

# *Salisbury Agricultural Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



**Michele Hook**  
**Chairman**

## **Agenda**

**MEETING DATE: Monday, February 7, 2022**

**MEETING TIME: 6:30 PM**

**MEETING LOCATION: Salisbury Town Hall Colchester Room**



### **Call to Order**

### **Old Business**

1. **Approval of Minutes**

### **New Business**

1. Discuss 4-H Contact and Packet Provided by Marianne
2. Review Town Calendar for events the Agricultural Commission could participate in
3. Review Farm List for Salisbury
4. Draft Letter of Introduction and contact for Board Members to send to farms.
5. Discuss a member attending the Master Plan Committee for Planning Board.

### **Items not on the agenda.**

### **Comments from Visitors**

### **Set date for next meeting**

### **Adjournment**

Members:

Michele Hook – Chairman

Fred Bishop – Vice Chairman

Marianne Cyr - Secretary

Christopher Chapman

Tom Tatro