



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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JUN 11 2021

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/04/2021 Ending Date: 06/12/2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☒ dissolution

Charles Takesian Candidate Full Name (if applicable)	Committee to Elect Chuck Takesian Committee Name
Selectman Office Sought and District	Jean Takesian Name of Committee Treasurer
9 16th Street West, Salisbury, MA 01952 Residential Address	9 16th Street West, Salisbury, MA 0195 Committee Mailing Address
E-mail: votechuck2015@aol.com	E-mail: votechuck2015@aol.com
Phone # (optional): 978-462-9560	Phone # (optional): 978-462-9560

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	2,187.48
Line 2: Total receipts this period (page 3, line 11)	550.35
Line 3: Subtotal (line 1 plus line 2)	2,737.83
Line 4: Total expenditures this period (page 5, line 14)	2,737.83
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used: Institution for Savings	

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Jean Takesian* (Treasurer's signature)

Date: 6/12/2021

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Charles Takesian* (Candidate's signature)

Date: 6/12/2021/

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/10/2021	Jean Takesian 9 16th Street West Salisbury, MA 01952	500	Retired
Line 9: Total Receipts over \$50 (or listed above)		500	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		50.35	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		550.35	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/5/2021	Home Depot	240 Lafayette Road Seabrook, NH 03874	Wood for Signs	53.22
5/6/2021	Newburyport Daily News	23 Liberty Street Newburyport, MA 01950	Newspaper Ad	850
5/26/2021	Charles Takesian	9 16th Street West Salisbury, MA 01952	Loan Payment	1,762.66
5/3/2021	USPS	6 Elm Street, Unit C Salisbury, MA 01952	Stamps	72
Line 12: Total Expenditures over \$50 (or listed above)				2,737.83
Line 13: Total Expenditures \$50 and under* (not listed above)				0
<div style="display: flex; justify-content: space-between;"> <span>Enter on page 1, line 4 →</span> <span><b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b></span> </div>				2,737.83

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.