

# *Salisbury Harbor Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



**R.B. Santos**  
Vice-Chairman

## Meeting Agenda

**MEETING DATE: Thursday March 2, 2023**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Acceptance of Minutes
4. Harbormaster's Report
5. Correspondence
6. Old Business
  - a. Update on Accident resolution
7. New Business
  - a. Introduction of new members
  - b. Annual Reorganization of the Commission
  - c. Discussion of Plans and Project Ideas for 2023
8. Appropriations
9. Items on the agenda.
10. Comments from Visitors.
11. Set Date for Next Meeting.
12. Adjournment

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