

A TRUE COPY ATTEST

Melinda J. Morrison

TOWN CLERK
TOWN OF SALISBURY

**WARRANT FOR THE ANNUAL TOWN MEETING
May 20, 2024
SALISBURY ELEMENTARY SCHOOL**

To: Jeremy Kelley, Constable of Salisbury

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Salisbury who are legally qualified to vote in Town affairs, to meet in the Hilton Senior Center/Council on Aging on Lafayette Road on the 14th of May, 2024, from 10:00 AM until 8:00 PM to act on Article One of this Warrant, and also to meet in the Salisbury Elementary School, 100 Lafayette Road, Salisbury, Massachusetts, on Monday, May 20, 2024, at 7:30 PM., to then and there act on the remaining Articles in this Warrant.

ARTICLE ONE

Election of Officers – Tuesday, May 14, 2024

Two Selectmen (three-year terms)

One Triton Regional School Committee Member from Salisbury (Three-year term)

One Triton Regional School Committee Member from Newbury (Three-year term)

One Triton Regional School Committee Member from Rowley (Three-year term)

ARTICLE TWO

To hear reports of the Boards, Committees and Commissions as may be presented.

ARTICLE THREE

To hear the report of the Warrant Advisory Committee and to raise and appropriate \$34,733,328.00 to fund the FY2025 annual operating budget of the Town, which includes \$15,915,031.00 to pay the Town's anticipated share of the Triton Regional School District's operating budget for FY2025, calculated in accordance with Mass. General Law Chapter 70, Section 6, and in accordance with the attached departmental breakdown of the budget; to appropriate \$2,480,000.00 to fund the FY2025 Sewer Enterprise Fund budget; to appropriate \$2,760,000.00 to fund the FY2025 Water Enterprise Fund budget; to transfer the sums of \$545,395.00 from the FY2025 Sewer Enterprise Fund budget and \$495,045.00 from the FY2025 Water Enterprise Fund budget to the General Fund; and to transfer the sums of \$20,000.00 from the Municipal Waterways Improvement and Maintenance Fund and \$74,309.00 from the Waterways Permit Fees Fund to the General Fund; and to transfer \$60,000.00 from the Conservation Commission Revolving Fund to the General Fund to fund a portion of the FY2025 salary and benefits of the Town's Conservation Agent; and to transfer \$40,000.00 from the Health Department Revolving Fund to the General Fund to fund a portion of the FY2025 Health Department regulation

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enforcement costs; and to transfer \$20,000.00 from the Recycle Center Revolving Fund to the General Fund to fund a portion of the FY2025 Recycle Center's operational and maintenance costs; or to take any other action relative thereto.

ARTICLE FOUR

To see if the Town will vote to transfer the sum of \$295,000.00 from the Stabilization Fund to fund the FY2025 General Fund annual operating budget of the Town; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE FIVE

To see if the Town will vote to transfer the sum of \$75,000.00 in unspent funds appropriated under Article 8 of the 10/23/2023 Annual Fall Town Meeting to FY2025 budget line item number 0100.0910.5173 (Insurance & Benefits – Health Insurance) for the purpose of funding a portion of the Town's Fiscal Year 2025 employee health insurance costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE SIX

To see if the Town will vote to transfer the sum of \$8,050.00 from Free Cash to FY2025 budget line item number 0100.0123.5305 (Town Manager – Consulting Fees) for the purpose of funding a bi-annual actuarial valuation of the Town's Other Post-Employment Benefits plan; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE SEVEN

To see if the Town will vote to transfer the sum of \$57,368.00 from Free Cash to FY2025 budget line item number 0100.0220.5850 (Fire Department – Capital Outlay - Vehicles) for the purpose of funding the annual lease payment for the lease/purchase of a pumper truck for the Fire Department approved under Article 17 of the 5/16/2016 Annual Town Meeting and pursuant to Schedule No. 1 of the Master Lease Purchase Agreement dated July 1, 2016 between the Town and Tax-Exempt Leasing Corp.; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE EIGHT

To see if the Town will vote to transfer the sum of \$38,167.00 from Free Cash to FY2025 budget line item number 0100.0413.5850 (Public Works – Capital Outlay - Vehicles) for the purpose of funding the annual lease payment for the lease/purchase of a dump truck for the Department of Public Works approved under Article 7 of the 10/28/2019 Annual Fall Town Meeting and pursuant to Schedule No. 1 of the Master Lease Purchase

