



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File Number
Document Transaction Number

City/Town _____

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

a. Street Address 9 W 10th St b. City/Town Salisbury c. Zip Code 01952

Latitude and Longitude:

d. Latitude _____ e. Longitude _____
 f. Assessors Map/Plat Number 35-~~13~~ g. Parcel /Lot Number 157

2. Applicant:

a. First Name Nathan Silva b. Last Name Silva

c. Organization _____

d. Street Address 9 W 10th St

e. City/Town Salisbury f. State Ma g. Zip Code 01952

h. Phone Number 978 914 0747 i. Fax Number _____ j. Email Address Nathan.Silva@yahoo.com

3. Property owner (required if different from applicant): Check if more than one owner

a. First Name _____ b. Last Name _____

c. Organization _____

d. Street Address _____

e. City/Town _____ f. State _____ g. Zip Code _____

h. Phone Number _____ i. Fax Number _____ j. Email address _____

4. Representative (if any):

a. First Name _____ b. Last Name _____

c. Company _____

d. Street Address _____

e. City/Town _____ f. State _____ g. Zip Code _____

h. Phone Number _____ i. Fax Number _____ j. Email address _____

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid _____ b. State Fee Paid _____ c. City/Town Fee Paid _____



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A. General Information (continued)

6. General Project Description:

*Turning lawn into parking spot
Removal of grass & replacement with 1/2 inch - 1 inch stone
in an area of 20x15 on the north side of property*

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

<i>Essex</i>	
a. County	b. Certificate # (if registered land)
<i>41972</i>	<i>436</i>
c. Book	d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

NO check

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet 3. cubic feet of flood storage lost	2. square feet 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

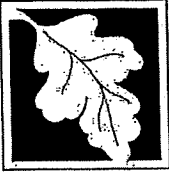
a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete Section B.2.f. above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input checked="" type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input checked="" type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input checked="" type="checkbox"/> Coastal Dunes	<i>X 300 20x15</i> 1. square feet _____	2. cubic yards dune nourishment _____

NO CHECK

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
l. <input checked="" type="checkbox"/> Land Subject to Coastal Storm Flowage	1. cubic yards dredged _____ <i>X 300 20x15</i> 1. square feet _____	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

_____	_____
a. square feet of BVW	b. square feet of Salt Marsh

5. Project Involves Stream Crossings

_____	_____
a. number of new stream crossings	b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map _____

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area _____ percentage/acreage

(b) outside Resource Area _____ percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mass-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).
 Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review.
 Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking # _____

b. Date submitted to NHESP _____

3. Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only

b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
 Southeast Marine Fisheries Station
 Attn: Environmental Reviewer
 836 South Rodney French Blvd.
 New Bedford, MA 02744
 Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
 North Shore Office
 Attn: Environmental Reviewer
 30 Emerson Avenue
 Gloucester, MA 01930
 Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c. Is this an aquaculture project?

d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
 a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
 b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
 a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
 a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
 a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
 b. No. Check why the project is exempt:
 1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

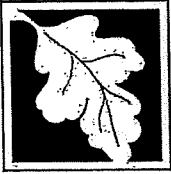
- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

** Add Flood Map*



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D. Additional Information (cont'd)

- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title _____

b. Prepared By _____

c. Signed and Stamped by _____

d. Final Revision Date _____

e. Scale _____

f. Additional Plan or Document Title _____

g. Date _____

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.

E. Fees

- 1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

CHK 505 \$67.50
2. Municipal Check Number

05/01/24
3. Check date

CHK 506 \$42.50
4. State Check Number

05/01/24
5. Check date

6. Payor name on check: First Name _____

7. Payor name on check: Last Name _____



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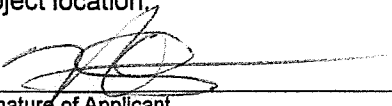
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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	09/29/24
1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

05/01/24

Greetings,

We are seeking permission to remove a 20 x15 section of lawn and replacing it with small (1/2 to 1 inch) stone on the north east corner of the property to accommodate parking. The lot is 157 of the map number 35 on the assessors map. The other properties in the neighborhood all have similar space being used as parking now also.

Thank you

Nathan Silvia

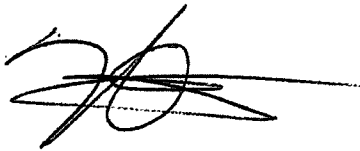
978 914 0747

Copy of notice to Abutters.

