

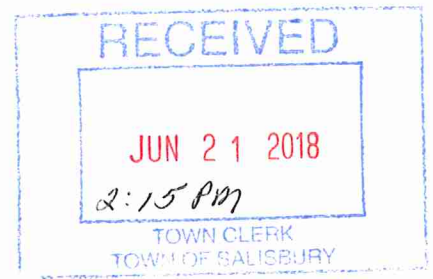
**SALISBURY BOARD OF SELECTMEN MEETING
AGENDA**

**MONDAY — JUNE 25, 2018 - 7:00 PM
TOWN HALL – 5 BEACH RD., SALISBURY, MA
COLCHESTER ROOM**



- I. Call to Order/Salute to the Flag
 - II. Acceptance of Minutes of May 21, 2018 and June 11, 2018
 - III. Old Business - Congdon Auto Repair and Sales – 50 Elm Street
 - IV. New Business
 - a. License Renewals:
 - General**
Crossroads Marine Services – 32 Old Elm St.
Kathy’s Dog Grooming – 10 Ferry Lots Lane
 - b. New Licenses:
 - Common Victualer** – Burger King – 66 Main St.
 - Special Event Permits:** (1) Salisbury Beach Partnership
 - Summer Events at Top of Broadway – Center Stage from 6/23/18 through 9/1/18
 - 2nd Annual Salisbury Beach Christian Concerts – Wed. nights from June 27th through Aug. 29, 2018
 - Carousel Amusement Ride – Center of Broadway Mall, June through Sept. 16, 2018
 - (2) Parks and Recreation Commission – Cornhole Tournament on July 14, 2018
 - c. License Amendments
 - d. Liquor License Renewals
 - e. New Liquor Licenses: 1-Day for Parks and Recreation Comm. – July 14, 2018 Cornhole Tournament
 - f. Committee Appointments:
 - Affordable Housing Trust** – 3 openings – 1 applicant: *Diane Masiello
 - Library Trustees** – 1 opening – 1 Applicant: *Jeannette Lazarus
 - Planning Board** – 2 openings & 1 alternate: 3 applicants: *John Doggett, Gil Medeiros, Ron Tony Giordano
 - *Requesting Re-appointment
 - g. Update/Presentation: Police Chief/Harbormaster
 - h. Vote to Approve Order of Taking Re: Amesbury-Salisbury Rail Trail Connector @ I-95
 - i. Vote to Approve Order of Taking Re: Salisbury Multi-Use Trail Extension (Border-to-Boston Trail)
 - j. Vote to Approve PARC Grant Application re: Partridge Brook Park
 - k. Vote Re: Adult Use Marijuana License Application Process
 - l. Discussion/Vote on Revised July Meeting Date/Time
- V. Comments by Visitors
- VI. Sewer/Water
- VII. Correspondence
- VIII. Hearings
 - 7:30 PM – Public Hearing and Vote to Approve a Liquor License for Salisbury Sports Pub, LLC
- IX. Town Manager’s Report

- X. Selectmen's Report
 - a. Ratify Signing of Weekly Warrants: W18-191 through W18-198
- XI. Executive Session
- XII. Adjournment



Submitted by: _____

A large, stylized handwritten signature in black ink, written over a horizontal line. The signature is cursive and appears to read "R. Ray-Parrott".

Ronalee Ray-Parrott, Chairman