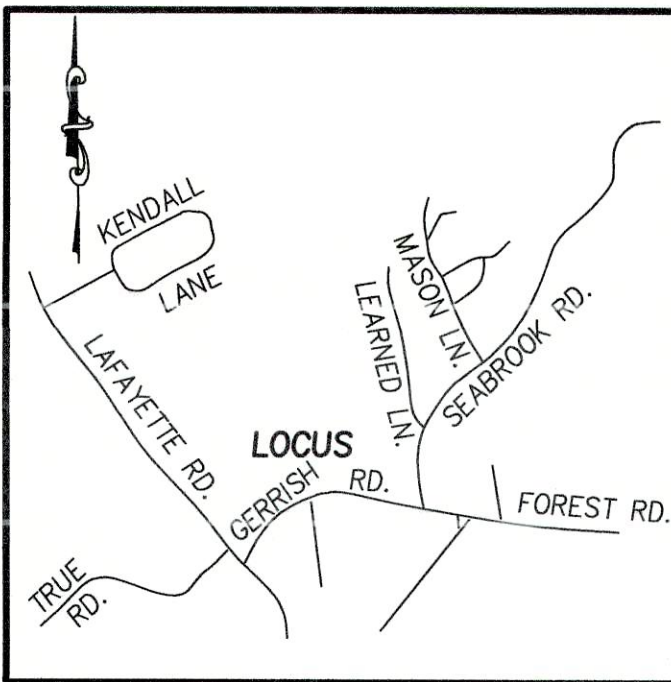




LOCUS MAP  
N.T.S.

# FLEXIBLE RESIDENTIAL DEVELOPMENT

AT  
9 GERRISH ROAD

IN  
SALISBURY, MA

OCTOBER 2020

SALISBURY PLANNING BOARD APPROVAL

DATE

22  
19

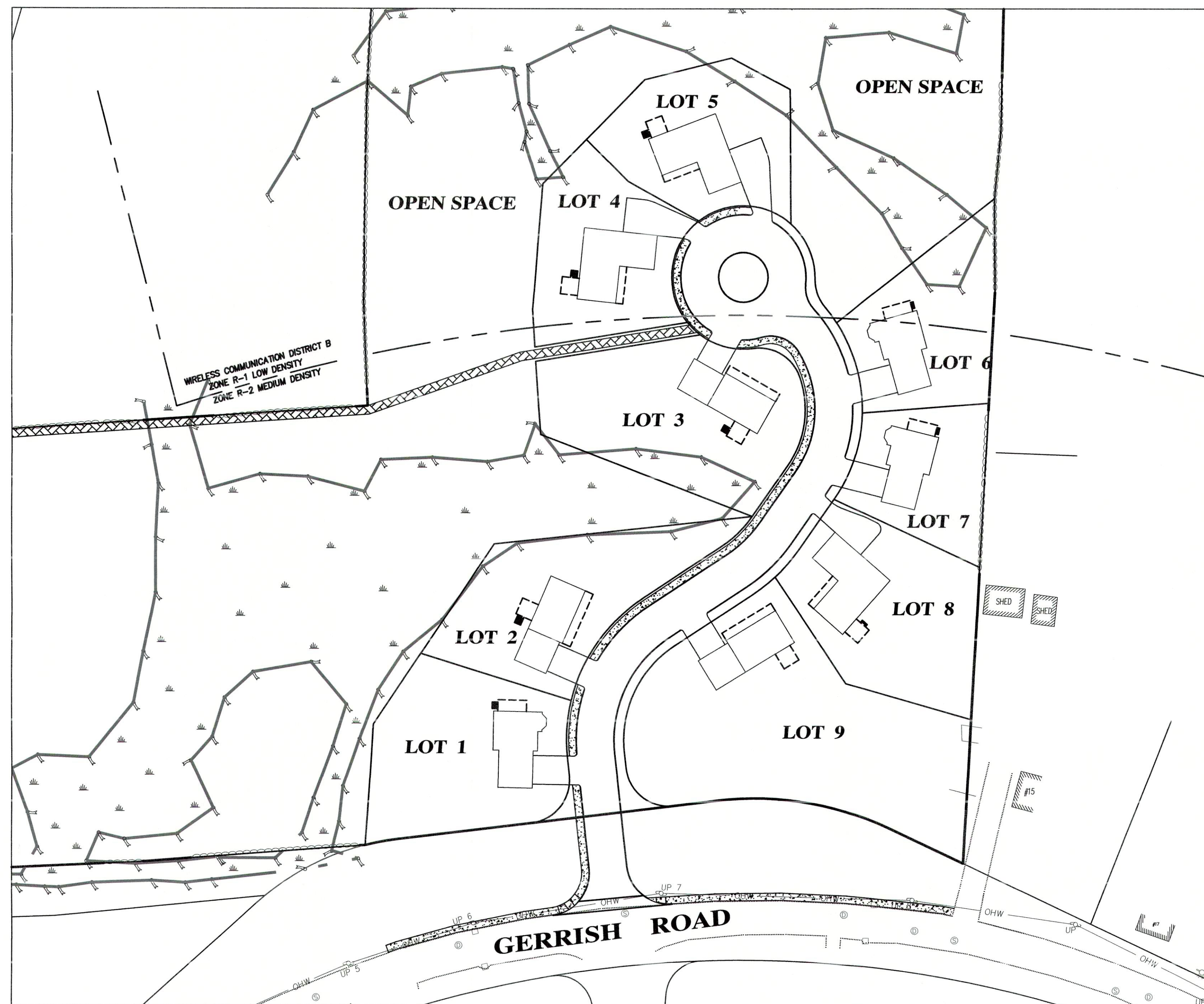
**RECORD OWNER**  
DANIEL S. DESTEFANO  
804 HAVERHILL STREET  
ROWLEY, MA 01969  
BK. 38212 PG 307

**TOTAL AREA**  
557,428 S.F.  
12.80 ACRES

**UPLAND AREA**  
423,878 S.F.±  
9.73 ACRES±  
76.0% OF ENTIRE LOT

## PLAN INDEX

| SHEET NO. | TITLE                    |
|-----------|--------------------------|
| C-1       | COVER SHEET              |
| C-2       | EXISTING CONDITIONS PLAN |
| C-3       | LEGEND/NOTES             |
| C-4       | SKETCH PLAN              |
| C-5       | GRADING PLAN             |
| C-6       | PROFILE                  |
| C-7       | UTILITY DETAILS          |
| C-8       | SITE DETAILS             |
| C-9       | DRAINAGE DETAILS         |
| C-10      | EROSION CONTROL DETAILS  |



### ZONING DISTRICT R-1

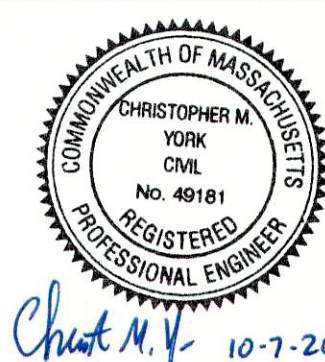
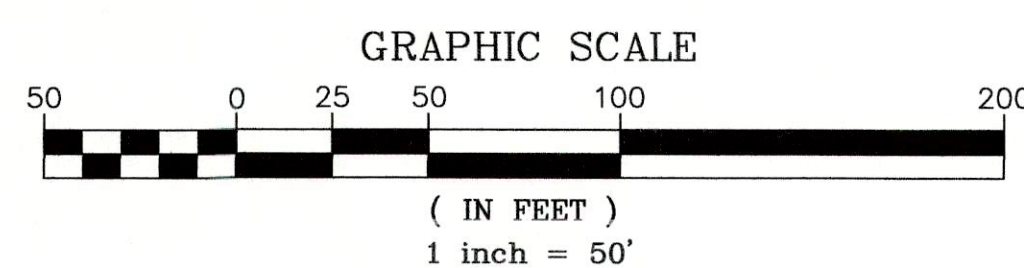
#### MINIMUM REQUIREMENTS

|                |          |
|----------------|----------|
| AREA           | 2 ACRES  |
| FRONTAGE       | 200 FEET |
| FRONT SETBACK  | 40 FEET  |
| SIDE SETBACK   | 20 FEET  |
| REAR SETBACK   | 20 FEET  |
| MAX BLDG COVER | 20%      |

### ZONING DISTRICT R-2

#### MINIMUM REQUIREMENTS

|                |          |
|----------------|----------|
| AREA           | 1 ACRE   |
| FRONTAGE       | 150 FEET |
| FRONT SETBACK  | 40 FEET  |
| SIDE SETBACK   | 20 FEET  |
| REAR SETBACK   | 20 FEET  |
| MAX BLDG COVER | 25%      |



PREPARED FOR  
**DANIEL S. DESTEFANO**  
804 HAVERHILL STREET  
ROWLEY, MA 01969

| NO. | DATE    | DESCRIPTION                 | BY     |
|-----|---------|-----------------------------|--------|
| 4   | 10/7/20 | ADDRESS REC COMMENTS        | C.M.Y. |
| 3   | 9/23/20 | ADDRESS TOWN COMMENTS       | C.M.Y. |
| 2   | 9/1/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |
| 1   | 8/4/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |

**MILLENNIUM ENGINEERING, INC.**  
ENGINEERING AND LAND SURVEYING  
62 ELM ST. SALISBURY, MA 01952 (978) 463-8980  
13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528

SCALE: 1"=50'  
DATE: JUN. 18, 2020

DES. BY: C.M.Y.  
CHKD. BY: E.W.B.

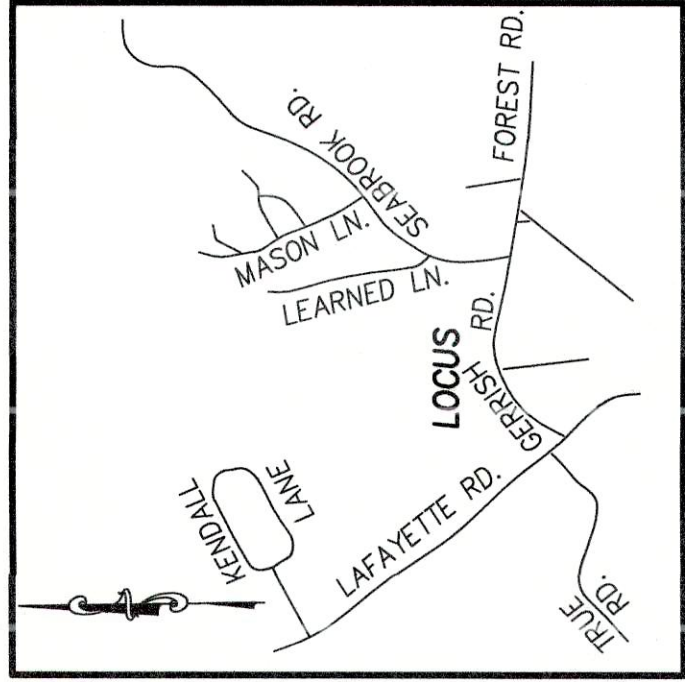
PROJECT: M193653

**SITE PLAN**  
IN  
**SALISBURY, MA**  
SHOWING  
**PROPOSED SUBDIVISION**  
AT  
**9 GERRISH ROAD**

**COVER  
SHEET**

SHEET: C-1





**BASIS OF BEARINGS**  
ESSEX COUNTY LAYOUT PLAN #3054

**OWNER OF RECORD**  
DANIEL S. DESTEFANO  
BK. 38212 PG 307

**LOCUS MAP**  
N.T.S.

**ZONING DISTRICT R-1**

**MINIMUM REQUIREMENTS**

AREA 2 ACRES  
FRONTAGE 20 FEET  
FRONT SETBACK 20 FEET  
SIDE SETBACK 20 FEET  
REAR SETBACK 20 FEET  
MAX BLDG COVER 20%

**ZONING DISTRICT R-2**

**MINIMUM REQUIREMENTS**

AREA 1 ACRE  
FRONTAGE 150 FEET  
FRONT SETBACK 40 FEET  
SIDE SETBACK 20 FEET  
REAR SETBACK 20 FEET  
MAX BLDG COVER 25%

**NOTES:**

THIS PLAN DOES NOT SHOW ANY UNRECORDED OR UNWRITTEN EASEMENTS WHICH MAY EXIST. A REASONABLE AND DILIGENT ATTEMPT HAS BEEN MADE TO LOCATE ALL EASEMENTS, BUT THE SURVEYOR MAKES NO GUARANTEE THAT NO SUCH EASEMENTS EXIST.

THE CERTIFICATIONS SHOWN HEREON ARE NOT INTENDED AS CERTIFICATION TO TITLE OR OWNERSHIP OF PROPERTY SHOWN. OWNERS OF ADJOINING PROPERTIES ARE ACCORDING TO CURRENT TOWN OF SALISBURY ASSESSORS RECORDS.

I CERTIFY:  
THAT THIS ACTUAL SURVEY WAS MADE ON THE GROUND BETWEEN NOVEMBER 16, 2016, AND DECEMBER 16, 2016, AND THAT THE STRUCTURES AND PHYSICAL FEATURES ARE LOCATED AS SHOWN TO THE BEST OF MY ABILITY AND BELIEF.



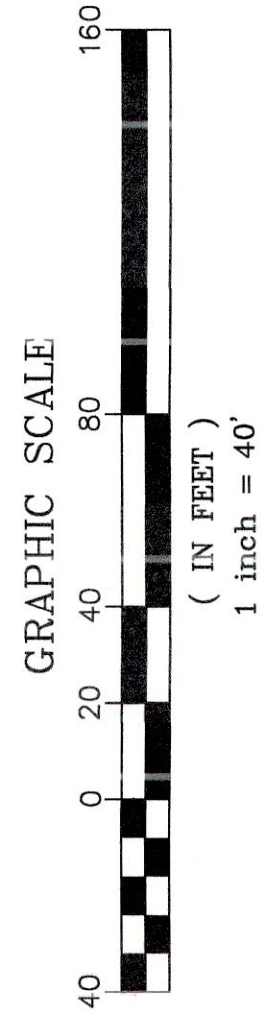
PROFESSIONAL LAND SURVEYOR DATE 10/16/2020

**TOTAL AREA**  
= 557,428 S.F.  
= 12.80 AC.

N/F  
BELEIVED TO BE  
HEIRS OR ASSIGNS  
OF TRUE

FORMERLY BOSTON AND MAINE RAILROAD

- LEGEND**
- ESSEX COUNTY BOUND
  - DRILL HOLE
  - IRON ROD
  - FOUND
  - STONE WALL
  - WET FLAG DESIGNATION
  - WETLAND AREA
  - EXISTING ELEVATION CONTOUR
  - ASSESSORS MAP
  - ASSESSORS PARCEL
  - SEWER MAN HOLE
  - DRAIN MAN HOLE
  - CATCH BASIN
  - WELL
  - UTILITY POLE
  - DRAINAGE
  - WATER
  - SEWER
  - GAS
  - OVERHEAD WIRE

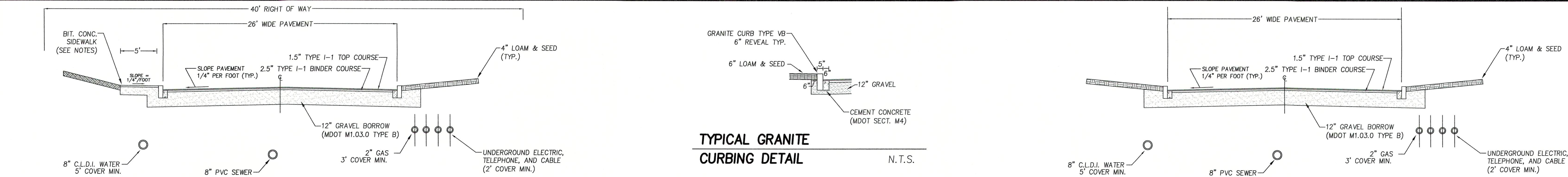


PREPARED FOR  
DANIEL S. DESTEFANO  
804 HAVERHILL STREET  
ROWLEY, MA 01969

**PLAN OF LAND**  
IN  
**SALISBURY, MA**  
SHOWING  
EXISTING CONDITIONS  
AT  
**9 GERRISH ROAD**

**EXISTING CONDITIONS**





ROADWAY CROSS-SECTION

STA. 0+00 TO STA. 4+75±

N.T.S.

