



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

RECEIVED

JUN - 8 2018

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date: 5/1/18

Ending Date: 6/7/18

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☒ dissolution

Charles A. Takesian, Jr.

Candidate Full Name (if applicable)

Selectman, Salisbury

Office Sought and District

9 16th Street West, Salisbury, MA 01952

Residential Address

E-mail: votechuck2015@aol.com

Phone # (optional): 978-462-9560

Committee to elect Chuck Takesian

Committee Name

Marshall Maguire

Name of Committee Treasurer

9 16th Street West, Salisbury, MA 01952

Committee Mailing Address

E-mail: votechuck2015@aol.com

Phone # (optional): 978-462-9560

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	225.76
Line 2: Total receipts this period (page 3, line 11)	1,300.18
Line 3: Subtotal (line 1 plus line 2)	1,525.94
Line 4: Total expenditures this period (page 5, line 14)	1,525.94
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Institution for Savings

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 6/7/18

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 6/7/18

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/3/18	Salisbury Firefighters Local 4694 37 Lafayette Road Salisbury, MA 01952	250.00	Union
5/3/18	Charles Takesian 9 16th Street West Salisbury, MA 01952	1,000.00	Retired
Line 9: Total Receipts over \$50 (or listed above)		1,250.00	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		50.18	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>1,300.18</b>	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/4/18	North of Boston Media	23 Liberty Street Newburyport, MA 01950	Ad	678.00
5/24/18	Charles Takesian	9 16th Street West Salisbury, MA 01952	Repayment of Loan	496.74
5/3/18	United States Post Office	272 Broadway Methuen, MA 01844	Stamps	351.20
Line 12: Total Expenditures over \$50 (or listed above)				1,525.94
Line 13: Total Expenditures \$50 and under* (not listed above)				0
<div style="display: flex; justify-content: space-between;"> <span>Enter on page 1, line 4 →</span> <span><b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b></span> </div>				1,525.94

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.