

**WARRANT FOR THE ANNUAL FALL TOWN MEETING
OCTOBER 23, 2023**

TO: Richard Dellaria of the Salisbury Police Department

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Salisbury who are legally qualified to vote in Town affairs, to meet at the Salisbury Elementary School at 100 Lafayette Road in said town on Monday, October 23, 2023 at 7:00 PM, to then and there act on the Articles in this Warrant.

ARTICLE ONE

To see if the Town will vote to amend the vote taken under Article 3 of the May 15, 2023 Annual Town Meeting by decreasing the total amount to be raised and appropriated from \$33,359,540.00 to \$33,279,540.00 and to transfer the sum of \$195,000.00 from Free Cash to fund the FY2024 annual operating budget of the Town, which includes \$15,275,658.00 to pay the Town's anticipated share of the Triton Regional School District's operating budget for FY2024, calculated in accordance with Mass. General Law Chapter 70, Section 6, and in accordance with the attached departmental breakdown of the budget; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE TWO

To see if the Town will vote to transfer the sum of \$50,000.00 from Free Cash to the Capital Stabilization Fund; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE THREE

To see if the Town will vote to transfer the sum of \$150,000.00 from Free Cash to FY2024 General Fund budget line item number 0101.0413.5241 (DPW – Street Maintenance) for the purpose of paving various streets in town, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE FOUR

To see if the Town will vote to transfer the sum of \$57,000.00 from Free Cash to FY2024 budget line item number 0100.0210. 5850 (Police Department – Vehicles) for the purpose of purchasing and equipping a new patrol supervisor's vehicle for the Police Department, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE FIVE

To see if the Town will vote to transfer the sum of \$60,000.00 from Free Cash to FY2024 DPW budget line item number 0100.0413.5237 (Purchase of Services -- Stormwater Management) for the purpose of funding various drainage projects in town, including all incidental and related costs; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE SIX

To see if the Town will vote to transfer the sum of \$5,000.00 from Free Cash to FY2024 DPW budget line item number 0100.0434.5307 (Landfill – Purchase of Services – Engineering) for the purposes of achieving compliance with Mass DEP’s Semi-Annual Water Quality Testing requirements, including all incidental and related costs; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE SEVEN

To see if the Town will vote to transfer the sum of \$12,000.00 from Free Cash to FY2024 budget line item number 0100.0434.5236 (Landfill – Purchase of Services – Brush Removal) for the purposes of removing a brush pile at the Town’s recycling center, including all incidental and related costs; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE EIGHT

To see if the Town will vote to transfer the sum of \$75,000.00 from Free Cash to FY2024 budget line item number 0100.0123.5305 (Town Manager – Consulting Services) for the purposes of hiring a consultant to assist the Town in economic development matters, including all incidental and related costs; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE NINE

To see if the Town will vote to authorize the Board of Selectmen to lease/purchase and equip a new 5-ton vehicle with wing blade and salter for the Department of Public Works for a term in excess of three years, in accordance with the provisions of G.L. c.44, §21C; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE TEN

To see if the Town will vote to appropriate \$171,192.81 from the PEG Access and Cable Related special revenue fund to support the provision of public, education and governmental access cable television services. The amount includes \$146,192.81 from Comcast for FY2023 annual Cable-Related Equipment/Facilities and two quarterly

Franchise Fee payments for the period January - June 2023 per sections 6.3 and 7.2, respectively, of Comcast's Cable TV Renewal License contract, plus \$25,000.00 from Breezeline for FY2024 annual Cable-Related Equipment/Facilities funding per section 6.3 of Breezeline's Cable TV License contract; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE ELEVEN

To see if the Town will vote to transfer the sum of \$100,000.00 from Water Enterprise Fund Retained Earnings to the Other Post-Employment Benefits Trust Fund; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE TWELVE

To see if the Town will vote to transfer the sum of \$50,000.00 from Water Enterprise Fund Retained Earnings to the Compensated Absences Reserve Fund; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE THIRTEEN

To see if the Town will vote to transfer the sum of \$15,000.00 from Water Enterprise Fund Retained Earnings to the Unemployment Compensation Fund to provide for unanticipated costs of funding reimbursements to the Commonwealth for unemployment compensation benefits under the provisions of MGL Chapter 151A; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE FOURTEEN

To see if the Town will vote to transfer the sum of \$5,696.84 from Water Enterprise Fund Retained Earnings to FY2024 Water Enterprise Fund Budget line item number 7000.0450.5798 (Water -- PY Bills) for the purpose of paying outstanding bills from a previous fiscal year; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE FIFTEEN

To see if the Town will vote to transfer the sum of \$15,000.00 from Sewer Enterprise Fund Retained Earnings to the Unemployment Compensation Fund to provide for unanticipated costs of funding reimbursements to the Commonwealth for unemployment compensation benefits under the provisions of MGL Chapter 151A; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE SIXTEEN

To see if the Town will vote to transfer the sum of \$50,000.00 from Sewer Enterprise Fund Retained Earnings to the Compensated Absences Reserve Fund; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE SEVENTEEN

To see if the Town will vote to transfer the sum of \$1,040.00 from Sewer Enterprise Fund Retained Earnings to FY2024 Sewer Enterprise Fund Budget line item number 6000.0440.5798 (Sewer – PY Bills) for the purpose of paying outstanding bills from a previous fiscal year; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE EIGHTEEN

