

SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
SALISBURY, MASSACHUSETTS
MAY 9, 2023**

Melinda Morrison
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

SELECTMAN	TRITON REGIONAL SCHOOL COMMITTEE
FOR THREE YEARS	FOR THREE YEARS
VOTE FOR ONE	VOTE FOR ONE
TERRENCE MARENGI JR. <small>9 Garafalo Dr.</small>	NEWBURY
○	PAUL J. MYETTE <small>133 Main St. Candidate for Re-election</small>
○	JOSEPHINE N. ANTICO <small>74 Caldwell Farm Rd.</small>
(Write-in)	○
	ROWLEY
	FOR THREE YEARS
	VOTE FOR ONE
	NERISSA R. WALLEN <small>36 Warehouse Ln. Candidate for Re-Election</small>
	○
	(Write-in)
	SALISBURY
	FOR THREE YEARS
	VOTE FOR ONE
	CAITLIN HUNTER <small>5 Palis Dr. Candidate for Re-Election</small>
	○
	(Write-in)
BALLOT QUESTION	
QUESTION 1:	
Shall this Town approve the charter amendment proposed by Town Meeting summarized below?	
Summary: At the October 24, 2022 Town Meeting, Town Meeting voted to approve a citizens' petition seeking to amend Section 3-2 C. of the Salisbury Home Rule Charter to authorize the Board of Selectmen, rather than the Town Manager, to appoint members of the Conservation Commission. A "Yes" vote will amend the Charter by making the Board of Selectmen the appointing authority for the Conservation Commission. A "No" vote will result in no change to the Charter, and the Town Manager will remain the appointing authority for the Conservation Commission.	
YES ○	
NO ○	