# Town of Salisbury Conservation Commission

## **Notice of Intent Checklist**

Before a Notice of Intent application is accepted, the following items must be completed. This is a guide to be used for reference only. This is not an absolute list.

## Although still accepted in paper, MASS DEP encourages forms to be filed online. Please go to https://edep.dep.mass.gov/edep/DEPlogin.aspx

\_\_\_1. All applicable sections of the NOI WPA Form 3 must be completed and the signature page must be signed by the property owner. A signed letter of consent from the property owner will be acceptable in lieu of a signature on the application.

\_\_\_2. A check made out to the Town of Salisbury for all applicable fees.

\_\_\_3. A copy of the certified abutters list, a copy of the notice, and proof of delivery of the abutters notices at least 5 days prior to the intended meeting date.

\_\_\_4. A narrative that explains the project and how it meets the MA Wetlands Protection Act and Regulations.

\_\_\_5. Stamped engineered plans showing the following (where applicable):

- \_\_\_Existing conditions (i.e. property lines, contours, structures, pavement, fences, etc)
- Proposed conditions (i.e. structures, contours, stormwater systems, replication, landscaping, pavement, fences)
  Flood zone(s)
- \_\_\_Resource areas (labeled and flagged)
- \_\_\_100 foot wetland buffer zone
- \_\_\_100 and 200 foot Riverfront areas
- \_\_Erosion controls
- \_\_\_\_Title block with date
- \_\_\_Scale (at least 1"=40')

\_\_\_6. Proof of mailing to Natural Heritage & Endangered Species Program *if applicable*.

#### NHESP

Mass. Division of Fisheries and Wildlife North Drive, Westborough, MA 01581

### \_\_\_7. Proof of mailing to MA DEP:

Send NOI form to:	Send check for fees and "Transmittal Form" to:
MA DEP Northeast Regional Office	MA DEP
150 Presidential Way	PO Box 4062
Woburn, MA 01801	Boston, MA 02211

\_\_\_8. Eight (8) copies of all materials (forms, pictures, plans) must be delivered to the conservation commission office two weeks prior to the intended meeting date. (See deadline schedule for exact dates).

\_\_\_9. Digital versions of all application materials are required in order for us to publish the project on the Town's website. The meeting room has the capability of showing presentations and this is highly encouraged. Please email <u>conservation@salisburyma.gov</u> with a PDF or a media sharing link. We cannot accept CDs or DVDs.