ROADWAY CROSS-SECTION

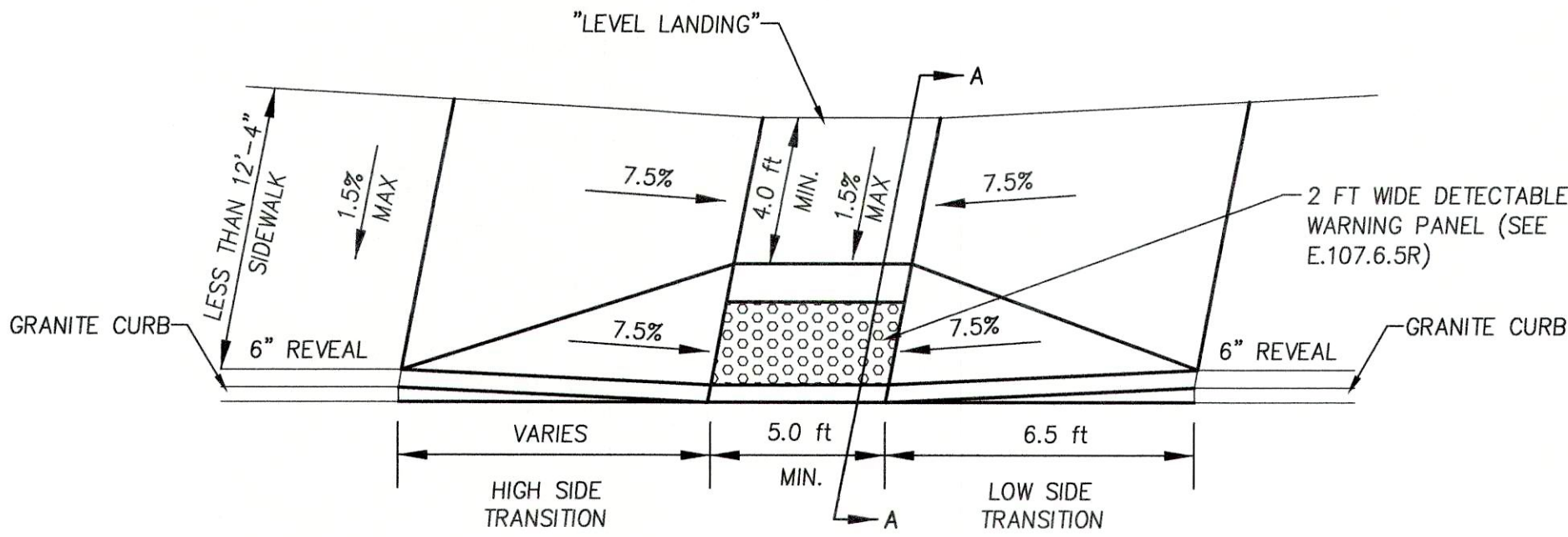
STA. 4+75± TO STA. 6+83

N.T.S.

LEGEND

| EXISTING | PROPOSED |
|----------|----------|
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |
|          |          |

|                |                                                                           |
|----------------|---------------------------------------------------------------------------|
| CB             | CATCH BASIN (OR GUTTER INLET, OR LEACHING BASIN)                          |
| CB/CI (OR GCI) | CATCH BASIN (OR GUTTER INLET) WITH CURB INLET CURB (OR BERM) - TYPE NOTED |
| —              | EDGE OF ROAD                                                              |
| 108            | CONTOUR                                                                   |
| ⊙              | SEWER MANHOLE                                                             |
| ⊙              | DRAINAGE MANHOLE                                                          |
| ⊙              | GAS GATE                                                                  |
| ⊙              | WATER GATE                                                                |
| ⊙              | SEPTIC TANK                                                               |
| ⊙              | HYDRANT                                                                   |
| ⊙ FA           | FIRE ALARM BOX                                                            |
| ⊙              | POST MOUNTED PEDESTRIAN LIGHT                                             |
| ⊙              | UTILITY POLE                                                              |
| D              | DRAIN PIPE                                                                |
| S              | SEWER MAIN                                                                |
| S              | SEWER FORCE MAIN                                                          |
| UE             | UNDERGROUND ELECTRIC                                                      |
| W              | WATER MAIN                                                                |
| MB             | MAIL BOX                                                                  |
| —              | HIGHWAY GUARD (TYPE NOTED)                                                |
| x-x            | FENCE (SIZE AND TYPE NOTED)                                               |
| —              | EASEMENT LINE                                                             |
| —              | PROPERTY LINE                                                             |
| ---            | 100 FT BUFFER ZONE                                                        |



NOTES:

- RAMP CROSS SECTION TO BE SAME AS SIDEWALK; I.E. DEPTH OF SURFACE AND FOUNDATION.
- PORTLAND CEMENT CONCRETE RAMPS ARE TO BE TEXTURED BY BROOMING IN A DIRECTION PARALLEL TO THE LENGTH OF THE RAMP.
- BASE OF RAMP SHALL MEET PAVEMENT GUTTER SUCH THAT THERE IS NO DIFFERENCE IN ELEVATION. RAMP SHALL BE CONSTRUCTED SUCH THAT WATER DOES NOT "PUDDLE" AT THE BASE OF THE RAMP.
- THE PAVEMENT AT THE BASE OF THE RAMP SHALL BE PART OF THE CONTINUOUS TOP COURSE. THE USE OF A "PAVEMENT PATCH" TO COMPLY WITH THE CONDITIONS IN NOTE 3, ABOVE IS PROHIBITED.
- RAMPS SHALL CONFORM TO MASS DOT WHEELCHAIR RAMP STANDARDS - LATEST REVISION.

A.D.A. ACCESS

RAMP DETAIL

N.T.S.

| ROADWAY PROFILE GRADE | HIGH SIDE TRANSITION LENGTH |
|-----------------------|-----------------------------|
| %                     | ENGLISH UNITS               |
| 0                     | 6'-6"                       |
| 1                     | 7'-8"                       |
| 2                     | 9'-0"                       |
| 3                     | 11'-0"                      |
| 4                     | 14'-0"                      |
| >4                    | 15'-0" MAX                  |

GENERAL NOTES

- THE CONTRACTOR SHALL REPORT TO THE OWNER AND ENGINEER ANY SIGNIFICANT VARIATIONS IN EXISTING SITE CONDITIONS. ANY PROPOSED REVISIONS TO THE WORK SHALL NOT BE UNDERTAKEN UNTIL REVIEWED AND APPROVED BY THE OWNER AND REGULATING CITY AND/OR STATE AGENCIES.
- THE CONTRACTOR SHALL INSTALL ALL SYSTEM COMPONENTS IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND ALL APPLICABLE ELECTRICAL, PLUMBING, AND SANITARY CODES.
- ALL WORK SHALL CONFORM TO: THE SALISBURY PLANNING BOARD RULES AND REGULATIONS GOVERNING THE SUBDIVISION OF LAND, THE WETLANDS PROTECTION ACT (310 CMR 10.00), THE ORDER OF CONDITIONS ISSUED BY THE SALISBURY CONSERVATION COMMISSION, AND THESE PLANS.
- THE LOCATION OF ALL UTILITIES, AS SHOWN ON THESE PLANS, ARE BASED UPON PLANS AND RECORD INFORMATION PROVIDED BY MUNICIPAL AND PRIVATE UTILITY COMPANIES AND ARE CONSIDERED APPROXIMATE BOTH AS TO SIZE AND LOCATION. NO WARRANTY IS MADE AS TO THE ACCURACY OF THESE LOCATIONS OR THAT ALL UTILITIES ARE SHOWN. THE CONTRACTOR SHALL NOT RELY ON THESE PLANS FOR SUCH INFORMATION AND WILL MAKE EXAMINATIONS IN THE FIELD BY VARIOUS AVAILABLE RECORDS, UTILITY COMPANIES AND INDIVIDUALS, AS TO THE LOCATION OF ALL SUBSURFACE STRUCTURES.
- THE CONTRACTOR SHALL VERIFY THE LOCATION OF EXISTING UTILITIES BY CONTACTING "DIG-SAFE" AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION. DIG-SAFE TELEPHONE NUMBER: 1-888-344-7233.
- THE CONTRACTOR SHALL FIELD CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE PROCEEDING WITH THE NEW WORK. HE/SHE SHALL EXCAVATE TO VERIFY PERTINENT DRAINAGE INVERTS AND POTENTIAL UTILITY CONFLICTS. ANY DISCREPANCIES SHALL BE REPORTED TO THE OWNER IMMEDIATELY.
- ALL EXISTING STRUCTURES AND SURFACES, UNLESS OTHERWISE SHOWN, SHALL BE COMPLETELY REMOVED FROM THE AREAS OF WORK. ALL TREES SCHEDULED FOR REMOVAL SHALL BE FIELD MARKED AND APPROVED FOR REMOVAL BY THE OWNER PRIOR TO CUTTING OPERATIONS.
- THE CONTRACTOR IS RESPONSIBLE FOR INITIATING, MAINTAINING AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE SAFETY OF THE PUBLIC, EMPLOYEES, AND ALL OTHER PERSONS ASSOCIATED WITH THE PROJECT. HE/SHE SHALL COORDINATE AND BE RESPONSIBLE FOR ALL SAFETY SIGNING, BARRIERS AND TEMPORARY PAVEMENT MARKINGS NECESSARY TO PROVIDE A SMOOTH AND PROPER TRANSITION FOR TRAFFIC FLOW.
- IF REQUIRED BY THE CONTRACTOR, OVERHEAD LINES SHALL BE RELOCATED BY THE UTILITY COMPANY AT THE CONTRACTORS EXPENSE.
- ALL SEWER MAINS AND SERVICES SHALL BE INSTALLED AT LEAST 10 FEET HORIZONTALLY OR 18 INCHES VERTICALLY FROM PROPOSED WATER MAINS AND SERVICES AND SHALL MAINTAIN 5 FEET OF COVER OVER THE TOP OF THE PIPING, UNLESS OTHERWISE SHOWN OR APPROVED. PIPES SHALL BE ENCASED IN CONCRETE WHERE THIS SEPARATION CANNOT BE OBTAINED.
- ALL WATER MAINS SHALL BE INSTALLED WITH A MINIMUM OF 5 FEET OF COVER OVER THE TOP OF THE PIPE, UNLESS OTHERWISE SHOWN OR APPROVED.
- WHENEVER SEWER MAINS MUST CROSS WATER MAINS, THE SEWER SHALL BE CONSTRUCTED AS FOLLOWS; A) JOINTS SHALL BE MECHANICAL TYPE WATER PRESSURE RATED WITH ZERO LEAKAGE WHEN TESTED AT 25 PSI FOR GRAVITY SEWERS AND 1.5 TIMES WORKING PRESSURE FOR FORCE MAINS AND JOINTS NOT TO BE LOCATED WITHIN 9 FEET OF THE CROSSING; B) SEWER SERVICES SHOULD BE INSTALLED A MINIMUM OF 18 INCHES BELOW WATER MAINS. IF SEPARATION IS LESS THAN 18 INCHES, SEWER SERVICE SHALL BE CONCRETE ENCASED OR CONSTRUCTED WITH PRESSURE CLASS PVC FOR A DISTANCE OF 10 FEET EACH SIDE OF THE WATER MAIN. 10-FOOT MINIMUM HORIZONTAL SEPARATION DISTANCE SHALL BE MAINTAINED.
- INDIVIDUAL BUILDING OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF THEIR SEWER SERVICE FROM THE BUILDING TO THE CONNECTION TO THE SEWER MAIN.
- ALL STREET, WARNING, AND REGULATORY SIGNS SHALL BE IN CONFORMANCE WITH THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES AND STANDARD SPECIFICATIONS AND LATEST ADDENDA.
- 14 DAYS PRIOR TO COMMENCING CONSTRUCTION, THE OWNER/DEVELOPER SHALL PRESENT A CONSTRUCTION SCHEDULE TO THE PLANNING DEPARTMENT.
- THE OWNER/DEVELOPER SHALL SUBMIT TWO HARD COPIES OF AS-BUILT DRAWINGS TO THE PLANNING BOARD WITHIN 90 DAYS OF ISSUANCE OF OCCUPANCY PERMIT. AS-BUILTS SHALL INCLUDE ALL LANDBASE AND UTILITIES INFORMATION.
- ONSITE BURIAL OF STUMPS OR ANY OTHER DEBRIS IS PROHIBITED.
- THE PROPERTY DOES NOT LIE WITHIN THE 100-YEAR FLOOD PLAIN ACCORDING TO F.I.R.M. COMMUNITY PANEL NUMBER 25009C 0126F.
- ALL ELEVATIONS ARE BASED ON N.A.V.D. 1988.

SIDEWALK NOTES

SIDEWALKS SHALL BE FIVE FEET IN WIDTH FOR THEIR ENTIRE LENGTH, WITH A 1% CROSS SLOPE (1.5% MAX).

SIDEWALKS SHALL BE CONSTRUCTED WITH A 1.5" TYPE I-1 BITUMINOUS CONCRETE FINISH COURSE, A 1.5" TYPE I-1 BITUMINOUS CONCRETE BINDER COURSE OVER AN 8" GRAVEL BASE (MDOT M1.03.0 TYPE B).

WHERE SIDEWALKS TRAVERSE A DRIVEWAY, THE GRAVEL BASE SHALL BE 12" THICK.

MATERIAL NOTES

ALL MATERIALS OF THE ELEMENTS IN THE SITE PLAN MUST CONFORM TO THE FOLLOWING STANDARDS:

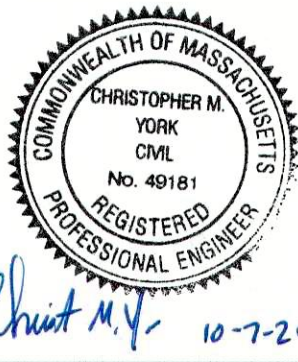
- COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES (LATEST EDITION)
- 521 CMR RULES AND REGULATIONS OF THE ARCHITECTURAL ACCESS BOARD (AAB) AND THE AMERICANS WITH DISABILITIES ACT (ADA)
- SPECIFICATIONS BY THE TOWN OF SALISBURY AS SET FORTH BY SECTION 7 IN THE PLANNING BOARD RULES AND REGULATIONS GOVERNING THE SUBDIVISION OF LAND, DATED NOVEMBER 1, 2013
- UTILITIES INSTALLED PER PENNICHUCK WATER SERVICE CORPORATION SPECIFICATIONS

ROADWAY NOTES

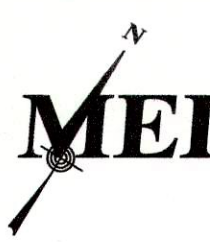
- ALL STUMPS, ROCKS AND LEDGE WITHIN THE LIMITS OF THE PROPOSED PAVED WAY SHALL BE REMOVED. ALL LEDGE SHALL BE REMOVED TO A MINIMUM DEPTH OF 2' BELOW FINISHED PAVEMENT GRADE.
- ROADWAY SHALL NOT BE CONSTRUCTED DURING FREEZING WEATHER OR ON WET OR FROZEN SUBGRADE.
- GRADING AND ROLLING SHALL BE REQUIRED TO PROVIDE A SMOOTH, EVEN, AND UNIFORM COMPACTED BASE WHICH IS COMPACTED TO A MINIMUM DRY DENSITY OF 95 PERCENT.
- THE MINIMUM SLOPE FROM THE CROWN OF FINISHED BASE COURSE SHALL BE 1/4"PER FOOT UNLESS OTHERWISE SHOWN.
- ALL UNSUITABLE MATERIAL SHALL BE EXCAVATED AND REPLACED WITH SATISFACTORY MATERIAL AND BROUGHT UP TO GRADE WITH GRAVEL BORROW CONTAINING NO STONES GREATER THAN 6" DIAMETER.
- AT ALL TIMES DURING CONSTRUCTION, THE SUB-GRADE AND ALL DITCHES SHALL BE CONSTRUCTED AND MAINTAINED SO THAT THE ROADWAY WILL EFFECTIVELY BE DRAINED.
- THE CONTRACTOR SHALL REFER TO THE SALISBURY PLANNING BOARD RULES AND REGULATIONS GOVERNING THE SUBDIVISION OF LAND, SECTIONS 1 - VII.

