

# *Salisbury Harbor Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



---

**R.B. Santos**  
Vice-Chairman

## Meeting Agenda

**MEETING DATE: Thursday September 2, 2021**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Acceptance of Minutes
4. Harbormaster's Report
5. Correspondence
6. Old Business
  - a. Harbormaster's Office Project - C. Mclean
  - b. Enterprise Fund – S. Roth
  - c. Mooring Field Reorganization Project = W. Van De Stadt
7. New Business
  - a. R. Pike Presentation
  - b. Appropriations
  - c. Development of 2022 Fee Schedule
8. Items not on the agenda.
9. Comments from Visitors
10. Set Date for Next Meeting
11. Adjournment

RECEIVED  
TOWN CLERK  
TOWN OF SALISBURY  
2021 AUG 30 A 8:45