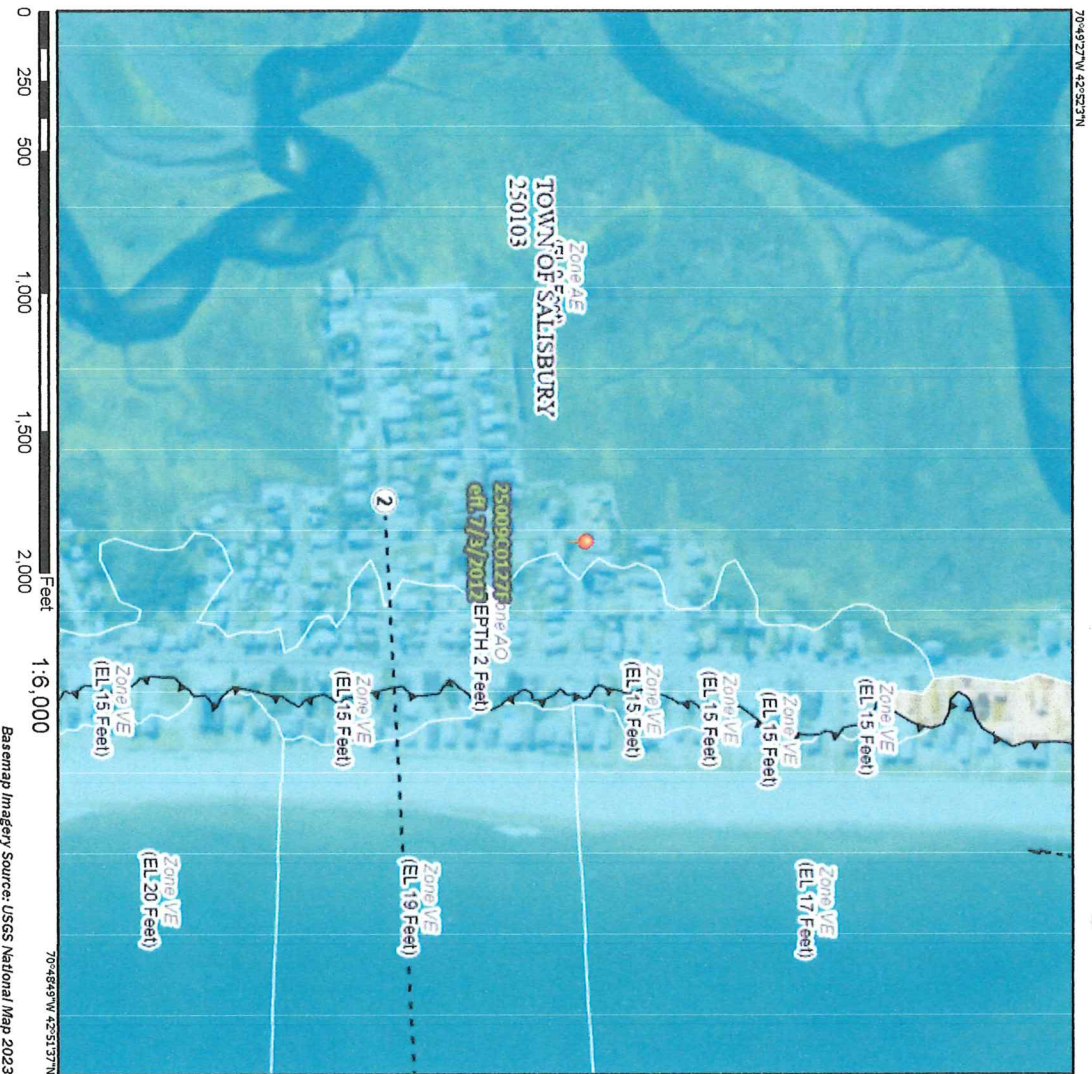
Greetings everyone,

A notice of intent was filed with the town of Salisbury on 05/01/24 seeking permission to remove a 20x15 section of lawn and replacing it with small (1/2 to 1 inch) stone on the north east corner of the property to accommodate parking. The owner of 9 west 10th st is Nathan Silvia and the lot is 157 of the map number 35 on the assessors map. Copies of the NOI can be examined at the Salisbury Ma Conservation Commission during regular business hours of Monday 8:30 to 6, Tuesday thru Thursday 8:30 to 4, and Friday 8:30 to . It is located 5 Beach Rd Salisbury MA 01952. Copies may also be obtained by calling Nathan Silvia at 978 914 0747. Information of the hearing may be obtained from Salisbury Conservation Committee and published in the Daily News five days prior to the hearing.

Thank you

A handwritten signature in black ink, appearing to be 'Nathan Silvia', with a long horizontal line extending to the right.

National Flood Hazard Layer FIRMette



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

- Without Base Flood Elevation (BFE)
- Zone A1, V, AE, AP, AH, VE, AR
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X

Future Conditions 1% Annual Chance Flood Hazard Zone X

Areas with Reduced Flood Risk due to Levees, Sea Walls, Storm X

Areas with Flood Risk due to Levees Zone D

OTHER AREAS OF FLOOD HAZARD

- No Screen Area of Minimal Flood Hazard Zone X
- Effective LOMFRs

OTHER AREAS GENERAL STRUCTURES

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

Cross Sections with 1% Annual Chance

- Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

OTHER FEATURES

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 6/7/2024 at 11:43 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmappped and unmodernized areas cannot be used for regulatory purposes.