To see if the Town will vote to transfer the sum of \$5,000.00 from Sewer Enterprise Fund Retained Earnings to FY2024 Sewer Enterprise Fund Budget line item number 6000.0440.5277 (Purchase of Services – Land Survey) for the purpose of performing a property survey and wetlands delineation for the Town’s wastewater treatment facility on Elm Street, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE NINETEEN

To see if the Town will vote to transfer the sum of \$145,000.00 from Sewer Enterprise Fund Retained Earnings to FY2024 Sewer Enterprise Fund Budget line item number 6000.0440.5850 (Capital Outlay – Vehicles) for the purpose of purchasing and equipping a new crane truck to service the Town’s sewer pump stations, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE TWENTY

To see if the Town will vote to transfer the sum of \$20,000.00 from Sewer Enterprise Fund Retained Earnings to FY2024 Sewer Enterprise Fund Budget line item number 6000.0440.5815 (Capital Outlay -- Equipment) for the purpose of purchasing and equipping a new tow-behind compressor for the Sewer Division, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE TWENTY-ONE

To see if the Town will vote to transfer the sum of \$270,000.00 from Sewer Enterprise Fund Retained Earnings to FY2024 Sewer Enterprise Fund Budget line item number 6000.0440.5830 (Capital Outlay – Infrastructure) for the purpose of repaving the driveway and paving areas around the lagoons at the Town’s Wastewater Treatment Plant, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE TWENTY-TWO

To see if the Town will vote to authorize the Board of Selectmen to grant to the Massachusetts Electric Company a permanent easement for access for the transmission of high and low voltage electric current and intelligence and telephone use, in, on, over, across, under and along a portion or portions of Bayberry Lane, to provide electric service to a sewer pump station located at 26 Bayberry Lane, shown more particularly on a plan entitled “Electric Distribution Easement” Plan of Land in Salisbury, MA, WR 30248640, prepared by S. Steeves and dated September 20, 2022, a copy of which is on file with [the Town Clerk](#); or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE TWENTY-THREE

To see if the Town will vote to authorize the Board of Selectmen to grant to the Massachusetts Electric Company a permanent easement for access for the transmission of high and low voltage electric current and intelligence and telephone use, in, on, over, across, under and along a portion or portions of Jak-Len Drive, to provide electric service to a sewer pump station located at 41 Jak-Len Drive, as shown more particularly on a plan entitled “Electric Distribution Easement” Plan of Land in Salisbury, MA, WR 30248548, prepared by S. Steeves and dated December 12, 2022, a copy of which is on file with [the Town Clerk](#); or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

ARTICLE TWENTY-FOUR

To see if the town will vote to amend the General Bylaws of the Town, Chapter 30, Article V, §30-19 (Agricultural Commission) by inserting the text shown in bold as follows:

The Agricultural Commission shall serve as facilitators for encouraging the pursuit of agriculture in Salisbury and promote agricultural-based economic opportunities in the Town. The Commission shall consist of five members **and one alternate member**, appointed by the Board of Selectmen. The Commission shall consist of a minimum of three members who are actively involved in farming in Salisbury and another two members **and one alternate member** who are interested in farming. The initial appointments shall include three members who shall be appointed for a term of three years and two members for a term of two years. Thereafter, all appointments, **including that of the alternate member**, shall be made for three-year terms. The Board of

Selectmen, as the appointing authority, shall fill any vacancy on the Commission based on the unexpired term of the vacancy in order to maintain the cycle of appointments; or to take any other action relative thereto
ON PETITION OF THE TOWN MANAGER

ARTICLE TWENTY-FIVE

To see if the Town will vote to amend the Town of Salisbury Official Zoning Map, changing the following parcels on Assessors Map 28 from the Beach Commercial Zone (BC) to Residential 2 Zone (R-2)

Parcels: 28-1, 28-4, 28-5, 28-10, 28-11, 28-12, 28-14, 28-15, 28-16, 28-20, 28-22, 28-24, 28-25, 28-26, 28-27, 28-28, 28-99, 28-117, 28-118, 28-119, 28-120, 28-121, 28-122, 28-123, Jackson Street,

as shown on the map called 2023 Zoning Map Change; or take any other action relative thereto.

ON PETITION of Cheryl Papandrea et al.

ARTICLE TWENTY-SIX

To take any other action that may be lawfully taken at this meeting.

And you are hereby directed to serve this Warrant by posting attested copies in at least ten (10) public places in Town over two consecutive Sundays before the time of said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

Given under our hands this 6 Day of October, 2023.

BOARD OF SELECTMEN



Ronalee Ray-Parrott, Chairman




Michael Colburn, Vice Chairman



Donna Abdulla

Chuck Takesian




Terry Marengi, Jr.

Pursuant to this Warrant so directed by the Honorable Board of Selectmen of the Town of Salisbury, in and for, to me, Richard Dellaria, Constable of the Town of Salisbury Police Department, in and for have on this date, the 6 Day of October, 2023, posted a copy of this notice in the ten (10) following places:

- | | |
|--------------------------------|--------------------------------|
| 1. Town Hall | 2. Town's Official Website |
| 3. Public Library | 4. Salisbury Housing Authority |
| 5. US Post Office | 6. William Hilton Center |
| 7. Salisbury Elementary School | 8. Police Station |
| 9. Center Fire Station | 10. Municipal Center |

I hereby warn the inhabitants of the Town of Salisbury who are qualified legally to vote in Town affairs, to meet at the time and place mentioned in the said Warrant for the purpose therein expressed.



Richard Dellaria, of the Salisbury Police Department
Town of Salisbury, Massachusetts