SURVEY

|          |                          |
|----------|--------------------------|
| 120      | WETLAND DELINEATION FLAG |
| □ C.B.   | CONCRETE BOUND           |
| □ S.B.   | STONE BOUND              |
| ● D.H.   | DRILL HOLE               |
| ● PK     | MASONRY NAIL             |
| ● I.P.   | IRON PIPE                |
| ● I ROD  | IRON ROD                 |
| ● FND.   | FOUND                    |
| ● N/FND. | NOT FOUND                |
| 0/00     | ASSESSORS MAP AND PARCEL |



PREPARED FOR  
**DANIEL S. DESTEFANO**  
804 HAVERHILL STREET  
ROWLEY, MA 01969



**MILLENNIUM ENGINEERING, INC.**  
ENGINEERING AND LAND SURVEYING  
62 ELM ST. SALISBURY, MA 01952 (978) 463-8980  
13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528

|                     |                  |                  |
|---------------------|------------------|------------------|
| SCALE: 1"=40'       | DESC. BY: C.M.Y. | PROJECT: M193653 |
| DATE: JUN. 18, 2020 | CHKD. BY: E.W.B. |                  |

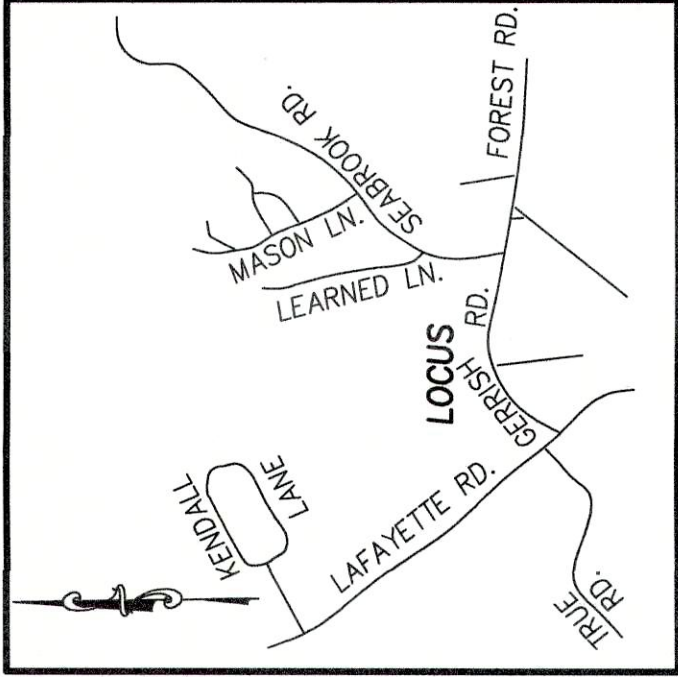
**SITE PLAN**  
IN  
**SALISBURY, MA**

SHOWING  
**PROPOSED SUBDIVISION**  
AT  
**9 GERRISH ROAD**

**TYPICAL SECTIONS/ LEGEND/ GENERAL NOTES**

SHEET: C-3





LOCUS MAP  
N.T.S.

**RECORD OWNER**  
DANIEL S. DESTEFANO  
804 HAVERHILL STREET  
ROWLEY, MA 01969  
BK. 36212 PG. 307

**TOTAL AREA**  
557,428 S.F.  
12.80 ACRES  
UPLAND AREA  
423,878 S.F.±  
9.73 ACRES±  
76.0% OF ENTIRE LOT

**BASIS OF BEARINGS**  
ESSEX COUNTY LAYOUT PLAN #3054

**PLAN REFERENCES**  
ESSEX COUNTY LAYOUT PLAN #3054  
"PLAN OF LAND TOWN OF SALISBURY  
OFF LAFAYETTE STREET"  
BY: CAMMET ENGINEERING  
DATE: 4-10-14 SCALE: 1"=100'  
(NOT RECORDED)

"RIGHT OF WAY AND TRACK MAP BOSTON AND  
MAINE R.R."  
STATION 2096+64 TO STATION 2149+44  
V.3. M. 38

"LAND IN SALISBURY, MASS - ABBIE A. EATON,  
ET AL TO BOSTON & MAINE R.R. - SCALE:  
1"=100' - MARCH 1901"  
ON FILE AT THE PLAN ROOM AT ESSEX SOUTH  
DISTRICT REGISTRY OF DEEDS.

NOTES:  
THIS PLAN DOES NOT SHOW ANY UNRECORDED OR  
UNWRITTEN EASEMENTS WHICH MAY EXIST. A  
REASONABLE AND DILIGENT ATTEMPT HAS BEEN MADE  
TO OBSERVE ANY APPARENT, VISIBLE USES OF THE  
LAND; HOWEVER, THIS DOES NOT CONSTITUTE A  
GUARANTEE THAT NO SUCH EASEMENTS EXIST.

THE CERTIFICATIONS SHOWN HEREON ARE NOT  
WARRANTIES OR CERTIFICATIONS TO THE ACCURACY  
OF PROPERTY SURVEYING OR TO THE OWNERSHIP OF  
PROPERTIES ARE ACCORDING TO CURRENT TOWN OF  
SALISBURY ASSESSORS RECORDS.

I CERTIFY:  
THAT THIS ACTUAL SURVEY WAS MADE ON  
THE GROUND BETWEEN NOVEMBER 16,  
2016, AND DECEMBER 16, 2016 AND THAT  
THE STRUCTURES AND PHYSICAL LINES  
HEREON WERE LOCATED AS SHOWN TO  
THE BEST OF MY ABILITY AND BELIEF.



PROFESSIONAL LAND SURVEYOR DATE 10/7/20

#### LEGEND

- ESSEX COUNTY BOUND
- DRAIN HOLE
- IRON ROD
- FOUND
- STONE WALL
- EXISTING ELEVATION CONTOUR
- ASSESSORS MAP
- ASSESSORS PARCEL
- SEWER MAN HOLE
- DRAIN MAN HOLE
- CATCH BASIN
- UTILITY POLE
- DRAINAGE
- WATER
- SEWER
- GAS
- OVERHEAD WIRE

FORMERLY BOSTON AND MAINE RAILROAD

N/F  
BEHELD TO BE  
HEIRS OR ASSIGNS  
OF TRUE

E.C.L.D. #3054

#### OPEN SPACE

(PROPOSED TO BE DEEDED TO TOWN)  
406,188 S.F.±  
9.32 ACRES±  
UPLAND AREA  
259,578 S.F.±  
6.36 ACRES±  
68.2% OF ENTIRE LOT

LOT 5

11,481 S.F.±  
0.26 ACRES±

LOT 4

11,165 S.F.±  
0.26 ACRES±

LOT 3

16,408 S.F.±  
0.38 ACRES±

LOT 6

10,465 S.F.±  
0.24 ACRES±

LOT 7

8,378 S.F.±  
0.19 ACRES±

LOT 8

13,867 S.F.±  
0.32 ACRES±

LOT 9

26,267 S.F.±  
0.60 ACRES±

LOT 2

13,648 S.F.±  
0.31 ACRES±

LOT 1

14,392 S.F.±  
0.33 ACRES±

PROPOSED  
DRAINAGE  
EASEMENT  
7,466 S.F.

PROPOSED  
DRAINAGE  
EASEMENT  
19,916 S.F.

TROUT  
WAY

GERRISH ROAD

ROAD

(OLD) GERRISH

| NO. | DATE    | DESCRIPTION                 | BY     |
|-----|---------|-----------------------------|--------|
| 4   | 10/7/20 | ADDRESS REC COMMENTS        | C.M.Y. |
| 3   | 9/23/20 | ADDRESS TOWN COMMENTS       | C.M.Y. |
| 2   | 9/1/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |
| 1   | 8/4/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |

GRAPHIC SCALE



PREPARED FOR  
DANIEL S. DESTEFANO  
804 HAVERHILL STREET  
ROWLEY, MA 01969

PLAN OF LAND  
IN  
SALISBURY, MA  
SHOWING  
PROPOSED SUBDIVISION  
AT  
9 GERRISH ROAD

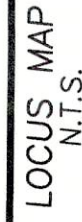
MILLENNIUM ENGINEERING, INC.  
ENGINEERING AND LAND SURVEYING  
62 ELM ST. SALISBURY, MA 01952 (978) 463-8980  
13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528

SKETCH  
PLAN

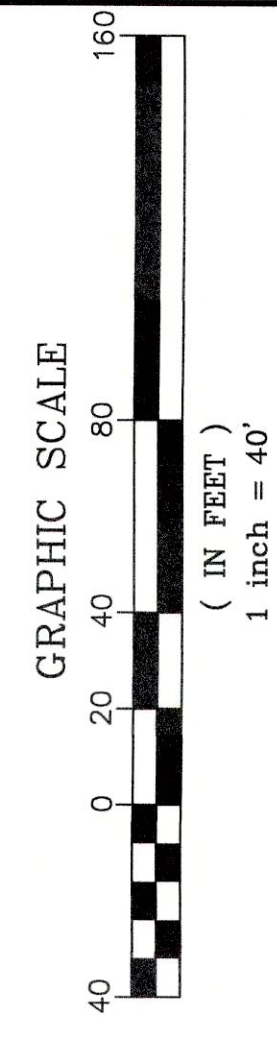
SCALE: 1"=40'  
DATE: JUN. 18, 2020  
PROJECT: M193653

SHEET: C-4





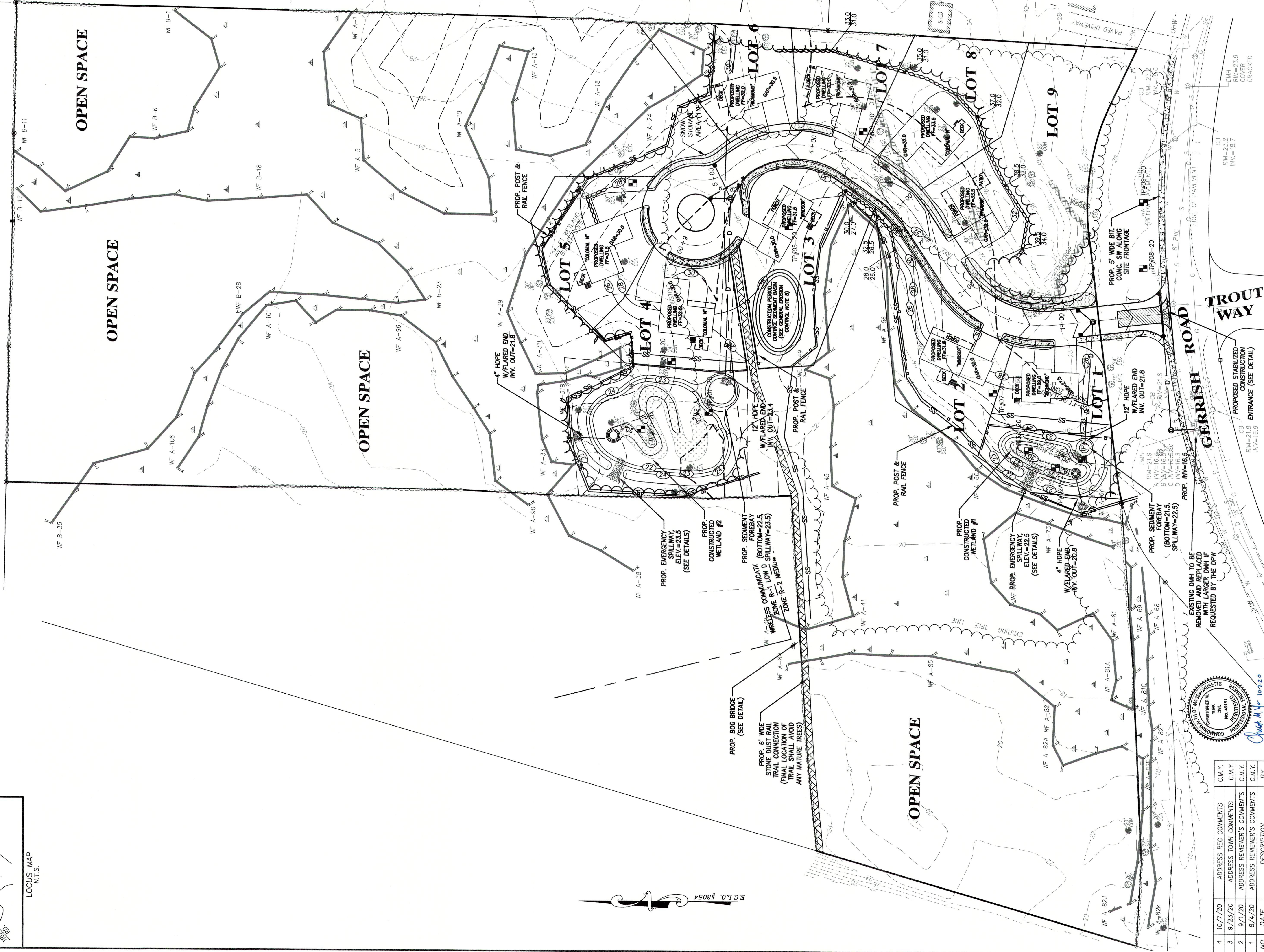
|   | DATE    | DESCRIPTION                 | BY     |
|---|---------|-----------------------------|--------|
| 4 | 10/7/20 | ADDRESS REC COMMENTS        | C.M.Y. |
| 3 | 9/23/20 | ADDRESS TOWN COMMENTS       | C.M.Y. |
| 2 | 9/1/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |
| 1 | 8/4/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |



GRAPHIC SCALE

( IN FEET )  
1 inch = 40'

E:\sdsproj-2019\M193653\dwg\M193653-D.dwg 10/7/2020 9:00:22 AM ED



PREPARED FOR  
DANIEL S. DESTEFANO  
804 HAVERHILL STREET  
ROWLEY, MA 01969

**PLAN OF LAND**  
**IN**  
**SALISBURY, MA**  
**SHOWING**  
**PROPOSED SUBDIVISION**  
**AT**  
**9 GERRISH ROAD**

**MILLENNIUM ENGINEERING, INC.**  
ENGINEERING AND LAND SURVEYING  
62 ELM ST. SALISBURY, MA 01952 (978) 463-8980  
13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528

|                     |                   |                   |
|---------------------|-------------------|-------------------|
| SCALE: 1"=40'       | DESIG. BY: C.M.Y. | PROJECT: M1936533 |
| DATE: JUN. 18, 2020 | CHKD. BY: E.W.B.  |                   |