Basemap Imagery Source: USGS National Map 2023



Layers

Google

Draview



CERTIFIED ABUTTERS' LIST

Parcel ID	Location	Owner Name/Address
35-157	9 10TH ST WEST	HEMSWORTH WILLIAM E & CAMILLE PAPPALARDO JOSEPH L 7984 SAILBOAT KEY BLVD S #403 SOUTH PASADENA, FL 33707
	Subsequent owner:	SILVIA NATHAN SILVIA HEATHER 349 NO END BLVD SALISBURY, MA 01952
----- A B U T T E R S -----		
35-141	10 11TH ST WEST	LUPA MATTHEW LUPA ELAINE 10 11TH STREET WEST SALISBURY, MA 01952
	Subsequent owner:	LUPA MATTHEW P LUPA ELAINE M 10 11TH STREET WEST SALISBURY, MA 01952
35-142A	17 CARTER AVE A	ZIMICKI WILLIAM WERNER SAMANTHA 17 CARTER AVE, Unit A SALISBURY, MA 01952
35-142B	17 CARTER AVE B	TORRISI ALFRED E & SHIRLEY M LE TORRISI ALFRED E TR 4 N PARK LN PALM COAST, FL 32137-1613
35-143	6 11TH ST WEST	AIMARO DONALD J TR AIMARO DOROTHY A TR 1621 GULF BLVD APT 903 CLEARWATER, FL 33767-2995
35-144A	4 11TH ST WEST 1	BUCKLEY KEVIN M TR BUCKLEY FAMILY TRUST 49 L ST HAVERHILL, MA 01835
35-144B	4 11TH ST WEST 2	LEAVITT ROBERT LEAVITT ERIN 4 11TH ST WEST UNIT 2 SALISBURY, MA 01952
35-145	2 11TH ST WEST	LUCHINI GAIL A & LUCHINI MARK TR GAIL A LUCHINI 2020 TRUST 2 11TH STREET WEST SALISBURY, MA 01952

Town of Salisbury
CERTIFIED ABUTTERS' LIST

Parcel ID	Location	Owner Name/Address
35-157	9 10TH ST WEST	HEMSWORTH WILLIAM E & CAMILLE PAPPALARDO JOSEPH L 7984 SAILBOAT KEY BLVD S #403 SOUTH PASADENA, FL 33707
	Subsequent owner:	SILVIA NATHAN SILVIA HEATHER 349 NO END BLVD SALISBURY, MA 01952

A B U T T E R S

35-155	5 10TH ST WEST	GEORGE DAVID E 12 KASHMIR DR SALEM, NH 03079
35-156	7 10TH ST WEST	VITTORIA PETER 26 HAROLD AVE WOBURN, MA 01801-1908
35-158	20 CARTER AVE	GARVIN JOHN E TR GARVIN SUSAN M TR 89 HERRICK RD NO ANDOVER, MA 01845-3719
35-159	18 CARTER AVE	DONOVAN PATRICIA M 18 CARTER AVE SALISBURY, MA 01952
35-162	21 CARTER AVE	DEMERS KIM M TR KAMP FAMILY TRUST 21 CARTER AVE SALISBURY, MA 01952
35-167	14 10TH ST WEST	BLOMQUIST TANYA 150 SALEM ST WILMINGTON, MA 01887-4005
35-169	10 10TH ST WEST	AZIZ ROBERT T AZIZ THORA E 10 10TH ST WEST SALISBURY, MA 01952
35-170	6 10TH ST WEST	SAURIS JR EDWARD V 6 10TH ST WEST SALISBURY, MA 01952

CERTIFIED ABUTTERS' LIST

Parcel ID	Location	Owner Name/Address
35-157	9 10TH ST WEST	HEMSWORTH WILLIAM E & CAMILLE PAPPALARDO JOSEPH L 7984 SAILBOAT KEY BLVD S #403 SOUTH PASADENA, FL 33707
	Subsequent owner:	SILVIA NATHAN SILVIA HEATHER 349 NO END BLVD SALISBURY, MA 01952

A B U T T E R S

35-247A	2 10TH ST WEST 1	MARTIN RONALD RONALD F MARTIN REALTY TRUST 12 PLUMMER ROAD LAWRENCE, MA 01843
	Subsequent owner:	MARTIN RONALD F TR RONALD F MARTIN REALTY TRUST 12 PLUMMER ROAD LAWRENCE, MA 01843
35-247B	2 10TH ST WEST 2	GOSSELIN MATTHEW TR MORIARTY, JOY GAGNON, MICHAEL TRS 14 BLUEBERRY HILL ANDOVER, MA 01810-5002
35-247C	2 10TH ST WEST 3	POUCHER KIRK ALLEN LYNCH-POUCHER ROBERTA JOY 2 10TH ST WEST UNIT C SALISBURY, MA 01952-1703
35-248	4 10TH ST WEST	CHAMPY CAROLYN CHAMPY THOMAS 160 SPRING RD DRACUT, MA 01826

20 parcels listed