

**SALISBURY BOARD OF SELECTMEN MEETING
AGENDA**

**MONDAY, NOVEMBER 27, 2023 - 7:00 PM
TOWN HALL – 5 BEACH ROAD, SALISBURY, MA 01952
COLCHESTER ROOM**

- I. Call to Order/Salute to the Flag
- II. Acceptance of Minutes: Regular Session of November 13, 2023
- III. Public Comment
- IV. Old Business
 - a. Vote to Approve Assignment of Host Community Agreement Between the Town and Ganesh Wellness, Inc.
 - b. Vote to Approve Amended Host Community Agreement for Recreational Marijuana Retail Business at 191 Lafayette Road
- V. New Business
 - a. License Renewals:
 - Class I**
Priority Chrysler Dodge Jeep Ram – 158 Elm Street
 - Class II**
Salisbury Auto Salvage – 16 Main Street
Causeway Enterprises, Inc. – 77 Bridge Road
Chris Auto Body – 100 Elm Street
Highland Motors – 205 Lafayette Road
Ryder Vehicle Sales – 74 Main Street
 - Class III**
Salisbury Auto Salvage – 16 Main Street
Causeway Enterprises, Inc. – 77 Bridge Road
 - Repair**
Claxton Powersport Repair – 142 Lafayette Road
Black Death Restoration Co. – 25 Atlantic Avenue
Gray’s Garage – 35 Elm Street
 - Entertainment** – None
 - Common Victualer** – None

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- b. New Licenses: None
- c. License Amendments: None

- d. Liquor License Renewals:
 - Express Food Mart
 - Bucciarelli's Meat Market LLC
 - Good Fortune
 - Stage Coach Restaurant
 - Seaglass
 - Hideaway Pub
 - Uncle Eddie's
 - Sylvan Street Grill
 - *Kitten's
 - *Mapow

- Salisbury Minimart Inc
- Tens Show Club
- The Dolphin at Salisbury Beach
- Sin A Loa LLC
- The Winner's Circle
- Family's Chinese Restaurant and Bar
- *Capri
- **Playball
- *All American Tavern
- **Harbor Pizza

- e. New Liquor Licenses: None
- f. Committee Appointments: none
- g. Update/Presentation: COA/ Library Director/Health Director
- h. Vote to Approve Request of Mass. Dept. of Agricultural Resources to Reduce Public Notice Period for Agricultural Restriction on Bartlett Property
- i. Vote to Set Public Hearing for New Liquor License Application Submitted by 191 Lafayette Road Brewery LLC – 191 Lafayette Road
- j. Vote to Approve the Selectmen's Meeting/Presentations Schedule for 2024
- k. Vote to Send Letter re: Proposed Whittier Tech School Building Project
- i. Vote to Designate Purchaser/Developer for Former Police and Comfort Station Properties

VI. Sewer/Water

VII. Correspondence

VIII. Hearings

IX. Town Manager's Report

X. Selectmen's Report

- a. Ratify Signing of Weekly Warrants: W24-56 through W24-64.

XI. Executive Session

XII. Adjournment

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Submitted by:



Ronalee Ray-Parrott, Chairman