

**BOARD OF SELECTMEN MEETING
AGENDA**

**MONDAY – OCTOBER 5, 2015 – 7:00 PM
TOWN HALL – COLCHESTER ROOM**

- I. Call to Order/Salute to the Flag
- II. Acceptance of Minutes
- III. Old Business
 - Taxi License – Phat Cabbie Transportation – 21 No. End Blvd.
- IV. New Business
 - a. License Renewals:
 - b. New Licenses:
 - c. License Amendments:
 - d. Committee Appointments - none
 - e. Update/Presentation: DPW Director/Planning Director
 - f. Vote to Approve Inter-Local Agreement with Amesbury for Regional Participation in Mass FY15 CDBG Program
- V. Comments by Visitors
- VI. Sewer/Water
- VII. Correspondence
- VIII. Hearings
- IX. Town Manager’s Report
- X. Selectmen’s Report
 - a. Ratify Signing of Weekly Warrants: W16-53 through W16-54
 - b. Subcommittee Reports (Lafayette Corridor Sewer Extension, Police Station)
- XI. Executive Session
- XII. Adjournment

Submitted by: _____
Freeman J. Condon, Chairman