



*Town of Salisbury*  
*5 Beach Road*  
*Salisbury, Massachusetts 01952*  
*Board of Selectmen*  
*(978) 462-8232 ext. 100*

Freeman J. Condon, Chairman  
Ed Hunt  
Henry Richenburg  
Wilma McDonald  
Chuck Takesian

November 20, 2015

**TOWN OF SALISBURY'S AGRICULTURAL COMMISSION**

The Town of Salisbury is seeking applicants for membership on the Town's Agricultural Commission, consisting of five members.

Interested parties are requested to send a letter of interest to the Board of Selectmen by December 7, 2015.

Responsibilities are outlined below.

The Agricultural Commission shall serve as facilitators for encouraging the pursuit of agriculture in Salisbury and promote agricultural-based economic opportunities in the Town. The Commission shall consist of five (5) members, appointed by the Board of Selectmen. The Commission shall consist of a minimum of three (3) members who are actively involved in farming in Salisbury and another two (2) members who are interested in farming. The initial appointments shall include three (3) members who shall be appointed for a term of three years and two members (2) members for a term of two years. Thereafter, all appointments shall be made for three year terms. The Board of Selectmen, as the appointing authority, shall fill any vacancy on the Commission based on the unexpired term of the vacancy in order to maintain the cycle of appointments.