

# Salisbury Harbor Commission

Town Hall, Beach Road  
Salisbury, MA 01952



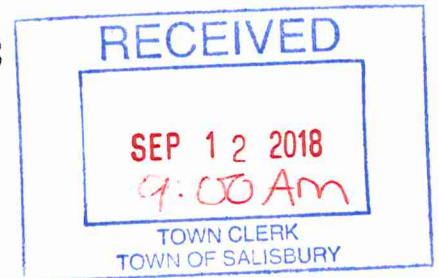
**R.B. Santos**  
Vice-Chairman

## Agenda

**MEETING DATE: Thursday, September 20, 2018**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**



1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes**
4. **Correspondence**
5. **Harbormaster's Report**
6. **Old Business**
  - a. Report on project to upgrade patrol boat emergency warning lighting. Willem Van De Stat/Ray Pike
  - b. Report/update on "Avanti To" salvage, storage and disposal. R. Pike
  - c. Report on Development of Recreational Clamming in Black Water River. Ray Pike
  - d. Discussion on development of Old Rings Island Fire Station (Rowing Club Building)
7. **New Business**
  - a. Requests for Purchase of equipment and tools.
  - b. Request for approval of pump out fee for Houseboats.
8. **Items not on the agenda.**
9. **Comments from Visitors**
10. **Set date for next meeting**
11. **Adjournment**