

# ***Salisbury Harbor Commission***

***Town Hall, Beach Road  
Salisbury, MA 01952***



**R.B. Santos**

**Vice-Chairman**

## **Meeting Agenda**

**MEETING DATE: Thursday February 18, 2021**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

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2021 FEB 16 A 9:41

- 1. Call to Order**
- 2. Roll Call**
- 3. Acceptance of Minutes**
- 4. Correspondence**
- 5. Harbormaster's Report**
- 6. Old Business**
  - a. Harbormaster's Office Project - Tom Olsen**
  - b. Status of MBTA lot clean up - C. Mclean**
  - c. Discussion on proposed purchase of shed/storage container. - Willem**
  - d. Report on status on new "No Wake Buoys". - Reggie**
- 7. New Business**
  - a. Motion to transfer \$25,000.00 to Stabilization Fund**
- 8. Items not on the agenda.**
- 9. Comments from Visitors**
- 10. Adjournment**