



**SALISBURY BOARD OF SELECTMEN MEETING
AGENDA**

**MONDAY — SEPTEMBER 27, 2021 - 7:00 PM
TOWN HALL – 5 BEACH ROAD, SALISBURY, MA
COLCHESTER ROOM**

- I. Call to Order/Salute to the Flag
- II. Acceptance of Minutes: Minutes of September 13, 2021
- III. Public Comment
- IV. Old Business
 - a. Vote to Approve Sewer Extension Plan for 39 Old County Road (Map 28, Lot 37)
 - b. Appeal of Water Service Charge at 89 Atlantic Avenue – Renee Burba
 - c. Request to Maintain Private Ownership of Sewer Extension on Ferry Road – Mike Goodridge
- V. New Business
 - a. License Renewals:
 - b. New Licenses:
General – United Rentals (North America), Inc. – 74 Main Street
 - c. License Amendments:
 - d. Liquor License Renewals
 - e. New Liquor Licenses
 - f. Committee Appointments:
Historical Commission – Three vacancies: Two for a term to expire 6/30/22, and one for a term to expire 6/30/23. One applicant: Grace Marchese
 - g. Update/Presentation: Finance Director/School Committee
 - h. Presentation by Planning Director on Proposals to Create a Cultural/Arts Planning Study Group and to Paint Utility Boxes on Salisbury Common
 - i. Schedule Public Hearing to Consider Two Amendments to Alcoholic Beverages Polices, Rules and Regulations
 - j. Schedule Pole Hearing for National Grid to Install Four (4) Poles on Old County Road
- VI. Sewer/Water
 - a. Schedule Public Hearing to Consider Amendment to Water Access Fee Regulations
 - b. Discussion and Vote re: Consideration of Potential Alternatives to Renewal of the Town's Water Operations and Maintenance contract
- VII. Correspondence

VIII. Hearings

7:15 PM – National Grid & Verizon Pole Hearing – Re-location of Pole on Folly Mill Road and Install One New Pole

7:20 PM – National Grid & Verizon Pole Hearing – Installation of One Pole on Liberty Street

7:25 PM – National Grid – Conduit Hearing – Installation of Underground Conduits on Gerrish Road

7:30 PM – National Grid & Verizon Pole Hearing – Re-location of one pole on Gerrish Road to Provide Electric Service to New Homes on Winterberry Circle

IX. Town Manager's Report

X. Selectmen's Report

a. Ratify Signing of Weekly Warrants: W22-21 through W22-24

XI. Executive Session

XII. Adjournment

Submitted by: Wilma McDonald
Wilma McDonald, Chairman