SHEET: C-5



LEGEND

W

EXISTING WATER MAIN

S

EXISTING SEWER MAIN

W

PROPOSED WATER SERVICE

S

PROPOSED SEWER MAIN

SS

PROPOSED SEWER SERVICE

G

PROPOSED GAS MAIN

GS

PROPOSED GAS SERVICE

UU

PROPOSED UNDERGROUND UTILITIES

EXISTING FIRE HYDRANT

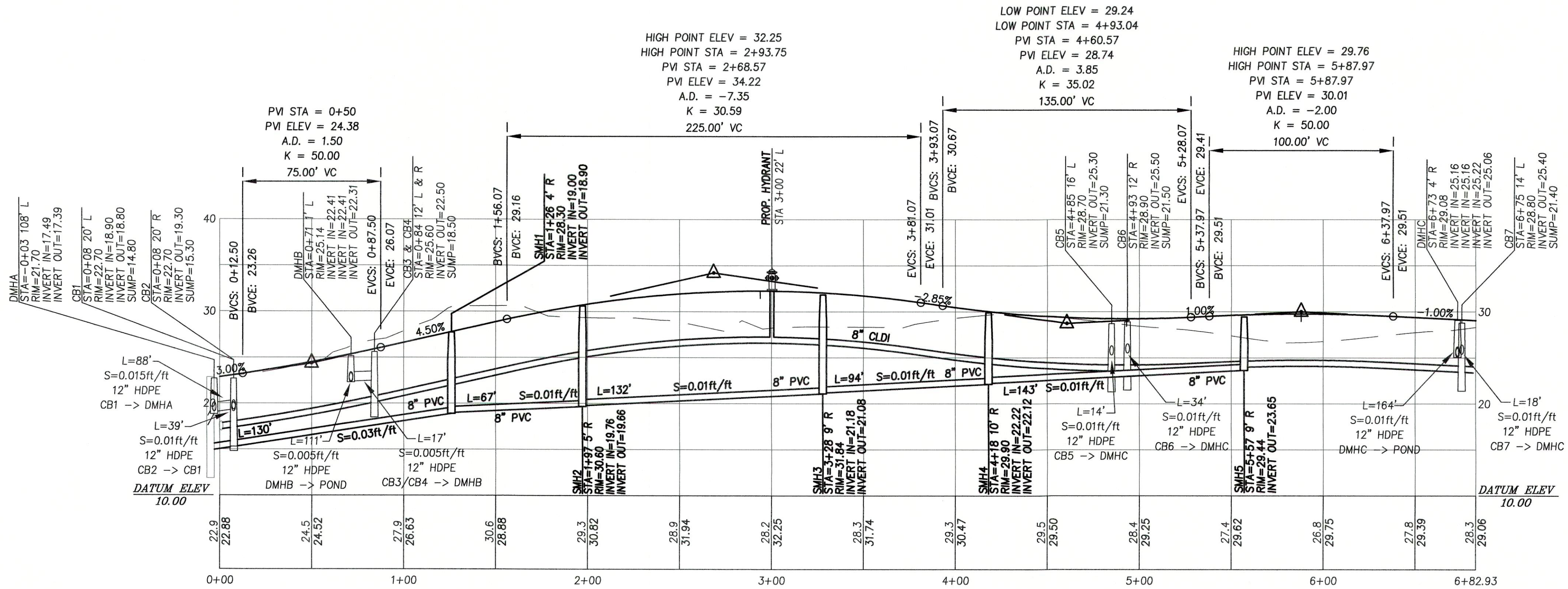
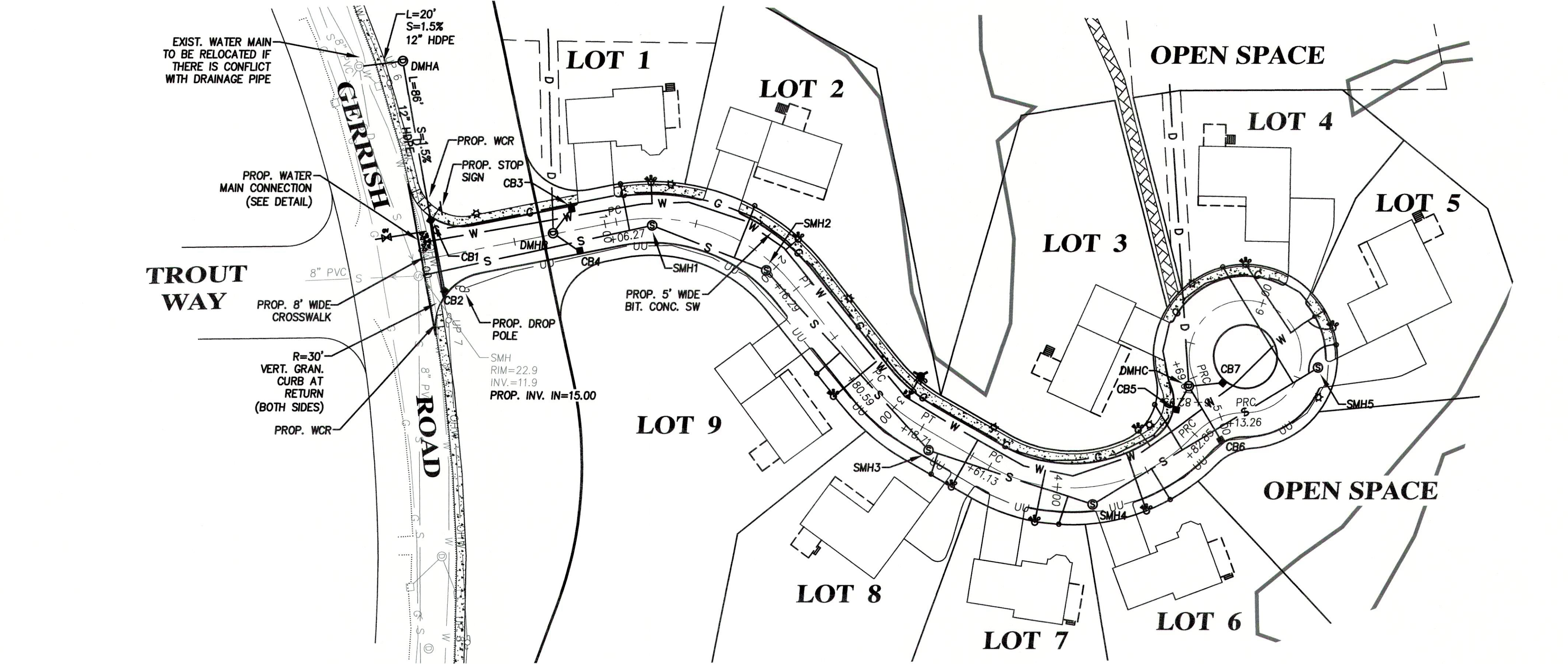
PROPOSED WATER GATE

PROPOSED STREET LIGHT

PROPOSED WATER SHUTOFF

PROPOSED SEWER SERVICE

PROPOSED FIRE HYDRANT



GRAPHIC SCALE

40

0

20

40

80

160

( IN FEET )

1 inch = 40'

PREPARED FOR

DANIEL S. DESTEFANO

804 HAVERHILL STREET

ROWLEY, MA 01969

| NO. | DATE    | DESCRIPTION                 | BY     |
|-----|---------|-----------------------------|--------|
| 4   | 10/7/20 | ADDRESS REC. COMMENTS       | C.M.Y. |
| 3   | 9/23/20 | ADDRESS TOWN COMMENTS       | C.M.Y. |
| 2   | 9/1/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |
| 1   | 8/4/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |

MILLENNIUM ENGINEERING, INC.

ENGINEERING AND LAND SURVEYING

62 ELM ST. SALISBURY, MA 01952 (978) 463-8980

13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528

SCALE: 1"=40'

DATE: JUN. 18, 2020

DESIGNER: C.M.Y.

CHECKED: E.W.B.

PROJECT: M193653

SITE PLAN

IN

SALISBURY, MA

SHOWING

PROPOSED SUBDIVISION

AT

9 GERRISH ROAD

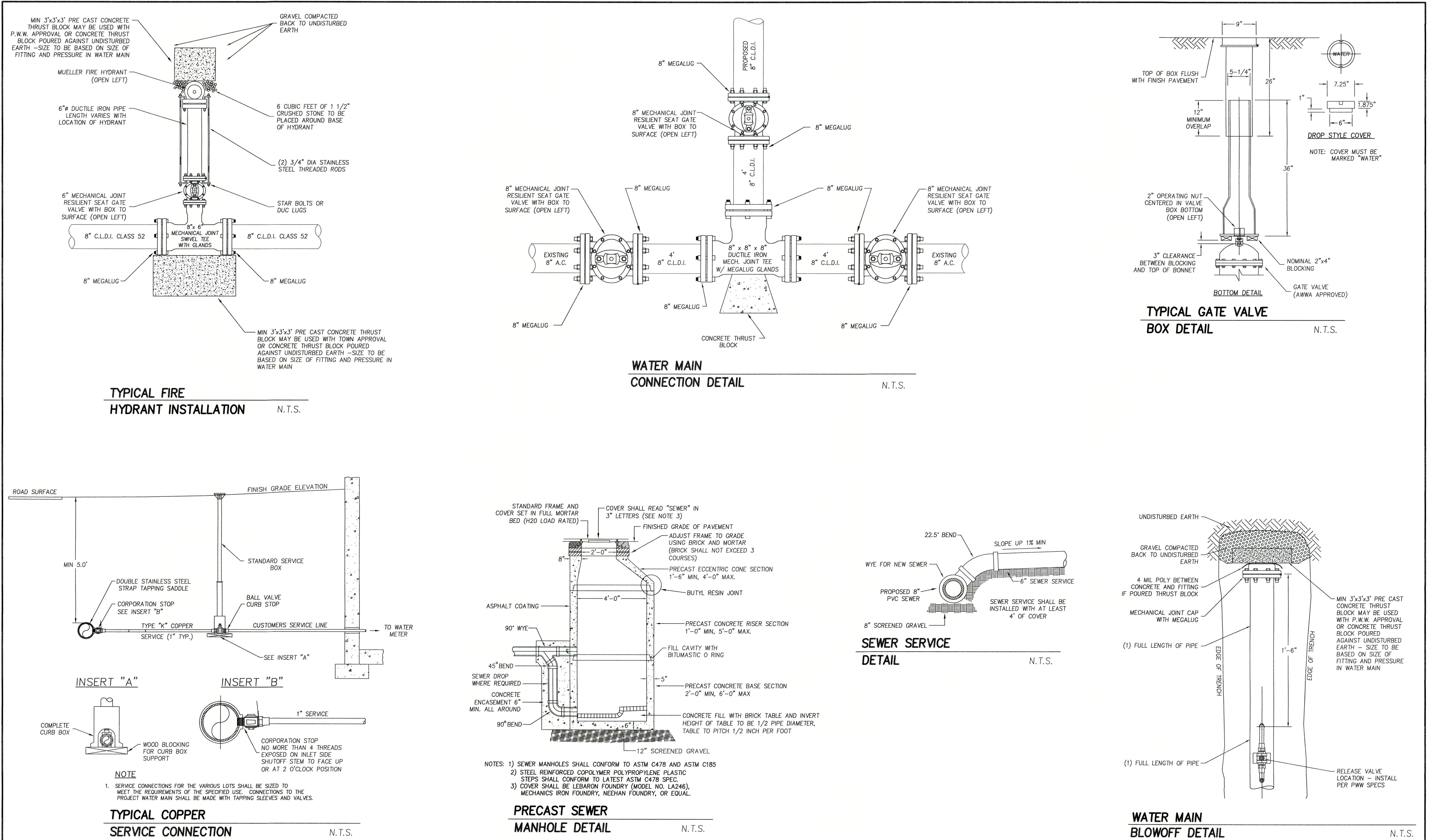
UTILITY PLAN

& PROFILE

SHEET: C-6

E:\askproj\2019\M193653\dwg\M193653-D.dwg 10/7/2020 9:00:22 AM EDT



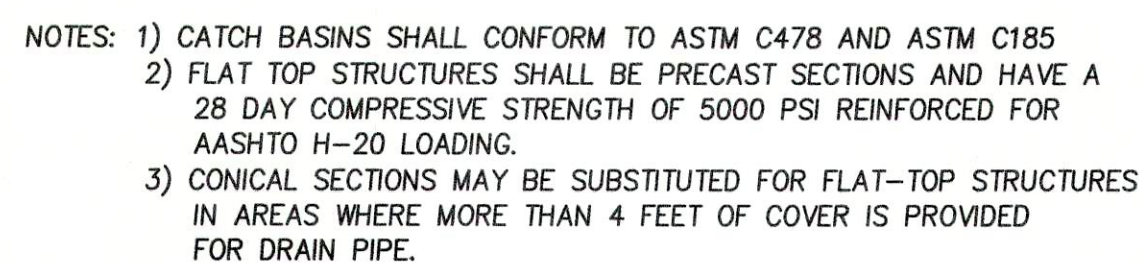
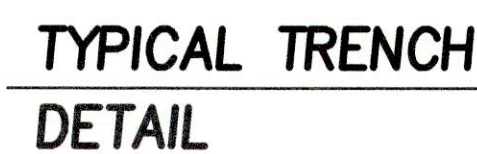


|                                                                 | PREPARED FOR                                                                                      | <table border="1"><thead><tr><th>NO.</th><th>DATE</th><th>DESCRIPTION</th><th>BY</th></tr></thead><tbody><tr><td>4</td><td>10/7/20</td><td>ADDRESS REC COMMENTS</td><td>C.M.Y.</td></tr><tr><td>3</td><td>9/23/20</td><td>ADDRESS TOWN COMMENTS</td><td>C.M.Y.</td></tr><tr><td>2</td><td>9/1/20</td><td>ADDRESS REVIEWER'S COMMENTS</td><td>C.M.Y.</td></tr><tr><td>1</td><td>8/4/20</td><td>ADDRESS REVIEWER'S COMMENTS</td><td>C.M.Y.</td></tr></tbody></table> | NO.    | DATE        | DESCRIPTION | BY | 4 | 10/7/20 | ADDRESS REC COMMENTS | C.M.Y. | 3 | 9/23/20 | ADDRESS TOWN COMMENTS | C.M.Y. | 2 | 9/1/20 | ADDRESS REVIEWER'S COMMENTS | C.M.Y. | 1 | 8/4/20 | ADDRESS REVIEWER'S COMMENTS | C.M.Y. | <b>MILLENNIUM ENGINEERING, INC.</b><br>ENGINEERING AND LAND SURVEYING<br>62 ELM ST. SALISBURY, MA 01952 (978) 463-8980<br>13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528 | <b>SITE PLAN</b><br>IN<br><b>SALISBURY, MA</b><br>SHOWING<br><b>PROPOSED SUBDIVISION</b><br>AT<br><b>9 GERRISH ROAD</b> | <b>UTILITY DETAILS</b><br><br>SHEET: C-7 |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-------------|----|---|---------|----------------------|--------|---|---------|-----------------------|--------|---|--------|-----------------------------|--------|---|--------|-----------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|                                                                 | NO.                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE   | DESCRIPTION | BY          |    |   |         |                      |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |                                                                                                                                                                          |                                                                                                                         |                                          |
| 4                                                               | 10/7/20                                                                                           | ADDRESS REC COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                               | C.M.Y. |             |             |    |   |         |                      |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |                                                                                                                                                                          |                                                                                                                         |                                          |
| 3                                                               | 9/23/20                                                                                           | ADDRESS TOWN COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                              | C.M.Y. |             |             |    |   |         |                      |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |                                                                                                                                                                          |                                                                                                                         |                                          |
| 2                                                               | 9/1/20                                                                                            | ADDRESS REVIEWER'S COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                        | C.M.Y. |             |             |    |   |         |                      |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |                                                                                                                                                                          |                                                                                                                         |                                          |
| 1                                                               | 8/4/20                                                                                            | ADDRESS REVIEWER'S COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                        | C.M.Y. |             |             |    |   |         |                      |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |                                                                                                                                                                          |                                                                                                                         |                                          |
| DANIEL S. DESTEFANO<br>804 HAVERHILL STREET<br>ROWLEY, MA 01969 | SCALE: AS NOTED<br>DATE: JUN. 18, 2020<br>DES. BY: C.M.Y.<br>CHKD. BY: E.W.B.<br>PROJECT: M193653 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |             |             |    |   |         |                      |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |                                                                                                                                                                          |                                                                                                                         |                                          |

