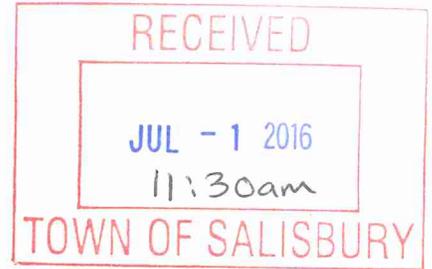


**SALISBURY HOUSING AUTHORITY**  
**23 BEACH ROAD, SALISBURY, MA 01952**  
*Board of Commissioners*  
**July 7, 2016 Special Meeting**

**Agenda**

Pledge of Allegiance  
Moment of Silence  
Roll Call

- I. Interview final candidates for position of Executive Director  
10:45 – Jaclyn Martin  
11:30 – Jill Currier
- II. Consideration and vote for new Executive Director
- III. Other pertinent Board business relative to the financial and/or administrative operations of the agency
- IV. Public Comment.
- V. Adjourn Meeting.



**Executive Session – None**

Notice is hereby given in accordance with Section 23A, Chapter 39 of the Massachusetts General Laws that a **MONTHLY MEETING** of the **Salisbury Housing Authority** is scheduled

**DAY : Thursday, July 7, 2016** **TIME: 10:30 am**

**PLACE: Salisbury Housing Authority, Community Room, 23 Beach Road, Salisbury, MA**

Please notify Jill S. Currier, Secretary Pro Tem, at (978) 462-8600 to request auxiliary aids and services for this meeting.

Salisbury Housing Authority

Jill S. Currier  
Executive Director/Secretary

7/1/16  
Date

**ATTACHMENT  
CLERK'S CERTIFICATE**

I, Melinda Morrison, hereby certify that I am duly elected Clerk of the Town of Salisbury, MA wherein the Salisbury Housing Authority has been appointed and:

1. That a notice of a meeting of said SHA, a copy of which notice is annexed hereto, to be held at
2. 10:30 am on Thursday, July 7, 2016, was filed with me at least forty eight (48) hours prior to the stated time of said meetings and;
2. That I immediately caused (a copy of) said Notice of Meeting to be posted (in my office) on the principal official bulletin board of said Town of Salisbury, MA.
3. That the posting of the above notice was made pursuant to the provisions of Section 23A of Chapter 39 of the General Laws of Massachusetts, as amended (C. 626, Acts 1958).

Clerk  Date

Salisbury, MA

