



**Vision Statement**

*We are a community of learners known for our unwavering commitment to meeting the needs of all students. Through the adoption of best practices and our active partnership with families and the wider community who are united in supporting the development of engaged, successful, responsible, resilient learners, students will be well-prepared to be ethical, empathetic, and contributing citizens.*

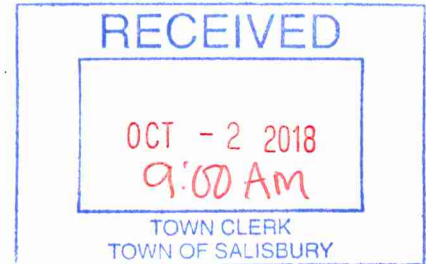
***District Communications Committee Meeting Agenda***

***Thursday, October 4, 2018***

***6:30 PM***

***High School Library***

**AGENDA**



**1. Welcome and Introductions**

- Nerissa Wallen, Chairperson, *Triton Regional School Committee*

**2. Pledge of Allegiance**

**3. Meeting Notes of May 24, 2018**

***(Annex I)***

- To review 'notes vs. minutes' if we are to formally post meetings for all member towns

**4. Review & Discussion - September 13 Meeting - Chairs and Superintendent**

***(Annex II)***

- To review the discussion from the meeting between the Chairs of each Board of Selectmen, the Chair of the School Committee, and Superintendent as outlined in the notes in Annex II

**5. Alternative Assessment Calculation Working Group**

- To set a date for the next Alternative Assessment Calculation Working Group meeting

**6. Landlord - Tenant Agreement Proposal**

- To receive updates on the review of the proposed Landlord-Tenant Agreements and any actions taken by each member town

**7. Adjournment**

- Nerissa Wallen, Chairperson, *Triton Regional School Committee*

***Next District Communications Meeting: November 15, 2018 at 6:30 PM, location TBD***