

# *Salisbury Harbor Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



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**R.B. Santos**  
Vice-Chairman

## Meeting Agenda

**MEETING DATE: Thursday November 3, 2022**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Acceptance of Minutes
4. Harbormaster's Report
5. Correspondence
6. Old Business
  - a. Update on 2023 Fee Schedule.
7. New Business
  - a. Storage Container Rental/Purchase
  - b. Action on inactive members.
  - c. Discussion of problems with fuel supplier
  - d. Appropriations.
8. Items not on the agenda.
9. Comments from Visitors.
10. Set Date for Next Meeting.
11. Adjournment

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