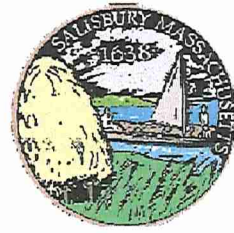


# ***Salisbury Harbor Commission***

***Town Hall, Beach Road  
Salisbury, MA 01952***



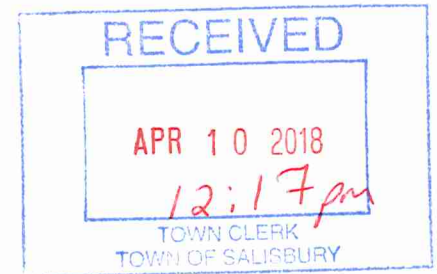
**R.B. Santos  
Vice-Chairman**

## **Agenda**

**MEETING DATE: Thursday, April 19, 2018**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**



- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
- 4. Correspondence**
- 5. Harbormaster's Report**
- 6. Old Business**
  - a. Report on status of upgrade of patrol boat electronics, Phil Wysocki/Ray Pike.
  - b. Report on status of By-Law Revision. Reggie Santos
  - c. Report on project to upgrade patrol boat emergency warning lighting. Willem Van De Stat/Ray Pike
  - d. Report/update on "Avanti To" salvage, storage and disposal. R. Pike
  - e. Discussion on Downwinder repair/replacement.
  - f. Report on Development of Recreational Clamming in Black Water River. Ray Pike
  - g. Discussion on development of Old Rings Island Fire Station (Rowing Club Building)
- 7. New Business**
  - a. Requests for Purchase of equipment and tools.
  - b. Request for funds to pay for computer program modifications.
  - c. Request for funds to purchase additional "No Wake" Buoy"
- 8. Items not on the agenda.**
- 9. Comments from Visitors**
- 10. Set date for next meeting**
- 11. Adjournment**