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Agreement dated December 1, 2019 between the Town and Community First National Bank; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE NINE

To see if the Town will vote to transfer the sum of \$53,860.00 from Free Cash to FY2025 budget line item number 0100.0413.5850 (Public Works – Capital Outlay - Vehicles) for the purpose of funding the annual lease payment for the lease/purchase of a new 5-ton vehicle with wing blade and salter for the Department of Public Works approved under Article 9 of the 10/23/2023 Annual Fall Town Meeting and pursuant to Schedule No. 7 of the Master Lease Purchase Agreement dated July 1, 2016 between the Town and Tax-Exempt Leasing Corp.; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE TEN

To see if the Town will vote to transfer the sum of \$350,000.00 from Sewer Enterprise Fund Retained Earnings to FY2025 Sewer Enterprise Fund budget line item number 6000.0440.5910 (Long-Term Debt Principal) and \$175,000.00 from Sewer Enterprise Fund Retained Earnings to FY2025 Sewer Enterprise Fund budget line item number 6000.0440.5915 (Long-Term Debt Interest) for the purpose of paying the year five debt service costs for Lafayette Road Sewer Construction general obligation bonds issued on September 10, 2020; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE ELEVEN

To see if the Town will vote to transfer the sum of \$179,000.00 from Sewer Enterprise Fund Retained Earnings to FY2025 Sewer Enterprise Fund budget line item number 6000.0440.5920 (Short-Term Debt Principal Paydown) and \$396,667.00 from Sewer Enterprise Fund Retained Earnings to FY2025 Sewer Enterprise Fund budget line item number 6000.0440.5925 (Short-Term Debt Interest) for the purpose of paying debt service costs for Lafayette Road Sewer Construction general obligation bond anticipation notes maturing on September 5, 2024; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE TWELVE

To see if the Town will vote to transfer the sum of \$100,000.00 from the Ring's Island Water Main Replacement special revenue fund to FY2025 Water Enterprise Fund budget line item number 7000.0450.5910 (Long-Term Debt Principal) for the purpose of paying the year five debt service costs for Bridge Road Water Main general obligation bonds issued on September 10, 2020; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

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ARTICLE THIRTEEN

To see if the Town will vote in accordance with the provisions of Chapter 77 of the Acts of 2023 to rescind the vote taken under Article 8 of the May 15, 2023 Annual Town Meeting creating a Special Purpose Opioid Remediation Stabilization Fund and dedicating 100% of the opioid litigation settlement funds received by the Town to such fund pursuant to G.L. c. 40, §5B; and further to transfer the sum of \$30,465.99 from the Special Opioid Remediation Stabilization Fund to a special revenue fund approved by the Director of Accounts pursuant to said Chapter 77, and for such funds henceforth received to be placed in such special revenue fund, to be expended without further appropriation for all of the purposes allowed by law, including those outlined in applicable opioid litigation settlement documents; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE FOURTEEN

To see if the Town will vote to amend the General Bylaws of the Town Chapter 170-26 (Parks, playgrounds and rail trails) by inserting the text shown in bold and deleting the text shown in strike through as follows, or to take any other action relative thereto.

§ 170-26 Parks, playgrounds and rail trails.

- A. Public parks, playgrounds and rail trails in the Town of Salisbury, including associated parking areas, shall be open to the use of the public between the hours of 5:00 a.m. and 9:00 p.m. and during Town-sanctioned athletic events. Anyone found on said premises between the hours of 9:00 p.m. and 5:00 a.m. (except those attending Town-sanctioned athletic events) shall be considered a trespasser and subject to a fine of ~~\$25~~ **\$100** for the first offense and ~~\$50~~ **\$200** for the second and each subsequent offense. Rail trails in the Town of Salisbury shall include, but not be limited to, the Old Eastern Marsh Trail between the Merrimack River and the Massachusetts/New Hampshire State Line and the Salisbury Point Ghost Trail between Lion's Park and the Salisbury/Amesbury Town Line **and all publicly-owned shared use trails connecting to such rail trails.**
- B. No person shall operate any motorized vehicle in any public park or playground or on a rail trail in the Town of Salisbury, except in a designated parking area or as provided herein; provided, however, that authorized persons may operate motorized vehicles in parks and playgrounds and on the trails for construction, maintenance, inspection, management, police, fire and emergency purposes. For purposes of this bylaw, the term "motorized vehicles" shall include, but not be limited to, any automobile, truck, all-terrain vehicle, off-road vehicle, snowmobile, moped, motorbike, minibike, pocket bike or motorcycle. The term "motorized vehicles" shall not include motorized wheelchairs needed for access to the parks, playgrounds or trails by persons with disabilities **or electric bicycles or electric scooters.** Violators shall be subject to a fine of \$100 for the first offense and \$200 for the second and each subsequent offense. Further, any unauthorized motor

