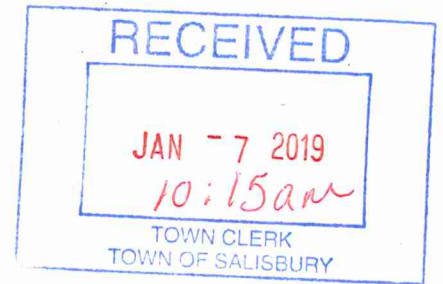


Salisbury Housing Authority
23 Beach Rd,
Salisbury, MA 01952

Thursday January 10, 2018

@ 5:00pm



1. Roll Call
 2. Query Time
 3. Bills
 4. Correspondence
 5. Minutes December 13, 2018
 6. Presentation by Chris Banthin from Public Health Institute Inc
 7. ED Report
 - Revision Personnel Policy
 - SHA logo
 - AUP
 - Smoking Survey results
 - Management Work Plan
 - Salary & management fee worksheet
 - Admin day
 - February board meeting reschedule date
 8. Maintenance Report
 9. Adjournment
-