

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



**Chris Chapman, Chairman**

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## **Agenda**

**MEETING DATE: Thursday, January 21, 2016**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**

1. Call to Order
2. Roll Call
3. Approval of previous meetings minutes - M. Audette  
    - November 19<sup>th</sup>
4. Correspondence - R. Pike
5. Harbormaster's Report – R. Pike
6. Old Business
  - a) Member vacancy
  - b) Status of Corbin
  - c) Update of Harbormaster's Office Project at Town Pier – W. Van de Stadt
  - d) Disposition of “ 23’ Dusky” ?
  - e) Boating Infrastructure Grant – Chapman
  - f) Review draft list of potential projects – R. Santos
  - g) Interest in a study to determine Harbormaster's equipment needs?
  - h) Document perennial duties i.e. docks in/out, various maintenance activities, institutional knowledge, etc.
  - i) List & prioritize future goals/objectives
7. New Business
8. Comments from Visitors
9. Items not on the agenda
10. Adjournment