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vehicle found in a Salisbury park or playground or on a Salisbury rail trail shall be subject to towing and storage upon the order of a law enforcement officer.

C. No user of an electric bicycle or electric scooter or any other motorized or non-motorized vehicle or device on a rail trail or publicly-owned shared use trails connecting to such trails shall operate such vehicle or device at a speed exceeding 10 miles per hour whenever approaching a pedestrian present on or crossing the trail. All users of motorized vehicles or devices or electric bicycles or electric scooters on a rail trail or publicly-owned shared use trails connecting to such rail trails shall yield to non-motorized users in all instances. Trail users operating devices designed for propulsion by human-power (e.g. bicycles, scooters, rollerblades and skateboards) shall yield to pedestrians, joggers and runners.

~~C-D.~~ **No person shall discharge any firearm, or release any arrow or crossbow bolt, or use any paintball gun, airsoft gun or other air propulsion weapon** in any public park or playground or upon or across any rail trail within the Town of Salisbury or within 150 feet of any such park, playground or rail trail. Violators shall be subject to a fine of \$100 for the first offense and \$200 for the second and each subsequent offense.

~~D-E.~~ **No person shall remove, destroy, damage, deface or vandalize any fence, sign, bench, building or other structure or amenity installed or used as part of any public park, playground or rail trail in the Town of Salisbury and no person shall intentionally damage the surface of any park, playground, playfield or trail. Violators shall be subject to a fine of \$100 for the first offense and \$200 for the second and each subsequent offense.**

~~E-F.~~ **Any police officer of the Town shall be considered an enforcing person for purposes of noncriminal enforcement of this bylaw under MGL c. 40, § 21D, and §1-6 of the general bylaws of the Town; or to take any other action relative thereto.**

ON PETITION OF THE TOWN MANAGER

ARTICLE FIFTEEN

To see if the Town will vote to amend the Town of Salisbury Zoning Bylaw Chapter 300 and the Town of Salisbury Zoning Map by (1) inserting a new Article XIIID – MBTA Communities Multifamily Overlay District (MCMOD) and (2) amending Article II, §300-7 (Attachment 4) Zoning Map, by adding the two new MCMOD subdistricts as shown on the Map entitled “MBTA Communities Multi-Family Overlay District Salisbury”, dated May 3, 2024, a copy of which is on file with the Town Clerk, updating the date of the current Zoning Map, and by adding a new paragraph L describing this amendment and providing the date of adoption, as follows; or to take any other action relative thereto:

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Amend the Town of Salisbury Zoning Map

Amend the Town of Salisbury Zoning Map by adding the two new MCMOD subdistricts as shown on the Map entitled "MBTA Communities Multi-Family Overlay District Salisbury", dated May 3, 2024, a copy of which is on file with the Town Clerk.

Amend Article II, §300-7 and the Zoning Map with new text underlined and text to be deleted shown in strikethrough

These zoning districts are noted on a map titled "Town of Salisbury Zoning," dated ~~February 6, 2024~~ May 20, 2024, prepared by the Merrimack Valley Planning Commission, with the boundaries designated thereon, which map is hereby declared to be part of this bylaw and shall be on file in the office of the Building Inspector of Salisbury, who shall be responsible for its maintenance and any authorized amendments thereto.

L. On May 20, 2024, the Upper Lafayette Road and Bridge Road sub-districts, as shown on a map entitled "MBTA Communities Multi-Family Overlay District Salisbury", dated May 3, 2024, were added to the Zoning Map.

