

**SALISBURY MASTER PLAN COMMITTEE**

**AGENDA**

**Monday, May 2, 2022**

**5:30 p.m.**

RECEIVED  
TOWN CLERK  
TOWN OF SALISBURY

2022 APR 28 P 1:15

**Hybrid meeting – Salisbury Town Hall (5 Beach Rd) & Teleconference**

In order to facilitate your ability to remotely participate in meetings, please feel free to use this free video conference service during the time of the meeting:

Topic: Salisbury MP Committee - May Meeting

Time: May 2, 2022 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/88697270414?pwd=MzlzejBtV3cyS2lmc3h6TnVjWjRyUT09>

Meeting ID: 886 9727 0414

Passcode: 079998

One tap mobile

+13126266799,,88697270414#,,, \*079998# US (Chicago)

+19292056099,,88697270414#,,, \*079998# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 886 9727 0414

Passcode: 079998

Find your local number: <https://us02web.zoom.us/j/kV850B5AW>

**Agenda Items:**

- Community survey discussion
- Draft Section Update
- Sub-committee Follow up & Sign up
- Community Meeting #2 planning
- Adjourn 6:30 p.m.