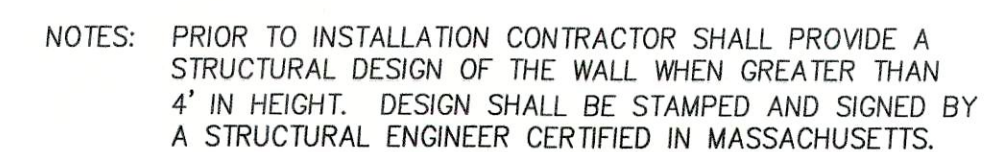




## PRECAST DRAIN MANHOLE DETAIL

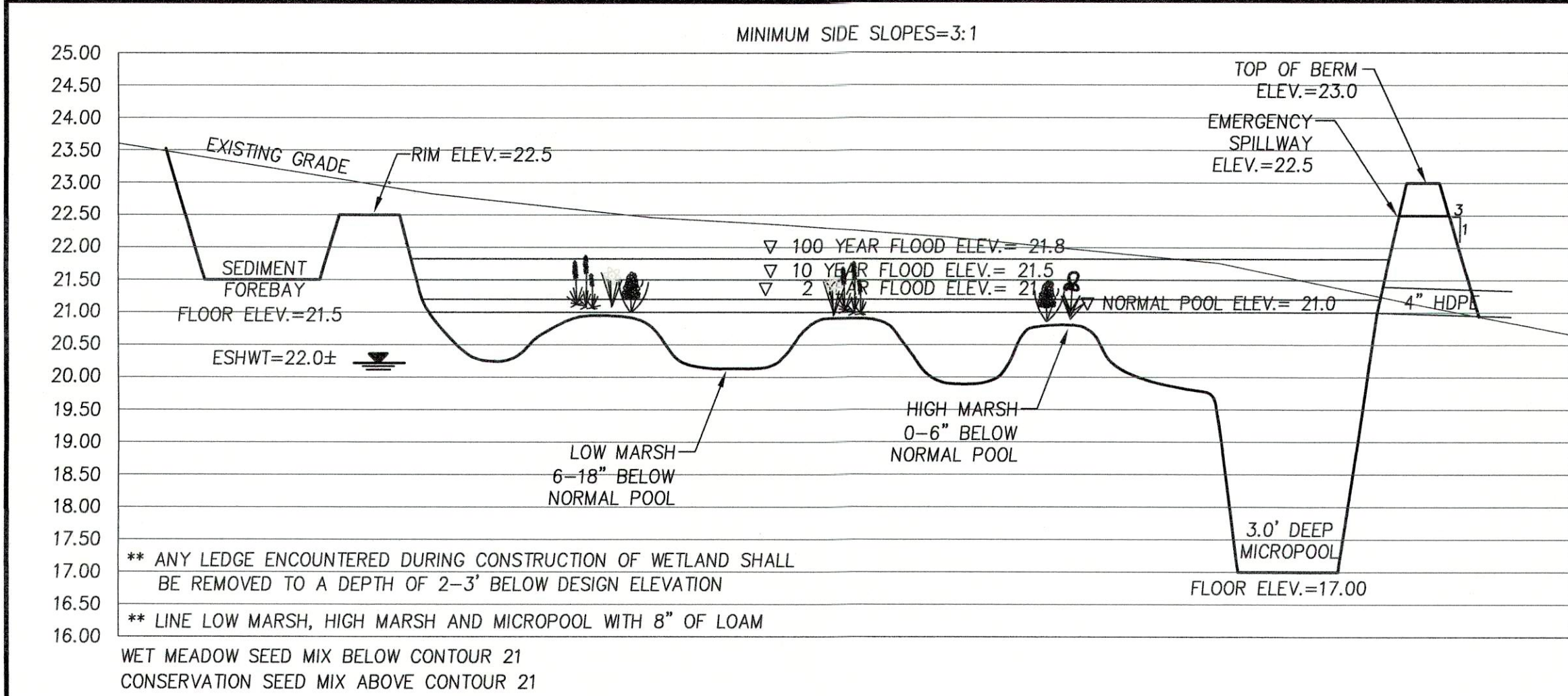


### PRECAST DEEP SUMP CATCH BASIN DETAIL



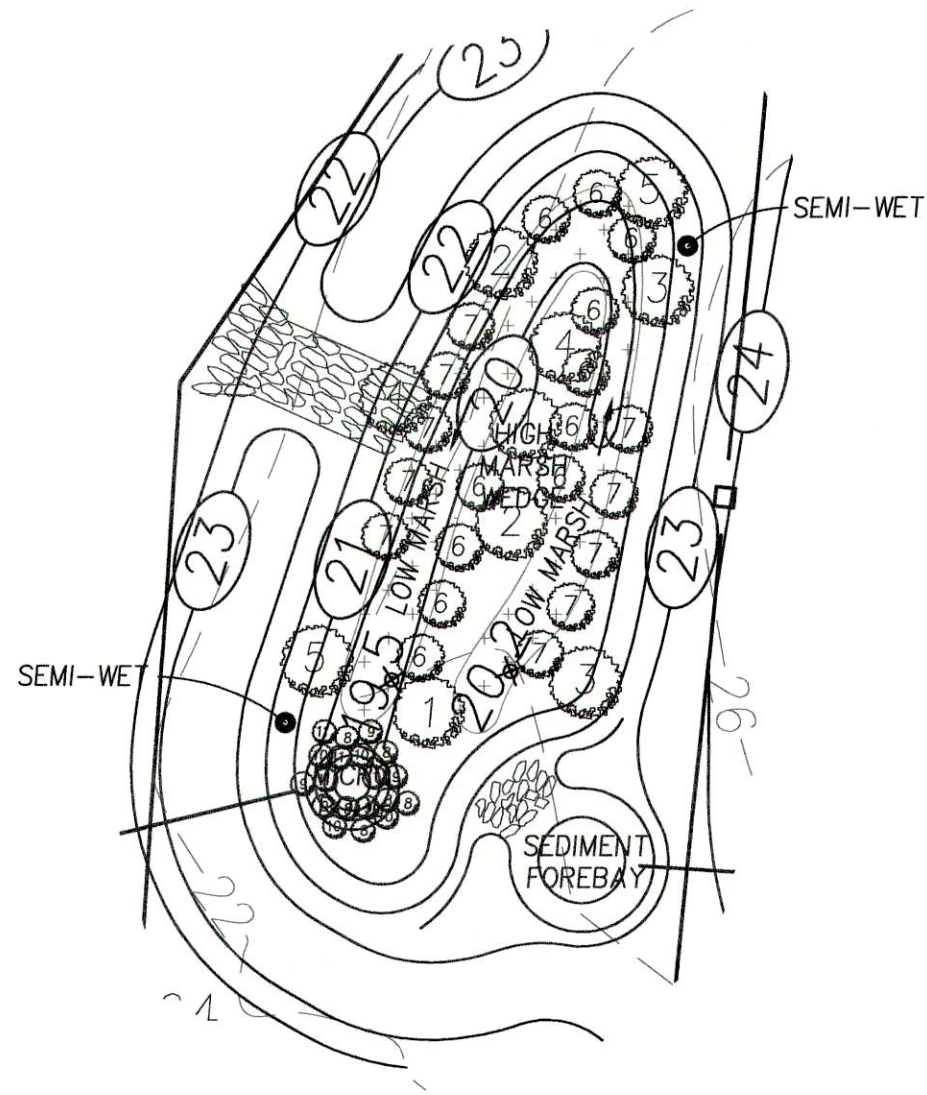
CONCRETE BLOCK  
RETAINING WALL  
(BY SHEA OR APPROVED EQUAL)





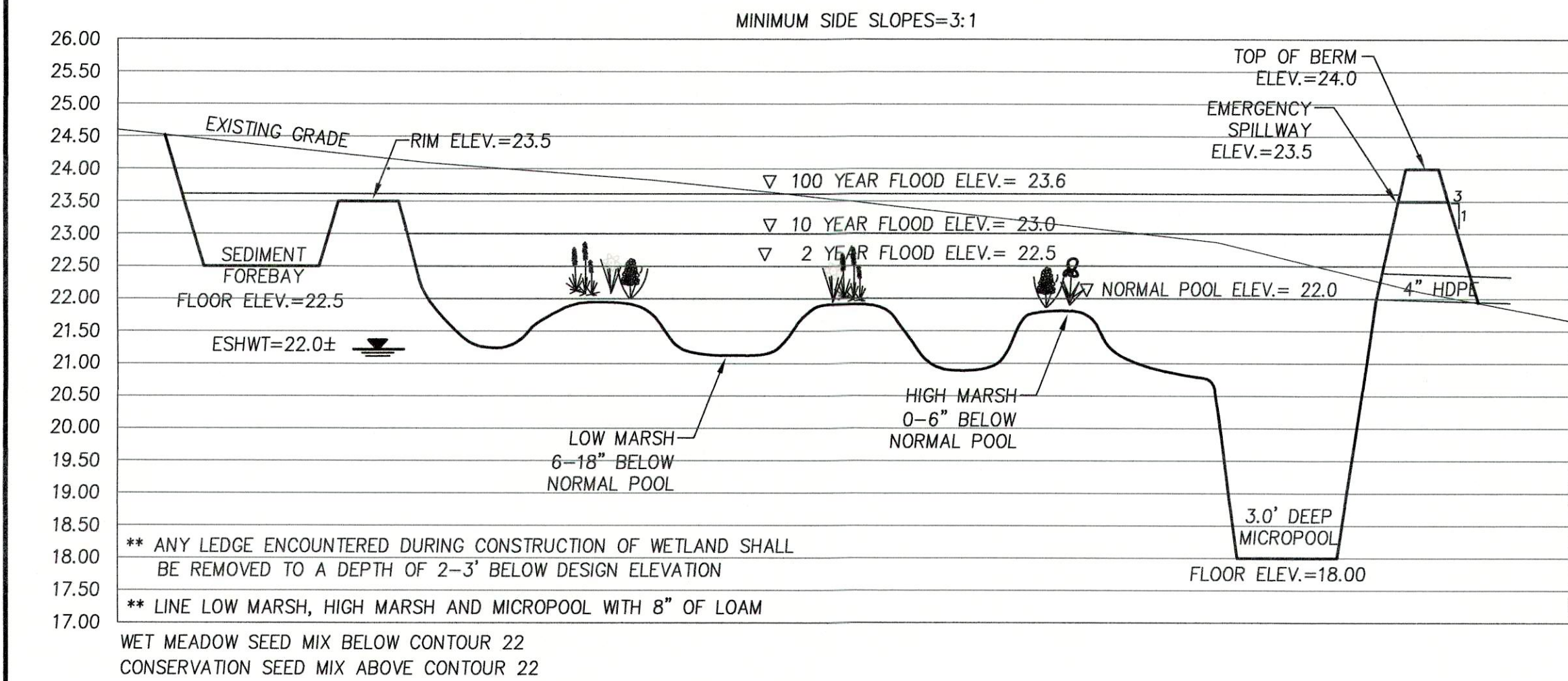
**CONSTRUCTED WETLAND #1**  
**PROFILE VIEW**

HORIZ. SCALE: N.T.S.  
VERT. SCALE: 1"=2'



**CONSTRUCTED WETLAND #1**  
**LAYOUT**

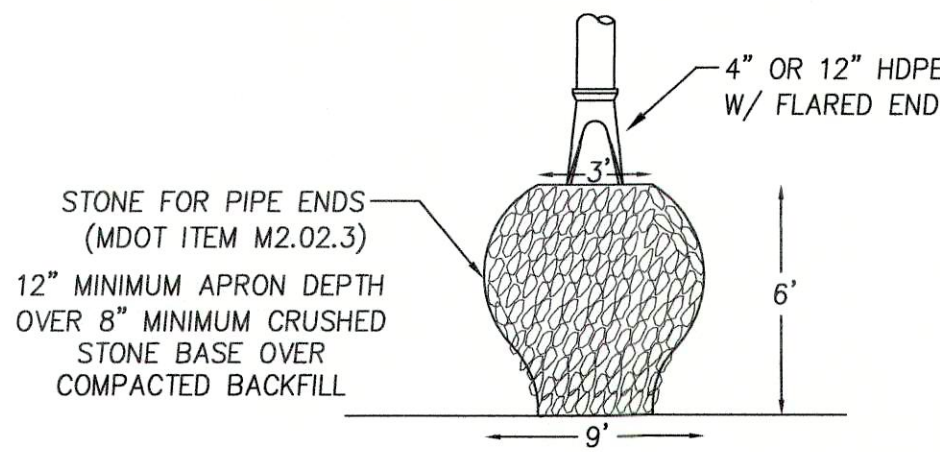
HORIZ. SCALE: 1"=20'



**CONSTRUCTED WETLAND #2**  
**PROFILE VIEW**

HORIZ. SCALE: N.T.S.  
VERT. SCALE: 1"=2'

| DESCRIPTION           | AREA       | %  |
|-----------------------|------------|----|
| CONSTRUCTED WETLAND 1 |            |    |
| SURFACE AREA          | 1,660 S.F. |    |
| MICRO POOL AREA       | 75 S.F.    | 5  |
| HIGH MARSH AREA       | 740 S.F.   | 45 |
| LOW MARSH AREA        | 670 S.F.   | 40 |
| SEDIMENT FOREBAY AREA | 175 S.F.   | 10 |



NOTE: GEOSYNTHETIC EROSION CONTROL MAT SHALL BE UNDER ALL RIP-RAP

**TYPICAL RIP-RAP**  
**APRON DETAIL**

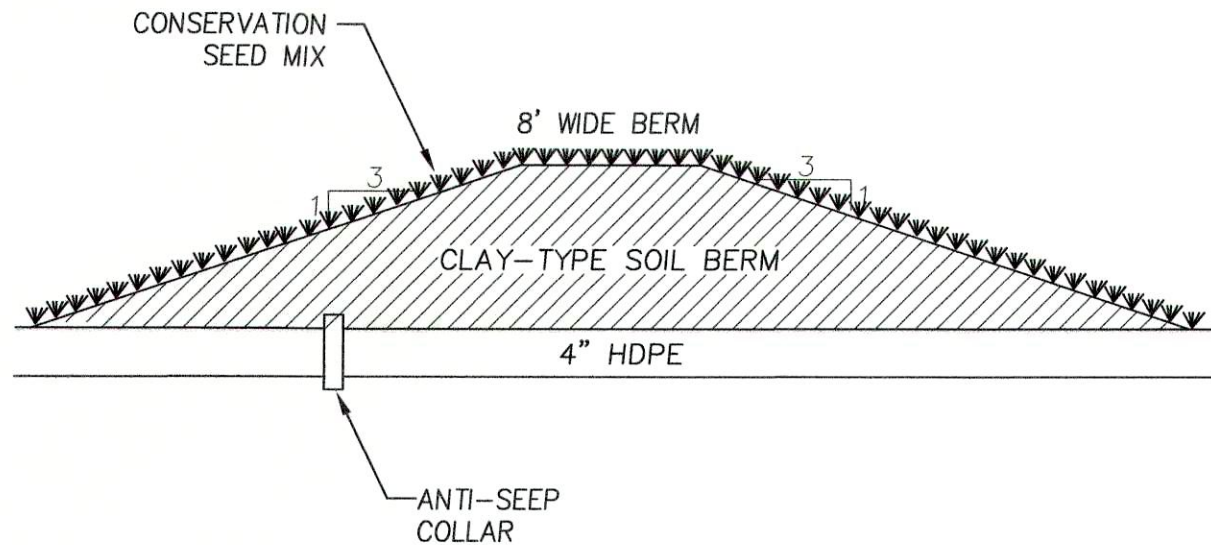
N.T.S.

**CONSTRUCTED WETLAND PLANT LIST**

| SYMBOL | COMMON NAME          | LATIN NAME                          | HEIGHT   | NUMBER           | ZONE                                   |
|--------|----------------------|-------------------------------------|----------|------------------|----------------------------------------|
| ①      | SWEET PEPPERBUSH     | CLETHRA ALNIFOLIA                   | 3-4'     | 4                | HIGH MARSH/SLOPE                       |
| ②      | NORTHERN ARROWWOOD   | VIBURNUM DENTATUM                   | 3-4'     | 4                | HIGH MARSH/LOWER SLOPE                 |
| ③      | WINTERBERRY HOLLY    | ILEX VERTICILLATA                   | 3-4'     | 4 (INCL. 1 MALE) | HIGH MARSH                             |
| ④      | HIGHBUSH BLUEBERRY   | VACCINIUM CORYMBOSUM                | 3-4'     | 4                | HIGH MARSH/LOWER SLOPE                 |
| ⑤      | RED-OSIER DOGWOOD    | CORNUS SERICEA                      | 3-4'     | 4                | HIGH MARSH/LOWER SLOPE                 |
| ⑥      | BLUE FLAG IRIS       | IRIS VERSICOLOR                     | 2" PLUGS | 20               | HI MARSH/LO MARSH BORDER               |
| ⑦      | CARDINAL FLOWER      | LOBELIA CARDINALIS                  | 2" PLUGS | 20               | EDGE HI MARSH/LO MARSH INTO HIGH MARSH |
| ⑧      | SOFT-STEM BULRUSH    | SCHOENOPLECTUS TABERNAEMONTANI      | 2" PLUGS | 15               | LO SLOPE/MICROPOOL EDGE                |
| ⑨      | GREEN BULRUSH        | SCIRPUS ATROVIRENS                  | 2" PLUGS | 15               | MID/LOWER MICROPOOL SLOPE              |
| ⑩      | CHAIRMAKER'S BULRUSH | SCHOENOPLECTUS (SCIRPUS) AMERICANUS | 2" PLUGS | 15               | MID/LOWER MICROPOOL SLOPE              |
| ⑪      | SWEETFLAG            | ACORUS AMERICANUS                   | 2" PLUGS | 15               | MID/LOWER MICROPOOL SLOPE              |

