



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

JUN 12 2015

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

05/04/2015

Ending Date:

6/12/2015

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☒ dissolution

Charles A. Takesian, Jr.

Candidate Full Name (if applicable)

Board of Selectmen, Salisbury

Office Sought and District

9 16th Street West, Salisbury, MA 01952

Residential Address

Telephone Number (optional): (978) 462-9560

Committee to Elect Chuck Takesian

Committee Name

Jean M. Takesian

Name of Committee Treasurer

9 16th Street West, Salisbury, MA 01952

Committee Mailing Address

Telephone Number (optional): (978) 462-9560

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

260

Line 2: Total receipts this period (page 3, line 11)

1,820.24

Line 3: Subtotal (line 1 plus line 2)

2,080.24

Line 4: Total expenditures this period (page 5, line 14)

2,080.24

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

700

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Newburyport Five Cents Savings Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: Jun 12, 2015

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
May 7, 2015	Jonathan Cody P. O. Box 683 North Reading, MA 01864	250	Real Estate, Self
May 7, 2015	Freeman Condon 6 Forest Road Salisbury, MA 01952	100	
May 7, 2015	Michael Ferrick P. O. Box 1 Salisbury, MA 01952	100	
May 7, 2015	Harold Nabhan 386 North End Blvd Salisbury, MA 01952	100	
May 7, 2015	Sara Nabhan 19 Central Avenue Salisbury, MA 01952	200	Retired
May 5, 2015	Charles Takesian 9 16th Street West Salisbury, MA 01952	638.01	Controller, Quinn Brothers of Essex, Inc.
May 5, 2015	Charles Takesian 9 16th Street West Salisbury, MA 01952	32.23	Loan
Line 9: Total Receipts over \$50 (or listed above)		1,420.24	
Line 10: Total Receipts \$50 and under* (not listed above)		400	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,820.24	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Line 12: Total Expenditures over \$50 (or listed above)	2,080.24
Line 13: Total Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	2,080.24

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
May 7, 2015	James Cassell Landscaper, Seacoast Lawn & Garden	285 North End Blvd, Unit 1 Salisbury, MA 01952	Food & Hall	450
May 12/2015	Amin Nabhan Proprietor, Carousel Lounge	19 Central Ave Salisbury, MA 01952	Food	250
			Line 15: In-Kind Contributions over \$50 (or listed above)	700
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	700

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →		Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)		