

**SALISBURY BOARD OF SELECTMEN MEETING
AGENDA**

**MONDAY — SEPTEMBER 24, 2018 - 7:00 PM
TOWN HALL – 5 BEACH RD., SALISBURY, MA
COLCHESTER ROOM**



- I. Call to Order/Salute to the Flag
- II. Acceptance of Minutes of September 10, 2018
- III. Old Business
- IV. New Business
 - a. License Renewals:
General: Junk in the Trunk and T&A Small Engine Repair – 156 Bridge Rd. – 2 licenses
 - b. New Licenses:
 - c. License Amendments:
 - d. Liquor License Renewals
 - e. New Liquor Licenses
 - f. Committee Appointments:
 - g. Update/Presentation: Assessor
 - h. Vote to Elect New Triton Regional School Committee Member from Salisbury
 - i. Vote to Refer to the Planning Board a Zoning Amendment to Chapter 300, Article I, §300-3, "General Provisions – Applicability"
 - j. Vote to Refer to the Planning Board a Zoning Amendment to Chapter 300, Article I, §300-5, "General Provisions – Definitions"
 - k. Vote to Refer to the Planning Board a Zoning Amendment to Chapter 300, Article III, §300-12, "Use Regulations – Table of Use Regulations"
 - l. Vote to Refer to the Planning Board a Zoning Amendment to Chapter 300, Article VI, §300-26, "Administration and Enforcement – Duties of Building Inspector"
 - m. Vote to Refer to the Planning Board a Zoning Amendment to Chapter 300, Article VI, §300-27, "Administration and Enforcement – Building Permit and Certificate of Occupancy"
- V. Comments by Visitors
- VI. Sewer/Water
- VII. Correspondence
- VIII. Hearings – none scheduled
- IX. Town Manager's Report
- X. Selectmen's Report
 - a. Ratify Signing of Weekly Warrants: W19-38 through W19-48
- XI. Executive Session
- XII. Adjournment

Submitted by:


Ronalee Ray-Parrott, Chairman