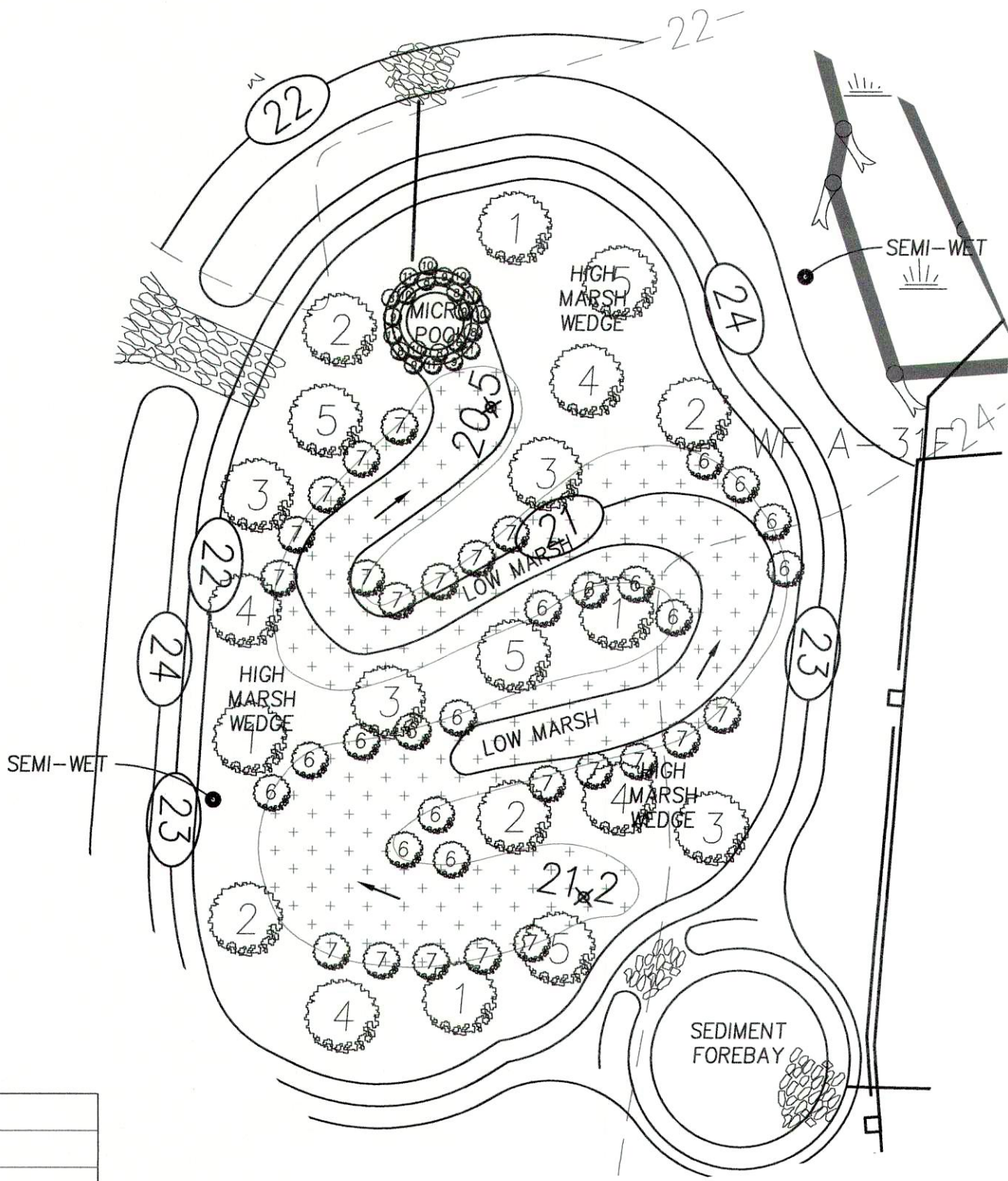
**GENERAL NOTES FOR**  
**CONSTRUCTED WETLANDS:**

- WETLAND BERMS SHALL BE CONSTRUCTED OF FILL MATERIAL FREE OF ROOTS, STUMPS, WOOD, RUBBISH, STONES GREATER THAN 6", OR OTHER OBJECTIONABLE MATERIALS. FILL MATERIAL FOR THE CENTER OF THE BERM SHALL CONFORM TO UNIFIED SOIL CLASSIFICATION GC, SC, CH, OR CL AND HAVE AT LEAST 30% PASSING THE #200 SIEVE. MATERIALS USED IN THE OUTER SHELL OF THE BERMS SHALL BE CAPABLE OF SUPPORTING THE VEGETATION SPECIFIED ON THE PLANS.
- FILL MATERIALS SHALL BE PLACED IN MAXIMUM 8-INCH LIFTS AND COMPACTED WITH A MINIMUM REQUIRED DENSITY OF NOT LESS THAN 95% OF MAXIMUM DRY DENSITY.
- PRIOR TO FILL MATERIAL INSTALLATION, ALL TOPSOIL, SUBSOIL, AND UNSUITABLE MATERIAL (i.e. LEDGE) SHALL BE REMOVED AND REPLACED WITH SUITABLE MATERIAL.
- EROSION CONTROL MATTING SHALL BE INSTALLED ON ALL OUTSIDE SLOPES OF STORMWATER BASINS. MATTING SHALL BE A WOVEN JUTE MESH MANUFACTURED BY MACCAFERRI COMPANY, OR APPROVED EQUAL.
- ALL PIPING WITHIN CONSTRUCTED WETLAND BERMS SHALL INCLUDE ANTI-SEEPAGE COLLARS.



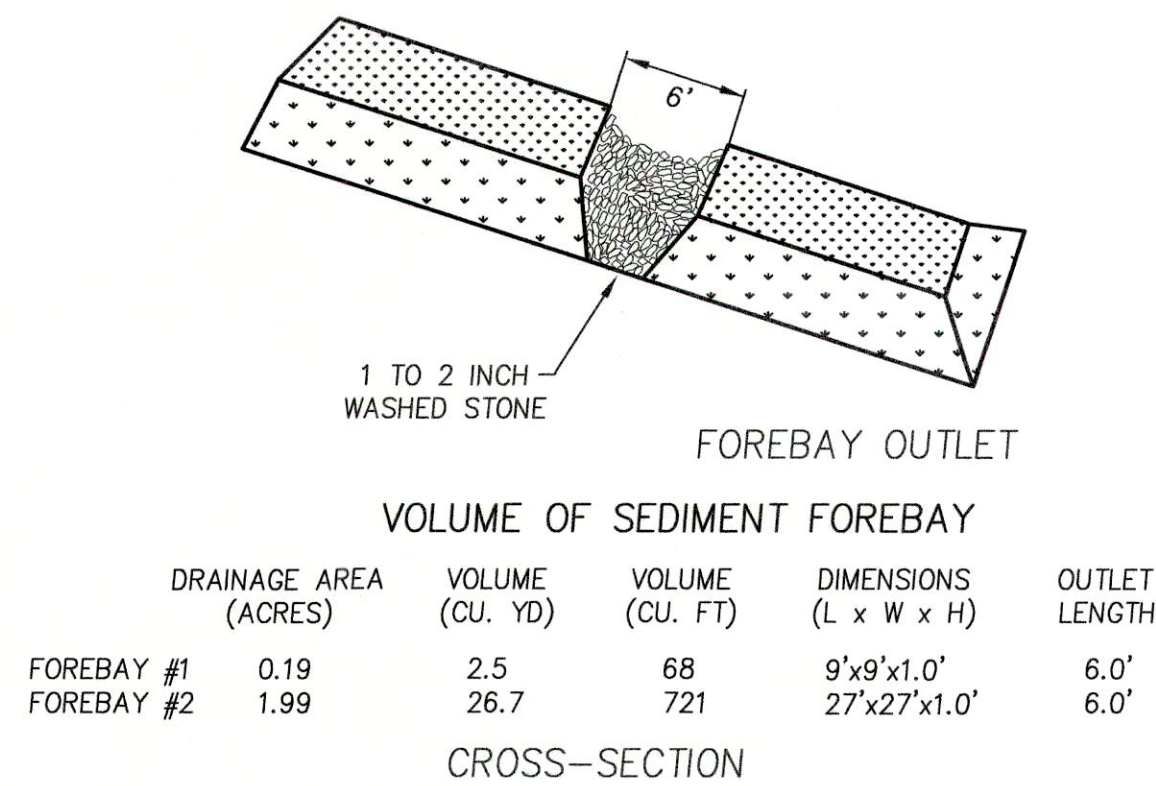
**CONSTRUCTED WETLAND**  
**BERM DETAIL**

N.T.S.



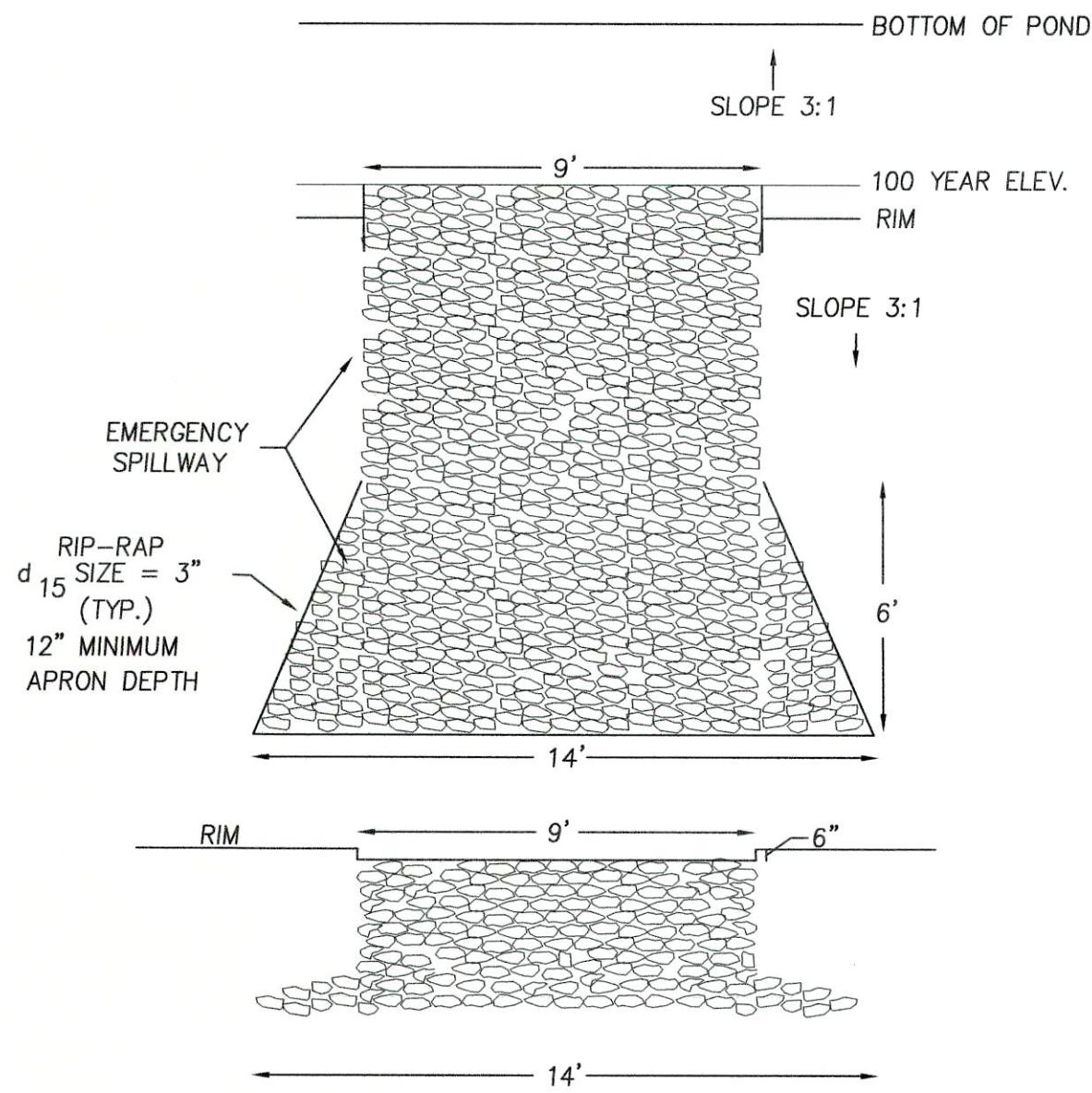
**CONSTRUCTED WETLAND #2**  
**LAYOUT**

HORIZ. SCALE: 1"=20'



**SEDIMENT FOREBAY**  
**DETAIL**

N.T.S.



**TYPICAL SPILLWAY**  
**PLAN VIEW**

N.T.S.

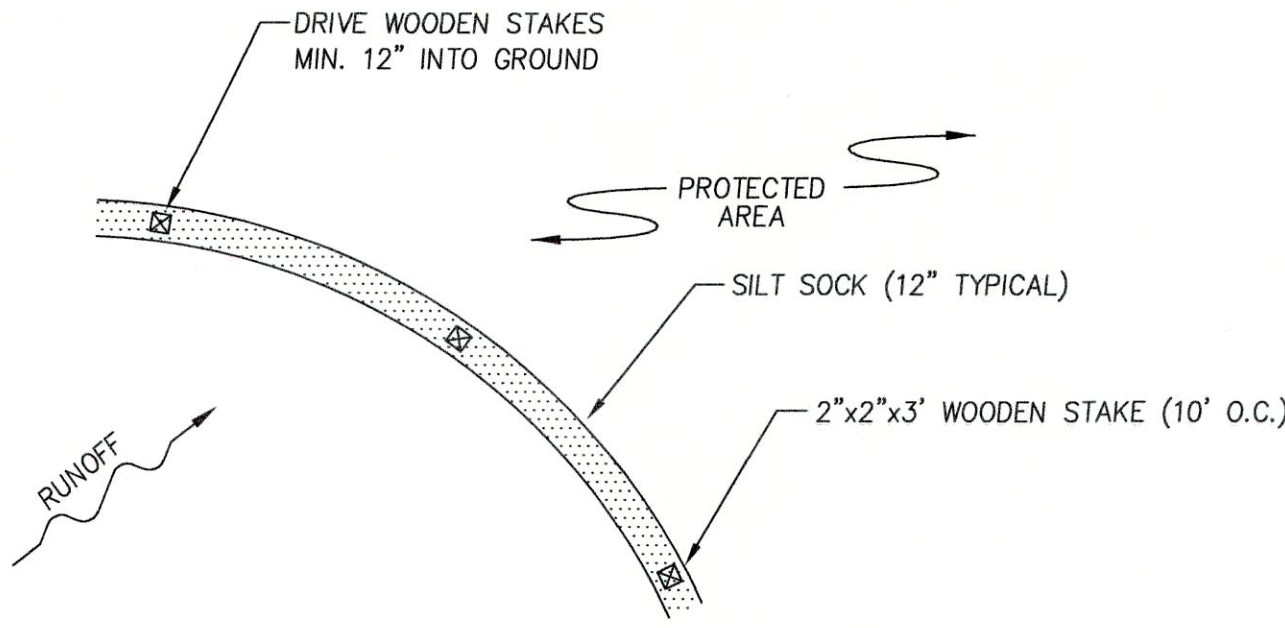
|                     |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |        |         |                       |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |     |      |             |    |  |                                                                                                                                                                          |                 |  |                  |                  |
|---------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|-----------------------|--------|---|---------|-----------------------|--------|---|--------|-----------------------------|--------|---|--------|-----------------------------|--------|-----|------|-------------|----|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|------------------|------------------|
|                     | PREPARED FOR<br><br><b>DANIEL S. DESTEFANO</b><br>804 HAVERHILL STREET<br>ROWLEY, MA 01969 | <table><tr><td>4</td><td>10/7/20</td><td>ADDRESS REC COMMENTS</td><td>C.M.Y.</td></tr><tr><td>3</td><td>9/23/20</td><td>ADDRESS TOWN COMMENTS</td><td>C.M.Y.</td></tr><tr><td>2</td><td>9/1/20</td><td>ADDRESS REVIEWER'S COMMENTS</td><td>C.M.Y.</td></tr><tr><td>1</td><td>8/4/20</td><td>ADDRESS REVIEWER'S COMMENTS</td><td>C.M.Y.</td></tr><tr><td>NO.</td><td>DATE</td><td>DESCRIPTION</td><td>BY</td></tr></table> | 4      | 10/7/20 | ADDRESS REC COMMENTS  | C.M.Y. | 3 | 9/23/20 | ADDRESS TOWN COMMENTS | C.M.Y. | 2 | 9/1/20 | ADDRESS REVIEWER'S COMMENTS | C.M.Y. | 1 | 8/4/20 | ADDRESS REVIEWER'S COMMENTS | C.M.Y. | NO. | DATE | DESCRIPTION | BY |  | <b>MILLENNIUM ENGINEERING, INC.</b><br>ENGINEERING AND LAND SURVEYING<br>62 ELM ST. SALISBURY, MA 01952 (978) 463-8980<br>13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528 | SCALE: AS NOTED |  | DESG. BY: C.M.Y. | PROJECT: M193653 |
|                     |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                           | 4      | 10/7/20 | ADDRESS REC COMMENTS  | C.M.Y. |   |         |                       |        |   |        |                             |        |   |        |                             |        |     |      |             |    |  |                                                                                                                                                                          |                 |  |                  |                  |
|                     |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                           | 3      | 9/23/20 | ADDRESS TOWN COMMENTS | C.M.Y. |   |         |                       |        |   |        |                             |        |   |        |                             |        |     |      |             |    |  |                                                                                                                                                                          |                 |  |                  |                  |
| 2                   | 9/1/20                                                                                     | ADDRESS REVIEWER'S COMMENTS                                                                                                                                                                                                                                                                                                                                                                                               | C.M.Y. |         |                       |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |     |      |             |    |  |                                                                                                                                                                          |                 |  |                  |                  |
| 1                   | 8/4/20                                                                                     | ADDRESS REVIEWER'S COMMENTS                                                                                                                                                                                                                                                                                                                                                                                               | C.M.Y. |         |                       |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |     |      |             |    |  |                                                                                                                                                                          |                 |  |                  |                  |
| NO.                 | DATE                                                                                       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                               | BY     |         |                       |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |     |      |             |    |  |                                                                                                                                                                          |                 |  |                  |                  |
| DATE: JUN. 18, 2020 |                                                                                            | CHKD. BY: E.W.B.                                                                                                                                                                                                                                                                                                                                                                                                          |        |         |                       |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |     |      |             |    |  |                                                                                                                                                                          |                 |  |                  |                  |
|                     |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |        |         |                       |        |   |         |                       |        |   |        |                             |        |   |        |                             |        |     |      |             |    |  |                                                                                                                                                                          |                 |  |                  |                  |