Article XIID --: MBTA Communities Multifamily Overlay District (MCMOD)

A. Purpose

The purpose of the MBTA (Massachusetts Bay Transportation Authority) Communities Multi-family Overlay District (MCMOD) is to allow multi-family housing as of right in accordance with Section 3A of the Zoning Act (Massachusetts General Laws Chapter 40A) and to allow mixed-use developments in the Overlay District.

B. Establishment and Applicability

This MCMOD is an overlay district, consisting of two sub-districts, having a land area of approximately 52.2 acres in size that is superimposed over the underlying zoning district(s) that are shown on the Zoning Map.

1. **Applicability of MCMOD.** An applicant may develop multi-family housing or a mixed-use development located within a MCMOD in accordance with the provisions of this Article XIID.
2. **Underlying Zoning.** The MCMOD is an overlay district superimposed on underlying zoning districts. The regulations for use, dimension, and all other provisions of the Zoning Bylaw governing the respective underlying zoning district(s) shall remain in full force, except for uses allowed in the MCMOD. Where the MCMOD authorizes uses, dimensional controls or other provisions not otherwise allowed in the underlying district, the provisions of the MCMOD shall control. Uses and dimensional controls of the MCMOD are not subject to any special permit requirements of the underlying district and/or applicable overlay districts. Uses that are not identified in Article XIID are governed by the requirements of the underlying zoning district(s).

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3. **Sub-districts.** The MCMOD contains the following sub-districts, which are shown on the Zoning Map:

- a. Bridge Road District, which is generally comprised of certain parcels along Bridge Road/U.S. Route 1.
- b. Upper Lafayette Road District, which is generally comprised of certain parcels along Lafayette Road/U.S. Route 1 and Main Street.

C. Permitted Uses

1. **Uses Permitted As of Right.** The following uses are permitted as of right within the MCMOD:

- a. Multi-family Housing. For purposes of the MCMOD, multi-family housing is defined as “a building with 3 or more residential dwelling units or 2 or more buildings on the same lot with more than 1 residential dwelling unit in each building.”
- b. Mixed-Use Development.

D. Dimensional Standards

1. **Table of Dimensional Standards.** Notwithstanding anything to the contrary in this Zoning, the dimensional requirements applicable in the MCMOD are as follows:

Standard	Bridge Road	Upper Lafayette Road
Lot Size (square feet)		
Minimum	21,780	21,780
Height ¹		
Stories (Maximum)	3 stories of habitable space	3 stories of habitable space
Feet (Maximum)	45 ²	45
Lot Coverage ³		
Minimum Open Space	20%	20%
Max Lot Coverage	25%	25%
Setbacks (feet)		
Front yard setback	50	50
Rear yard setback	20	20
Side yard setback 1	30	30
Side yard setback 2	30	30
Density		
Maximum Dwelling Units per Acre	17	17

¹ Exceptions. Limitations shall not apply to flagpoles, chimneys, radio and television antennae, windmills, silos, elevator shafts, solar panels, and similar non-habitable structures.

² If the building is in a FEMA flood zone and parking is located below the first story, maximum height allowed is increased to 55 feet.

³ In the MCMOD, lots may have more than one principal building.

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E. Off-Street Parking

These parking requirements are applicable to development in the MCMOD.

1. **Number of parking spaces.** The following minimum numbers of off-street parking spaces shall be permitted by use, either in surface parking or within garages or other structures:
 - a. Residential use: 1 space per studio or one-bedroom dwelling unit, 2 spaces per two-bedroom dwelling or greater
 - b. Mixed use: For retail and/or professional/business offices – 3 spaces per 1,000 square feet of gross floor area. For all other uses, the Building Inspector shall determine the minimum number of off-street parking spaces required based on a listed use with similar characteristics of parking demand generation.

F. Site Plan Review

1. **Applicability.** Non-discretionary site plan review by the Planning Board pursuant to Article XVIII is required for all projects in the MCMOD, provided however, that the site plan review for an as-of-right use in the MCMOD may not be denied.

G. General Design Guidelines for All MCMOD Projects

1. The Planning Board may adopt and amend, by simple majority vote, Design Guidelines, applicable to all MCMOD projects, to ensure that each development in the MCMOD shall be of high quality and compatible with the character and scale of Salisbury's building types, without limiting creativity through architectural design. Such Design Guidelines must be objective and not subjective and may only address the scale and proportions of the buildings, the alignment, width, and grade of streets and sidewalks, the type and location of infrastructure, the location of building and garage entrances, off-street parking, the protection of significant natural site features, the location and design of on-site open spaces, exterior signs, and buffering in relation to adjacent properties. Design Guidelines may contain graphics illustrating a particular standard or definition in order to make such standard of definition clear and understandable.

