beginning at the Westerly line of the State Highway, also known as North End Blvd and extending west to land now or formerly of Kenneth L. Wilmer, Assessor's Map 35, Lot 43

Easterly	by the State Highway measuring 40 feet
Northerly	by Lots 6, 11, 15, 19, the Southerly line of Carter Avenue, Lots 27, 31, 35, 39, and 43 measuring 520 feet more or less
Westerly	by land now or formerly of Kenneth L. Wilmer measuring 40 feet
Southerly	by Lots 42, 38, 34, 30, 26, 22, 18, 14, 10, and 5 measuring 520 feet more or less

All of said land is shown on Plan 451 of 1953 and 303 of 1968.

### **Carter Avenue**

Beginning at the Northerly line of Lewis Avenue and extending in a Northerly direction to the Southerly line of 12<sup>th</sup> Street (West)

Easterly	by Lots 19 and 47 on Plan 451 of 1953 measuring 195.39 feet
Northerly	by the Southerly line of 12 <sup>th</sup> Street (West) measuring 50 feet
Westerly	by Lots 56 and 27 measuring 195.39 feet
Southerly	by the Northerly line of Lewis Avenue measuring 50 feet

All of said land is shown on Plan 451 of 1953.

Also another section of said Carter Avenue beginning at the Northerly line of 12<sup>th</sup> Street (West) and extending in a Northerly direction to the Southerly line of 10<sup>th</sup> Street (West)

Easterly	by Lots 48, 49, 50, 51, the Westerly line of 11 <sup>th</sup> Street (West), Lots 53, 54 on Plan 552 of 1953 and Lots 55 and 55A on Plan 303 of 1968 measuring 452.6 feet more or less
Northerly	by the Southerly line of 10 <sup>th</sup> Street (West) measuring 45 feet
Westerly	by Lots 142 and 61 on Plan 303 of 1968 and Lot 60, the Easterly line of 11 <sup>th</sup> Street (West), Lots 59, 58 and 57 on Plan 552 of 1953 measuring 455.68 feet more or less



Southerly by the Northerly line of 12<sup>th</sup> Street (West) measuring 45 feet  
All of said land is shown on Plan 552 of 1953 and Plan 303 of 1968.

### **12<sup>th</sup> Street (West)**

Beginning at the Westerly line of the State Highway, also known as North End Blvd and extending in a Westerly direction to the Dead Creek and Blackwater River

Easterly by the Westerly line of the State Highway measuring 50 feet

Northerly by Lots 1, 8 and 7, Block T on Land Court Plan 3200XIV measuring 185 feet more or less

Northerly by Lot 48, the Southerly line of Carter Avenue, Lots 57, 63, 69, 74, 79, 84, 89, 94, 99, 103, 107, 111, 115, 119, 123, 126, 129, 132, 134, 135, 136, and 137 on Plan 552 of 1953 measuring 1,125 feet more or less

Westerly by Dead Creek measuring 50 feet more or less

Southerly by Lots 138, 122, 118, 114, 110, 106, 102, 98, 93, 88, 83, 78, 73, 68, 62, 56, the Northerly line of Carter Avenue and Lot 47 on Plan 552 of 1953 and Lots 731, 730, 729 and 728 on Land Court Plan 3200-150 measuring 1,074.67 feet more or less

All of said land is shown on Plan 552 of 1953 and Land Court Plans 3200XIV and 3200-150.

### **11<sup>th</sup> Street**

Beginning at the Westerly line of the State Highway, also known as North End Blvd and extending in a Westerly direction to land now or formerly of Annie L. Humphrey, Assessor's Map 35 Lot 129

Easterly by the Westerly line of the State Highway measuring 50 feet

Northerly by Lots 5A, 8A, 9A, 10A and 11A on Land Court Plan 3200-91 measuring 213.14 feet

Northerly by Lot 53, the Southerly line of Carter Avenue, Lots 60, 65, 66, 67, 71, 72, 76, 77, 81, 82, 86, 87, and 91 on Plan 552 of 1953 measuring 765 feet

Westerly by Extension 11<sup>th</sup> Street (West), as shown on plan, measuring 50 feet

Southerly by the Northerly line of Lot 116, also shown as Bayberry Lane on Plan 303 of 1968 and Lots 112, 108, 104, 100, 95, 90, 85, 80, 75, 70, 64, 59, the Northerly line of Carter Avenue and Lot 51 on Plan 552 of 1953 and Lots 6, 5 and 4, Block T on Land Court Plan 3200XIV measuring 980 feet more or less

All of said land is shown on Plan 552 of 1953 and Land Court Plans 3200XIV and 3200-91.