**SITE PLAN**  
IN  
**SALISBURY, MA**  
SHOWING  
PROPOSED SUBDIVISION  
AT  
**9 GERRISH ROAD**

**DRAINAGE**  
**DETAILS**

SHEET: C-9



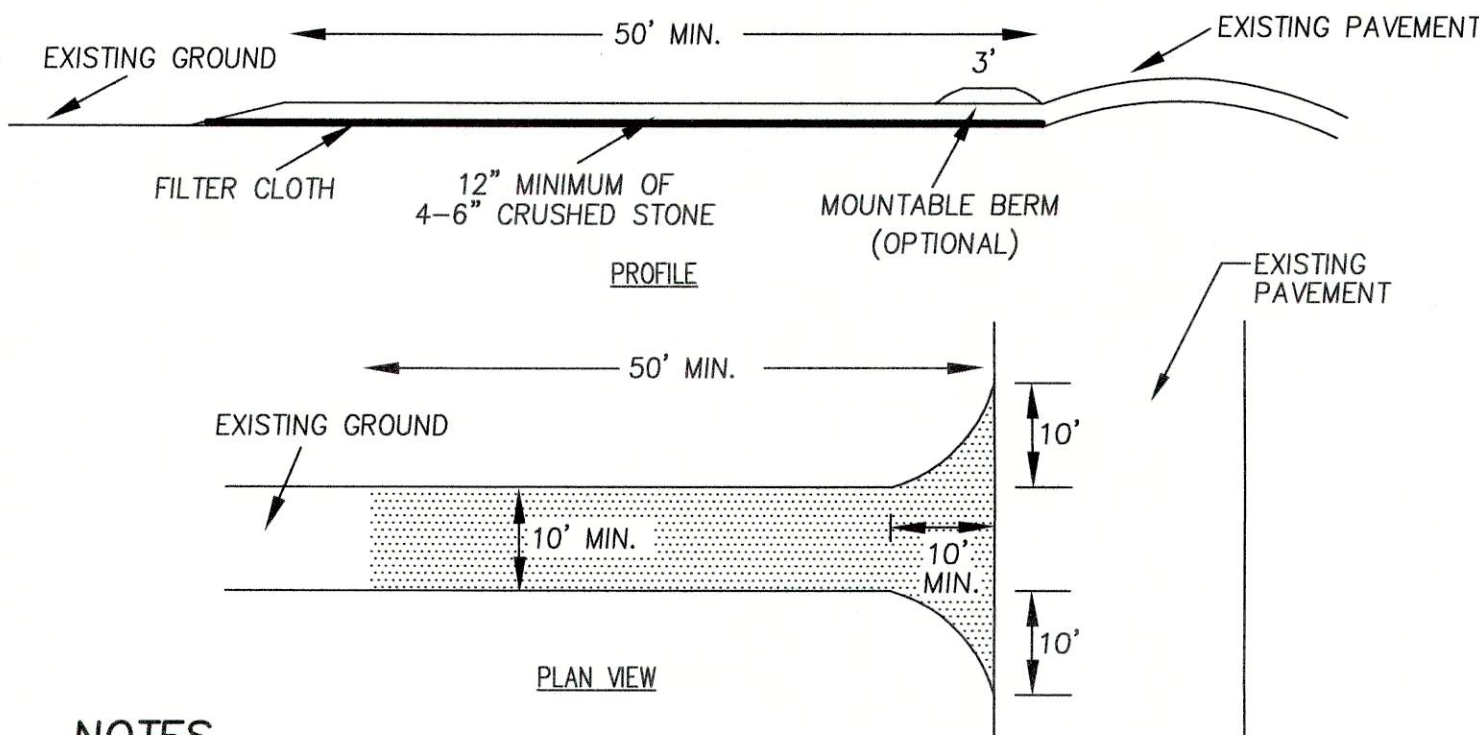


NOTES

- ALL MATERIAL SHALL MEET SPECIFICATIONS BY FILTREXX OR APPROVED EQUAL.
- SILT SOCK SHALL BE INSPECTED WITHIN 24 HOURS AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. ANY REPAIRS THAT ARE REQUIRED SHALL BE MADE IMMEDIATELY.
- THE CONTRACTOR SHALL REMOVE SEDIMENT AT THE BASE OF THE UPSLOPE SIDE OF THE SILT SOCK WHEN ACCUMULATION HAS REACHED 1/2 OF THE EFFECTIVE HEIGHT OF THE SILT SOCK.
- SILT SOCK SHALL BE MAINTAINED UNTIL DISTURBED AREA ABOVE THE DEVICE HAS BEEN PERMANENTLY STABILIZED AND CONSTRUCTION ACTIVITY HAS BEEN COMPLETED.
- SEDIMENT DEPOSITS THAT ARE REMOVED OR LEFT IN PLACE AFTER THE SOCK HAS BEEN REMOVED SHALL BE GRADED TO CONFORM WITH THE EXISTING TOPOGRAPHY AND VEGETATED.

SILT SOCK  
INSTALLATION

N.T.S.



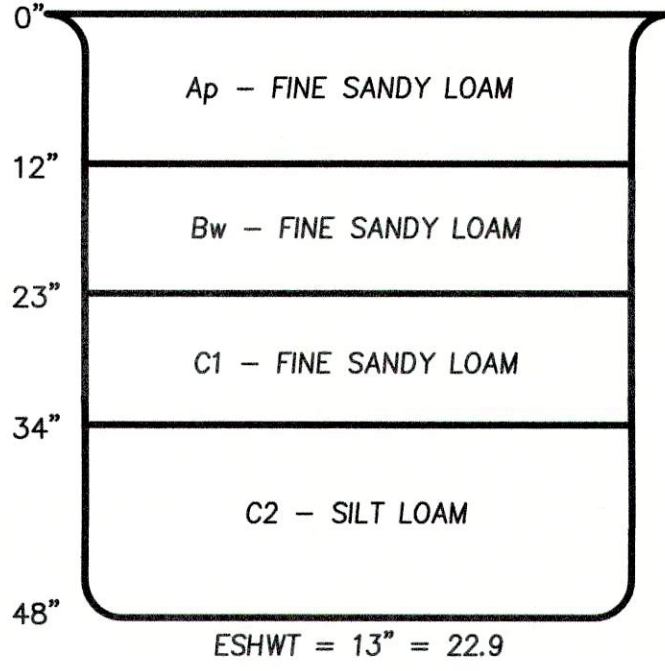
NOTES

- STONE SHALL BE 4-6" STONE, RECLAIMED STONE, OR RECYCLED CONCRETE EQUIVALENT.
- THE LENGTH OF THE STABILIZED ENTRANCE SHALL NOT BE LESS THAN 50'.
- THE THICKNESS OF THE STONE FOR THE STABILIZED ENTRANCE SHALL NOT BE LESS THAN 12".
- GEOTEXTILE FILTER CLOTH SHALL BE PLACED OVER THE ENTIRE AREA PRIOR TO PLACING THE STONE.
- ALL SURFACE WATER THAT IS FLOWING TO OR DIVERTED TOWARD THE CONSTRUCTION ENTRANCE SHALL BE PIPED BENEATH THE ENTRANCE. IF PIPING IS IMPRACTICAL, A BERM WITH 5:1 SLOPES THAT CAN BE CROSSED BY VEHICLES MAY BE SUBSTITUTED FOR THE PIPE.
- THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP-DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, WASHED, OR TRACKED ONTO PUBLIC RIGHTS-OF-WAY MUST BE REMOVED PROMPTLY.
- WHEELS SHALL BE CLEANED TO REMOVE MUD PRIOR TO ENTRANCE ONTO PUBLIC RIGHTS-OF-WAY. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH STONE WHICH DRAINS INTO AN APPROVED SEDIMENT TRAPPING DEVICE.

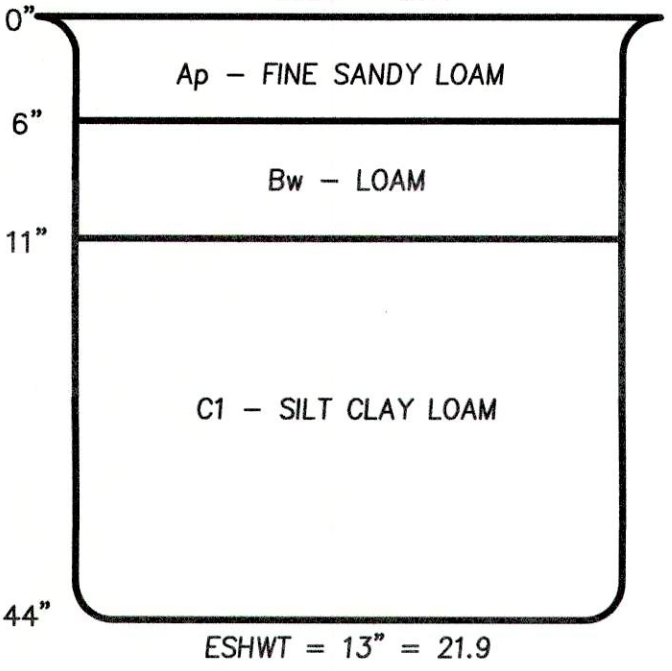
STABILIZED CONSTRUCTION  
ENTRANCE

N.T.S.