The Design Guidelines may provide goals and standards that are intended to be flexible, and shall be applied by the Planning Board through site plan review, as appropriate. Such guidelines may include any or all of the following criteria:

- a. Building placement and orientation
- b. Building massing, articulation, and architecture
- c. Open space, landscaping and natural features
- d. Pedestrian, bicycle, and vehicular access
- e. Water quality
- f. Stormwater
- g. Utilities, exterior lighting, parking, and snow removal
- h. Trees (including removal of existing trees) and landscaping
- i. Signage; and
- j. Safety

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H. Inclusionary Housing Requirements

A maximum of ten (10) percent of the units of any development within the MCMOD shall be affordable units available to families or individuals whose income is not more than 80 percent of area median income. The requirements of Article XIII Inclusionary Housing Requirements shall otherwise apply to all MCMOD projects.

ON PETITION OF THE TOWN MANAGER

ARTICLE SIXTEEN

To see if the Town will vote to amend the Town of Salisbury Zoning Bylaw Chapter 300, §300-5 (Definitions), by adding the following new definitions and amending the following existing definitions by deleting the text shown in strikethrough as follows, or to take any other action relative thereto:

New Definitions to be Added

Applicant. A person, business, or organization that applies for a building permit, Site Plan Review, a variance, a Special Permit or an administrative appeal.

As of right. Development that may proceed under the Zoning Bylaw without the need for a special permit, variance, zoning amendment, waiver, or other discretionary zoning approval.

Building coverage. The maximum area of the lot that can be attributed to the footprint of the buildings (principal and accessory) on that lot. Building Coverage does not include surface parking.

Habitable Space. An area of any structure that is legally accessible and intended for human occupancy for residential or commercial uses. Mechanical rooms, parking areas, storage areas and other passive accommodations shall not constitute habitable space.

Mixed-Use Development. Development containing a mix of residential uses and non-residential uses, including commercial, that are allowed in the applicable district. For a mixed-use development in an overlay district, the non-residential use must be allowed, as of right or by special permit, in the underlying zoning district and shall be similarly allowed as of right or by special permit in the overlay district.

Parking, surface. One or more parking spaces without a built structure above the space. A solar panel designed to be installed above a surface parking space does not count as a built structure for the purposes of this definition.

Story. That portion of a building, other than a cellar or a basement, that is included between the surface of any floor and the surface of the floor next above it, or if there is no floor above it, then the space between the floor and the ceiling next above it.

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Sub-district. An area within a zoning district that is geographically smaller than the district and differentiated from the rest of the district by use, dimensional standards, or development standards.

Existing Definitions to be Amended

Height. The vertical distance from the mean grade (i.e. the average of four grades taken at the midpoint of the front, back and each of two side walls of the building from the adjacent ground to the highest point of the structure) ~~not to exceed 35 feet~~. Grade measurements are to be taken from existing, undisturbed topography.

Mixed Residential Development. A planned development that includes two or more residential uses and protected open space, and provides for the construction of detached dwellings in Lafayette Main, Subdistrict B;

ON PETITION OF THE TOWN MANAGER

ARTICLE SEVENTEEN

To see if the Town will vote to amend the General Bylaws, Chapter 170, §170-4 (Excessive and Obtrusive Noise) by deleting the text shown in strike through and inserting a new Subsection A as follows, and further to authorize the Town Clerk to re-number the remaining subsections in Section 170-4 accordingly; or to take any other action relative thereto.

