

Official Results

Town of Salisbury, Office of the Town Clerk, 5 Beach Rd, Salisbury, MA 01952

ANNUAL TOWN ELECTION

June 16, 2020

| Selectman      |    |     |    |       |
|----------------|----|-----|----|-------|
| Precinct       | 1  | 2   | 3  | Total |
| Wilma McDonald | 71 | 101 | 54 | 226   |
| Write Ins      | 4  | 1   | 1  | 6     |
| Blanks         | 5  | 5   | 4  | 14    |
| Total          | 80 | 107 | 59 | 246   |

| Triton Regional School Committee-Newbury (3 year term) |    |     |    |       |
|--------------------------------------------------------|----|-----|----|-------|
| Precinct                                               | 1  | 2   | 3  | Total |
| Paul Myette (Write In)                                 | 2  | 3   | 4  | 9     |
| Other Write Ins                                        | 0  | 0   | 2  | 2     |
| Blanks                                                 | 78 | 104 | 53 | 235   |
| Total                                                  | 78 | 104 | 4  | 246   |

| Triton Regional School Committee-Rowley (3 year term) |    |     |    |       |
|-------------------------------------------------------|----|-----|----|-------|
| Precinct                                              | 1  | 2   | 3  | Total |
| Constantina Tzortzis (Write In)                       | 2  | 3   | 4  | 9     |
| Other Write Ins                                       | 1  | 3   | 0  | 4     |
| Blanks                                                | 77 | 101 | 55 | 233   |
| Total                                                 | 80 | 107 | 59 | 246   |

| Triton Regional School Committee-Salisbury (3 year term) |    |     |    |       |
|----------------------------------------------------------|----|-----|----|-------|
| Precinct                                                 | 1  | 2   | 3  | Total |
| Caitlin Hunter                                           | 68 | 94  | 54 | 216   |
| Write Ins                                                | 2  | 2   | 1  | 5     |
| Blanks                                                   | 10 | 11  | 4  | 25    |
| Total                                                    | 80 | 107 | 59 | 246   |

| QUESTION                         |    |     |    |       |
|----------------------------------|----|-----|----|-------|
| Acceptance of Charter Amendments |    |     |    |       |
| Precinct                         | 1  | 2   | 3  | Total |
| Yes                              | 60 | 93  | 44 | 197   |
| No                               | 14 | 11  | 9  | 34    |
| Blanks                           | 6  | 3   | 6  | 15    |
| Total                            | 80 | 107 | 59 | 246   |

|                         | Precinct 1 | Precinct 2 | Precinct 3 | Total |
|-------------------------|------------|------------|------------|-------|
| Total Votes Cast        | 80         | 107        | 59         | 246   |
| Total Registered Voters | 2413       | 2193       | 2023       | 6629  |
| Percentage              | 3%         | 5%         | 3%         | 4%    |

A True Copy Attest

Melinda J. Morrison, Town Clerk

June 17, 2020