

# *Salisbury Harbor Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



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**R.B. Santos**  
**Vice-Chairman**

## Meeting Agenda

**MEETING DATE: Thursday January 6, 2022**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Acceptance of Minutes
4. Harbormaster's Report
5. Correspondence
6. Old Business
  - a. Harbormaster's Office/Workshop Project - C. Mclean
  - b. Discussion of 2023 Fee Schedule
  - c. Mooring Field Reorganization Project = W. Van De Stadt
7. New Business
  - a. Appropriations
8. Items not on the agenda.
9. Comments from Visitors
10. Set Date for Next Meeting
11. Adjournment

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