~~Any person in control of any premises within the Town who causes or permits loud and obtrusive noise to emanate from such premises between the hours of 11:00 p.m. and 8:00 a.m., after being requested to abate such noise by a police officer of the Town, shall be punished by a fine of \$100. However, this bylaw shall apply to the following establishments only between the hours of 1:00 a.m. and 8:00 a.m.: all nightclubs, restaurants, or bars in the Town, plus the amusement park area of the beach in the general beach center area of Salisbury Beach as bounded by Central Avenue at the junction of North End Boulevard, then southerly along North End Boulevard and continuing along Cable Avenue to Ocean Street, then easterly along Ocean Street to Railroad Avenue, then southerly along Railroad Avenue to Vermont Street to its terminus at Ocean Front.~~

A. Loud and Obtrusive Noise

Any person in control of any premises within the Town who causes or permits loud and obtrusive noise to emanate from such premises between the hours of 11:00 P.M. and 8:00 A.M., after being requested to abate such noise by a police officer of the Town, shall be punishable by a fine of \$100 for the first offense and \$250 for the second and each subsequent offense.

However, this bylaw shall apply to the following establishments only between the hours of 1:00 A.M. and 8:00 A.M.: all nightclubs, restaurants, or bars in the Town,

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plus the amusement park area in the general beach center area of Salisbury Beach as bounded by Beach Access #5, then southwesterly along Old Town Way to the junction of North End Boulevard and continuing southerly along Cable Avenue to Ocean Street, then easterly along Ocean Street to Railroad Avenue, then southerly along Railroad Avenue to Vermont Street to its terminus at Ocean Front South.

All restaurants, nightclubs or bars located outside of this area who receive an entertainment license from the Board of Selectmen that allows for the outdoor playing of live or recorded music shall be subject to the following restrictions:

1. The Board in its discretion may approve and/or limit the type of music played and the amplification thereof, and shall have the authority to require sound barriers designed to mitigate against loud and obtrusive noise that the Board may deem appropriate to any location where outdoor music is being played.
2. Outdoor playing of live music is limited as follows: Mondays through Thursdays from 12:00 noon to 9:00 PM; Fridays and Saturdays from 12:00 noon until 10:00 PM; Sundays from 12:00 noon until 9:00 PM.

ON PETITION OF THE TOWN MANAGER

ARTICLE EIGHTEEN

To see if the Town will vote to accept as a town way the way commonly known as Beach Access #5, as shown on a plan recorded with the Essex South Registry of Deeds in Plan Book 1710, Page 252; and further, to authorize the Board of Selectmen to acquire on behalf of the Town by gift, purchase or eminent domain the fee to and/or easements in said Beach Access #5 for all the purposes for which public ways are used in the Town of Salisbury, and any drainage, utility, access, and/or other easements related thereto; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE NINETEEN

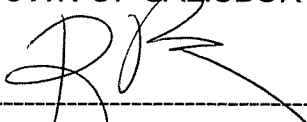
To take any other action that may be lawfully taken at this meeting.

And you are hereby directed to serve this Warrant by posting attested copies in at least ten (10) public places in Town over two consecutive Sundays before the time of said meeting.


Hereof fail not and make due return of this Warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

Given under our hands this 3 day of May, 2024.

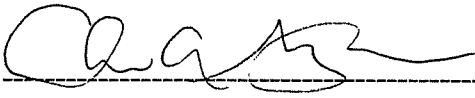
BOARD OF SELECTMEN
TOWN OF SALISBURY, MASSACHUSETTS



Ronalee Ray-Parrott, Chairman

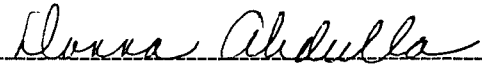


Michael Colburn, Vice Chairman

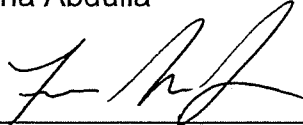


Chuck Takesian

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Donna Abdulla




Terry Marengi, Jr.

Pursuant to this Warrant so directed by the Honorable Board of Selectmen of the Town of Salisbury, in and for, to me, Jeremy Kelley, Constable of the Town of Salisbury, in and for have on this date, the 3 day of May, 2024, posted a copy of this notice in the nine (9) following places:

- | | |
|--------------------------------|--------------------------------|
| 1. Town Hall | 2. Municipal Center |
| 3. Public Library | 4. Salisbury Housing Authority |
| 5. US Post Office | 6. William Hilton Center |
| 7. Salisbury Elementary School | 8. Police Station |
| 9. Center Fire Station | 10. Town's Official Website |

I hereby warn the inhabitants of the Town of Salisbury who are qualified legally to vote in Town affairs, to meet at the time and place mentioned in the said Warrant for the purpose therein expressed.



Jeremy Kelley, Constable
Town of Salisbury, Massachusetts