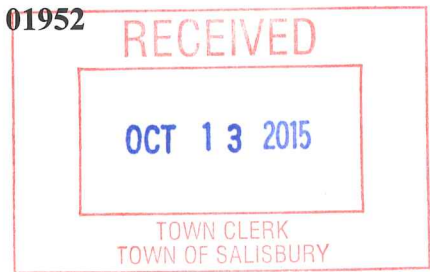


**SALISBURY HOUSING AUTHORITY
23 BEACH ROAD, SALISBURY, MA 01952**

Board of Commissioners

October 15, 2015

**Agenda
Special Meeting**



Pledge of Allegiance
Moment of Silence:
Roll Call

- I. Open discussion with the Board of Commissioners about the Executive Director position

Executive Session - None

Notice is hereby given in accordance with Section 23A, Chapter 39 of the Massachusetts General Laws that a **MONTHLY MEETING** of the **Salisbury Housing Authority** is scheduled

DAY : Thursday, October 15, 2015

TIME: 5:00 pm

PLACE: Salisbury Housing Authority, Community Room, 23 Beach Road, Salisbury, MA

Please notify Mark Webber, the Executive Director, at (978) 462-8600 to request auxiliary aids and services for this meeting.

Salisbury Housing Authority

Executive Director/Secretary

10-13-15
Date

**ATTACHMENT
CLERK'S CERTIFICATE**

I, Melinda Morrison, hereby certify that I am duly elected Clerk of the Town of Salisbury, MA wherein the Salisbury Housing Authority has been appointed and:

1. That a notice of a meeting of said SHA, a copy of which notice is annexed hereto, to be held at
2. **5:00 pm on Thursday, October 15, 2015**, was filed with me at least forty eight (48) hours prior to the stated time of said meetings and;
2. That I immediately caused (a copy of) said Notice of Meeting to be posted (in my office) on the principal official bulletin board of said Town of Salisbury, MA.
3. That the posting of the above notice was made pursuant to the provisions of Section 23A of Chapter 39 of the General Laws of Massachusetts, as amended (C. 626, Acts 1958).

Melinda J. Morrison 10-13-15
Clerk Date

Salisbury, MA