### **10<sup>th</sup> Street**

Beginning at the Westerly line of the State Highway, also known as North End Blvd and extending in a Westerly direction to land now or formerly of Annie L. Humphrey and shown on Plan 301 of 1968 as the westerly portion of Ext 10<sup>th</sup> Street (West)

Easterly by the Westerly line of the State Highway measuring 50 feet

Northerly by Lots 1, 8 and 7, Block R on Land Court Plan 3200XIV measuring 220 feet more or less

Northerly by Lot 154, 155, 155A, 156 and 157 on Plan 303 of 1968 measuring 232.76 feet  
Westerly by Extension 10<sup>th</sup> Street (West), as shown on plan, measuring 50 feet  
Southerly by Lot 142, the Northerly line of Carter Avenue, and Lot 55A measuring 215 feet  
Westerly by Lot 55A  
Southwesterly by Lot 140 measuring 50.81 feet  
Southerly by Lots 721, 722, 723 and 724 on Land Court Plan 3200-149 measuring 185.65 feet  
All of said land is shown on Plan 303 of 1968 and Land Court Plans 3200XIV and 3200-149.

**Berry Lane (aka Bayberry Lane)**

Beginning at the Southerly line of 12<sup>th</sup> Street (West) and extending in a Northerly direction to 11<sup>th</sup> Street (West) being Lots 115 and 116 on Plan 552 of 1953  
Easterly by Lots 111 and 112 measuring 200 feet  
Northerly by the Southerly line of 11<sup>th</sup> Street (West) measuring 50 feet  
Westerly by Lots 119 and 120 measuring 200 feet  
Southerly by the Northerly line of 12<sup>th</sup> Street (West) measuring 50 feet  
Also shown as Bayberry Lane on Plan 303 of 1968; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

**ARTICLE TWENTY-SEVEN**

To see if the Town will vote to approve a by-law that would require any person, group, board, committee or commission; that wants to promulgate, enact, or establish; any policy, rule, regulation or standards; or to enforce any existing policy, rule, regulation or standards to acquire a two thirds approval vote of Town Meeting before any policy, rule, regulation, or standards is established or enforced.

ON PETITION OF KEVIN HENDERSON et al

**ARTICLE TWENTY-EIGHT**

To see if the Town will use actual water meter readings to have a user fee based on actual water usage and sewer charges to be based on water usage. In the case of seasonal or other water usage where the water is shut off and the meter removed ([full month only] there will not be any sewer charge or water meter removal charge in that time period as shutting off water and meter removal is a public safety issue.

ON PETITION OF MITCHELL MAKARIEWICZ et al

**ARTICLE TWENTY-NINE**

To see if the Town will vote to amend the Zoning Bylaw of the Town of Salisbury as follows:

1. Amending Chapter 300; Attachment 1, dated 08-01-2012, under Agricultural Uses; Raising or keeping of livestock, horses and poultry not including the raising

of swine or fur animals for commercial use, to change C2 District from Special Permit(s) to Permitted.  
or to take any other action relative thereto.  
ON PETITION OF JOANN E. WHITLEY et al

### **ARTICLE THIRTY**

To take any other action that may be lawfully taken at this meeting.

And you are hereby directed to serve this Warrant by posting attested copies in at least ten (10) public places in Town over two consecutive Sundays before the time of said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

Given under our hands this \_\_\_\_\_ day of May, 2013.

BOARD OF SELECTMEN  
TOWN OF SALISBURY, MASSACHUSETTS

\_\_\_\_\_  
Henry Richenburg, Chairman

\_\_\_\_\_  
Ed Hunt

\_\_\_\_\_  
Freeman Condon

\_\_\_\_\_  
Donald Beaulieu

\_\_\_\_\_  
Fred Knowles

Pursuant to this Warrant so directed by the Honorable Board of Selectmen of the Town of Salisbury, in and for, to me, Anthony King, Constable of the Town of Salisbury, in and for have on this date, the \_\_\_\_\_ day of May, 2013, posted a copy of this notice in the ten (10) following places:

- |                                |                                |
|--------------------------------|--------------------------------|
| 1. Town Hall                   | 2. Marie's Restaurant          |
| 3. Public Library              | 4. Salisbury Housing Authority |
| 5. US Post Office              | 6. William Hilton Center       |
| 7. Salisbury Elementary School | 8. Police Station              |
| 9. Center Fire Station         | 10. Municipal Center           |

I hereby warn the inhabitants of the Town of Salisbury who are qualified legally to vote in Town affairs, to meet at the time and place mentioned in the said Warrant for the purpose therein expressed.

\_\_\_\_\_  
Anthony King, Constable  
Town of Salisbury, Massachusetts