

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



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**R.B. Santos**  
Vice-Chairman

## **Meeting Agenda**

**MEETING DATE: Thursday May 20, 2021**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

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TOWN OF SALISBURY  
2021 MAY 13 A 9:27

1. Call to Order
2. Roll Call
3. Acceptance of Minutes
4. Correspondence
5. Harbormaster's Report
6. Old Business
  - a. Harbormaster's Office Project - Tom Olsen
  - b. Status of MBTA lot clean up - C. Mclean
  - c. Proposal to change allocation for Assistant Harbormaster training program. --  
Willem
7. New Business
  - a. Reorganization
  - b. Float Replacement Program Proposal
8. Items not on the agenda.
9. Comments from Visitors
10. Adjournment