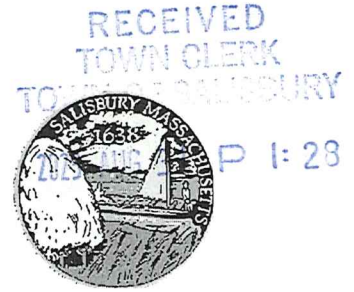


Salisbury Harbor Commission

*Town Hall, Beach Road
Salisbury, MA 01952*



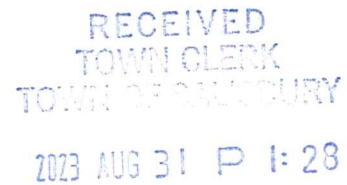
Mike Tennis
Chairman

Meeting Agenda

MEETING DATE: Thursday September 7, 2023

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall



1. Call to Order
2. Roll Call
3. Acceptance of Minutes
4. Harbormaster's Report
5. Correspondence
6. Old Business
 - a. Discuss payment of BPB signs
 - b. Shipping container purchase
 - c. Town Dock Parking
7. New Business
 - a. Contribution to rebuilding Cashman Park Pump-Out Facility
8. Appropriations
9. Items on the agenda.
10. Comments from Visitors.
11. Set Date for Next Meeting.
12. Adjournment