

# *Salisbury Harbor Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



---

**R.B. Santos**  
Vice-Chairman

## Meeting Agenda

**MEETING DATE: Thursday May 5, 2022**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Acceptance of Minutes
4. Harbormaster's Report
5. Correspondence
6. Old Business
  - a. Citation resolution backlog.
  - b. Mooring Field Reorganization Project.
  - c. Discussion of 2023 Fee Schedule.
  - d. Painting/Staining Town Pier project.
7. New Business
  - a. Bridge Marina, Discussion of Mooring Plans.
  - b. Status of Articles for May Annual Town Meeting.
  - c. R. Pike request for approval of dock installation.
  - d. Action on inactive members.
  - e. Peters accident.
  - f. Appropriations.
8. Items not on the agenda.
9. Comments from Visitors.
10. Set Date for Next Meeting.
11. Adjournment

RECEIVED  
TOWN CLERK  
TOWN OF SALISBURY  
2022 APR 27 A 9:53