

Salisbury Harbor Commission

Town Hall, Beach Road
Salisbury, MA 01952



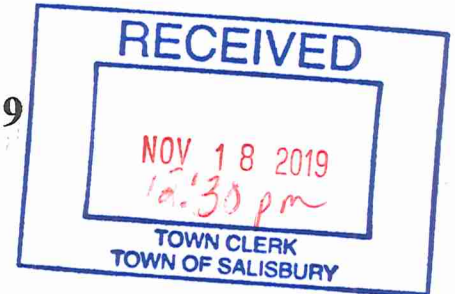
Christopher Chapman
Chairman

Agenda

MEETING DATE: Thursday, November 21, 2019

MEETING TIME: 7:00 PM

MEETING LOCATION: Salisbury Town Hall



1. Call to Order
2. Roll Call
3. Approval of Minutes – October 17, 2019
4. Correspondence
5. Harbormaster's Report
6. Old Business
 - a. Report on project to clean up Boat Storage Facility
7. New Business
 - a. Misc. Appropriations
8. Items not on the agenda.
9. Comments from Visitors
10. Set date for next meeting
11. Adjournment