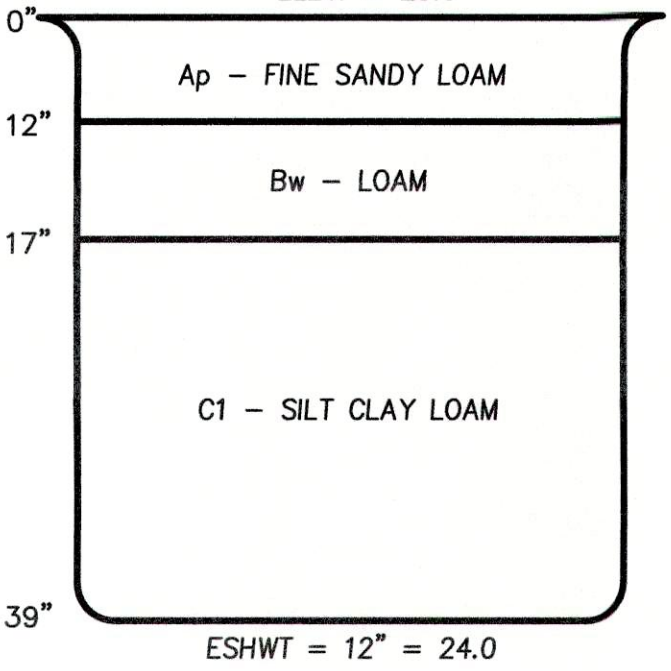
TEST PIT#01-20  
ELEV. = 24.0



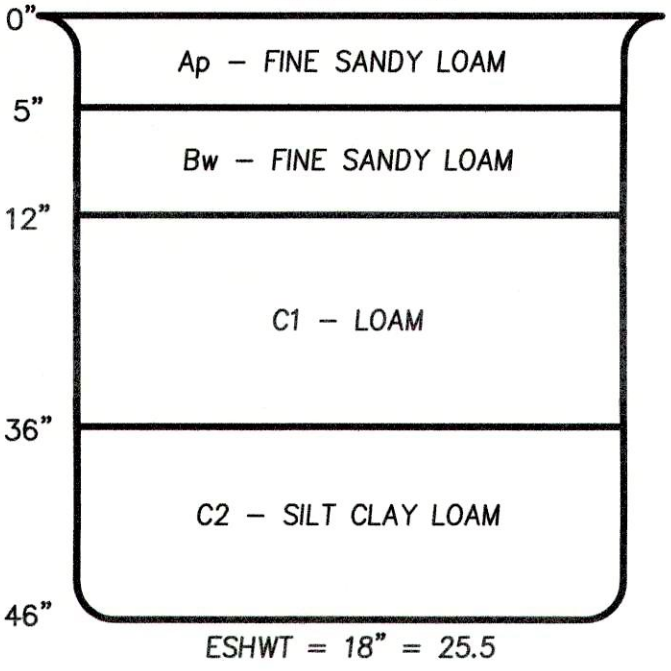
TEST PIT#02-20  
ELEV. = 23.0



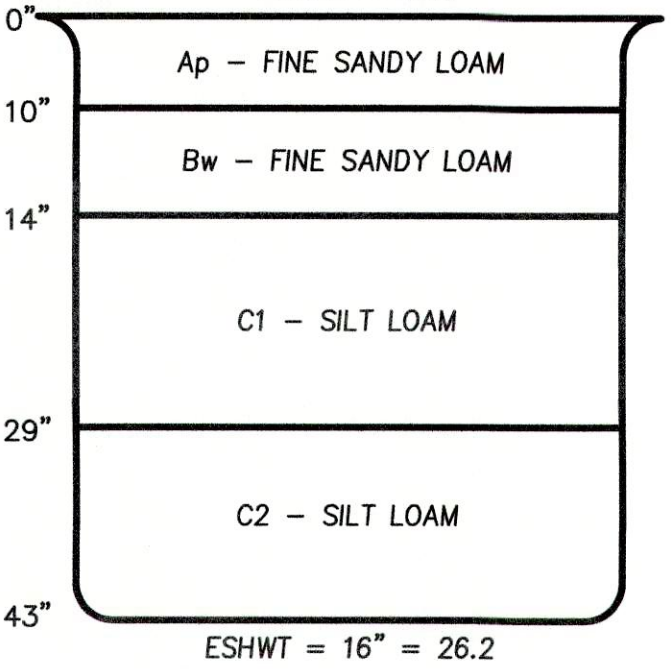
TEST PIT#03-20  
ELEV. = 25.0



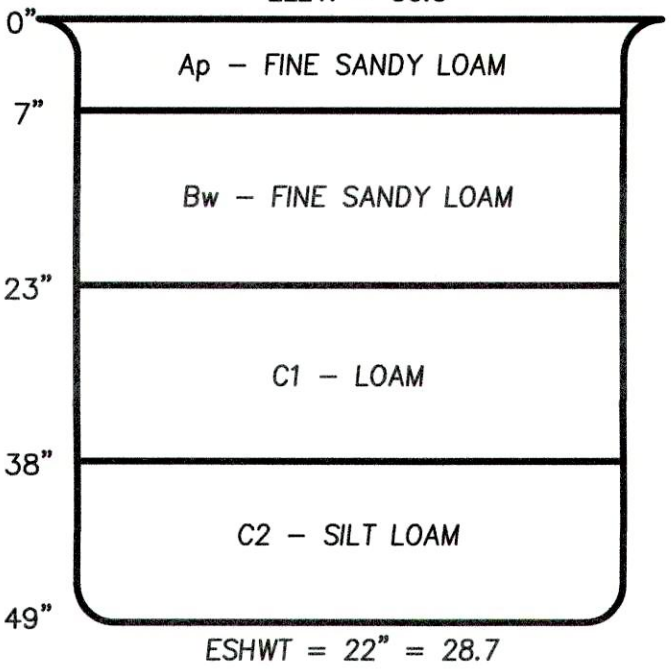
TEST PIT#04-20  
ELEV. = 27.0



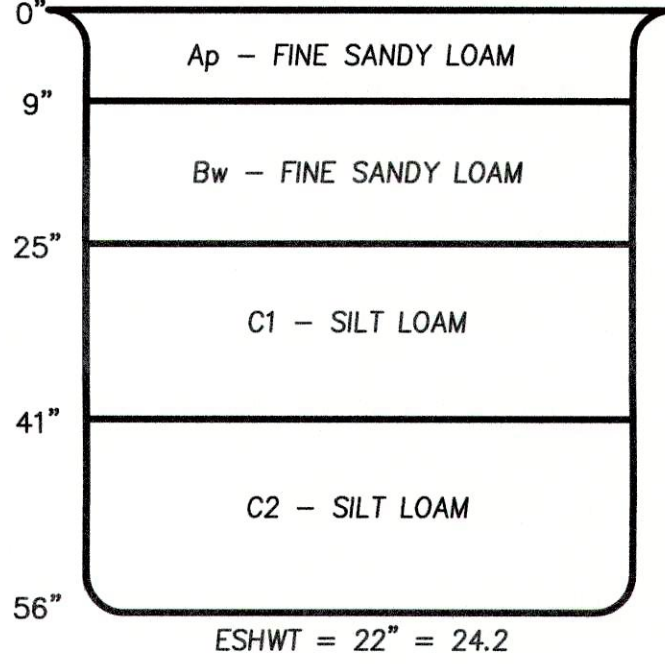
TEST PIT#05-20  
ELEV. = 27.5



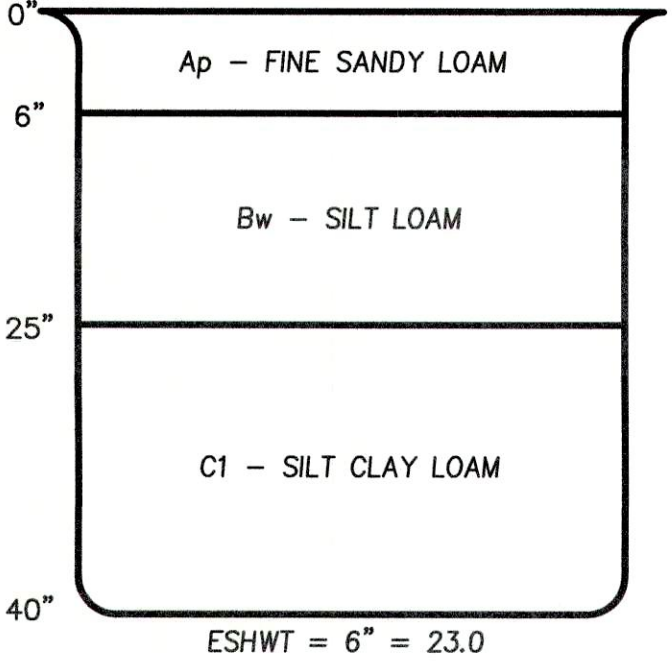
TEST PIT#06-20  
ELEV. = 30.5



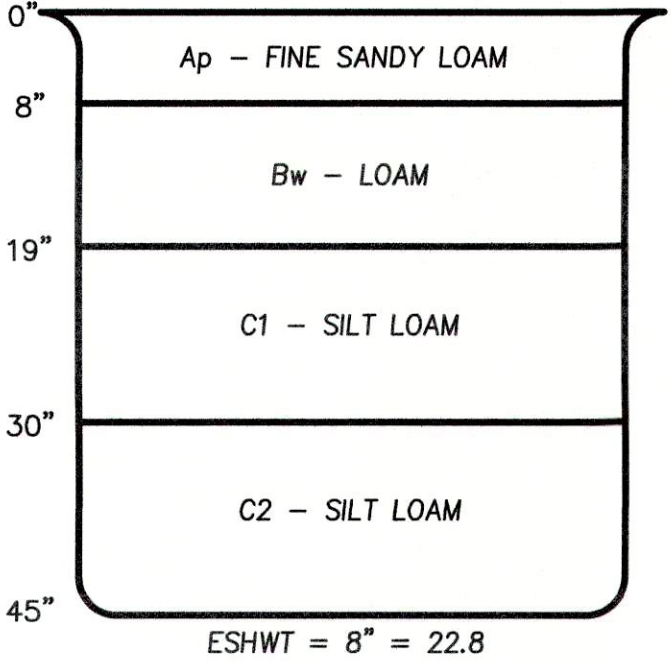
TEST PIT#07-20  
ELEV. = 26.0



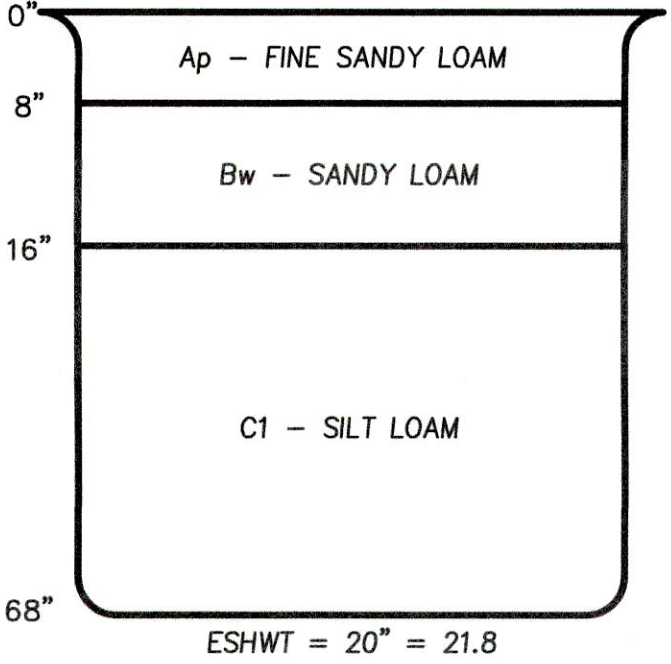
TEST PIT#08-20  
ELEV. = 23.5



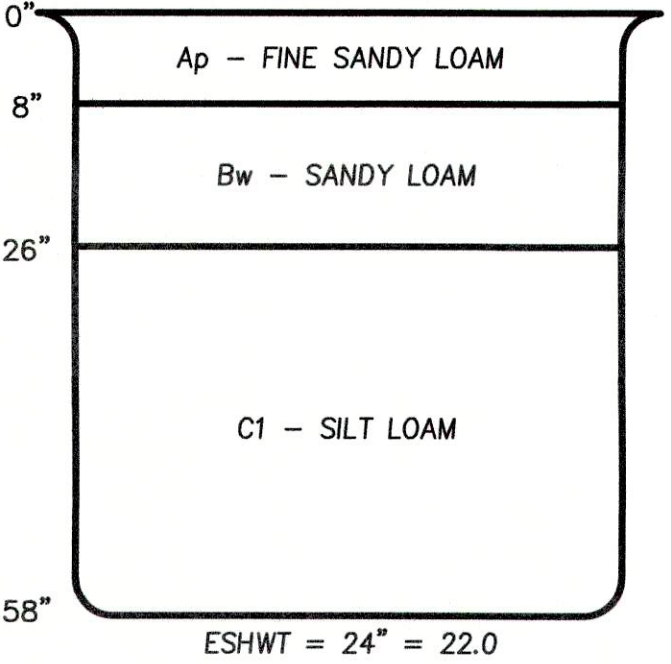
TEST PIT#09-20  
ELEV. = 23.5



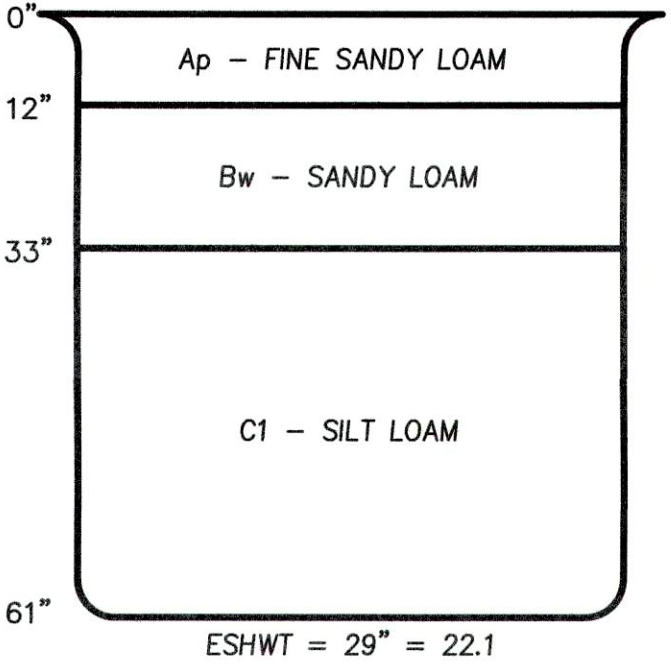
TEST PIT#01A-20  
ELEV. = 23.5



TEST PIT#02A-20  
ELEV. = 24.0

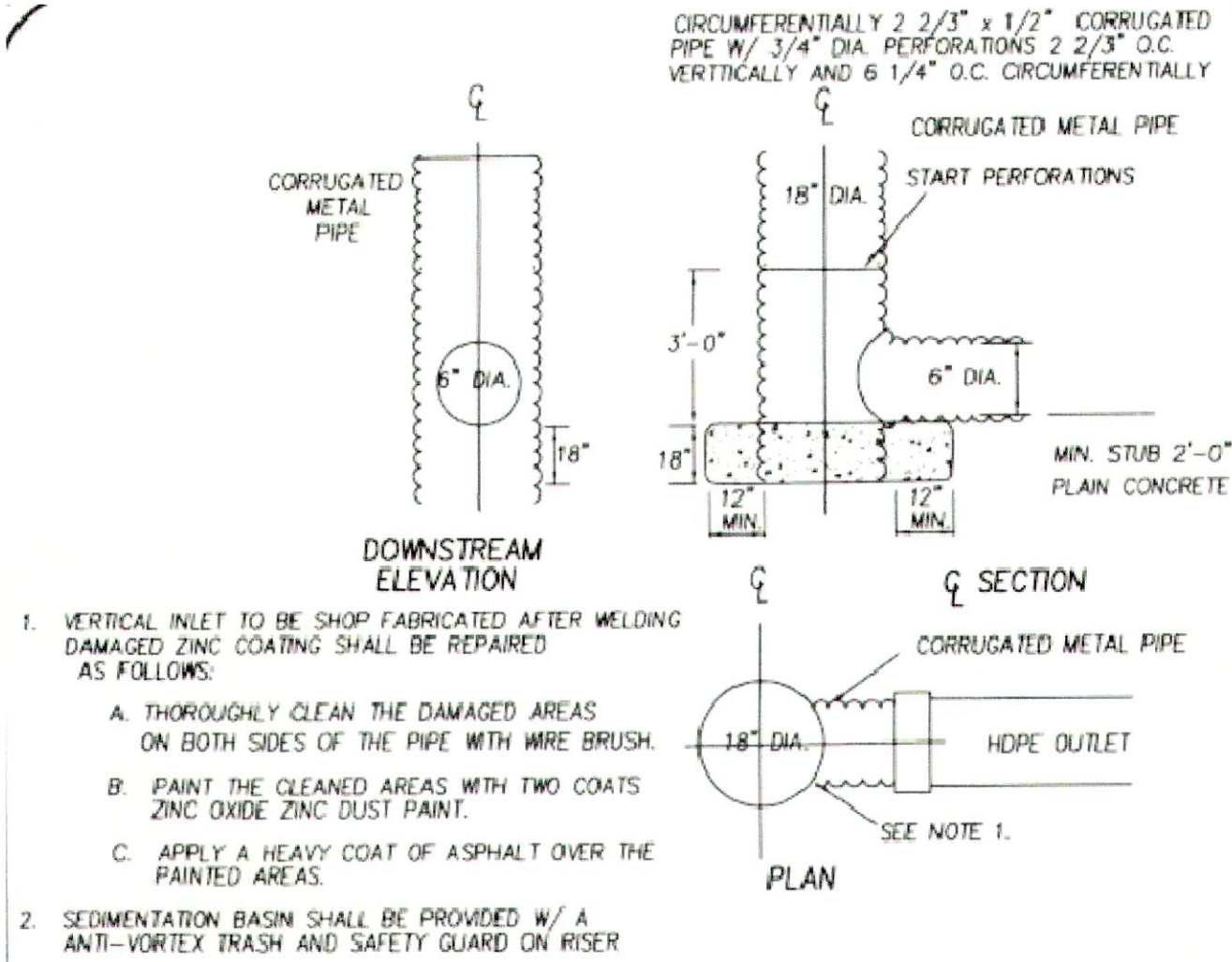


TEST PIT#03A-20  
ELEV. = 24.5



GENERAL EROSION  
CONTROL NOTES

- ALL EROSION CONTROL SHALL BE INSTALLED BEFORE THE START OF CONSTRUCTION. EROSION CONTROL SHALL BE REMOVED UPON COMPLETION OF THE PROJECT AND STABILIZATION OF ALL SOIL.
- ALL FILL SHALL BE FREE OF STUMPS AND LARGE STONES.
- ANY STANDING BODIES OF WATER CREATED DURING EXCAVATION SHALL BE ELIMINATED.
- EROSION CONTROL BARRIERS SHALL BE INSPECTED WEEKLY AND AFTER EVERY 0.5" OF RAINFALL AND PROMPTLY REPAIRED OR REPLACED AS NECESSARY.
- ACCUMULATED SEDIMENT DEPOSITS UPSTREAM OF BARRIERS SHALL BE PROPERLY DISPOSED OF ON A REGULAR BASIS.
- AREAS OUTSIDE THE LIMITS OF WORK (EROSION CONTROL/SILT FENCE LOCATIONS) DISTURBED BY THE CONTRACTOR DURING CONSTRUCTION SHALL BE RESTORED TO THEIR ORIGINAL CONDITION AT THE EXPENSE OF THE CONTRACTOR.
- THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING EROSION AND/OR SEDIMENT CONTROLS DURING CONSTRUCTION. HE/SHE SHALL INSPECT CONTROLS WEEKLY AND AFTER ALL STORM EVENTS. REPAIRS, IF REQUIRED, SHALL BE MADE IMMEDIATELY.
- A SEDIMENT BASIN SHALL BE INSTALLED TO RECEIVE RUNOFF AND SEDIMENT DURING CONSTRUCTION. IT SHALL HAVE A MINIMUM VOLUME OF 3,600 CUBIC FEET.
- TEMPORARY GROUND COVER SHALL BE ESTABLISHED IN AREAS OF CONSTRUCTION WHERE REQUIRED BY THE SALISBURY CONSERVATION COMMISSION.
- ANY DISTURBED AREAS OF THE SITE NOT USED FOR ROADWAY OR UTILITY CONSTRUCTION SHALL BE STABILIZED WITH LOAM AND SEED UNTIL FURTHER DISTURBANCE IS REQUIRED FOR BUILDING CONSTRUCTION.
- PROVIDE SILTSACK (OR APPROVED EQUAL) SEDIMENT FILTER AT ALL CATCH BASINS.
- A MINIMUM OF 6" OF LOAM SHALL BE INSTALLED ON ALL DISTURBED UNPAVED SURFACES.
- PERMANENT SEED MIX SHALL BE MA STATE SLOPE MIXTURE (50% CREEPING RED FESCUE, 30% KENTUCKY 31 TALL FESCUE, 10% ANNUAL RYEGRASS, 5% RED TOP, 5% LADINO CLOVER) AND MA STATE PLOT MIXTURE (50% CREEPING RED FESCUE, 25% 85/80 KENTUCKY BLUEGRASS, 10% ANNUAL RYEGRASS, 10% RED TOP, 5% LADINO CLOVER).
- NO MORE THAN 3 ACRES SHALL BE DISTURBED AT ONE TIME. ALL AREAS SHALL BE STABILIZED WITHIN 45 DAYS OF INITIAL DISTURBANCE.
- WHERE PLACEMENT OF FILL IS REQUIRED FOR STORM WATER CONTROL, FILL SHALL BE PLACED IN AN UNFROZEN STATE UPON UNFROZEN GROUND. UNDER NO CIRCUMSTANCES SHALL FILL BE PLACED FROM NOVEMBER THROUGH JANUARY.
- AN AREA SHALL BE CONSIDERED STABLE IF ONE OF THE FOLLOWING HAS OCCURRED: BASE COURSE GRAVELS HAVE BEEN INSTALLED IN AREAS TO BE PAVED; A MINIMUM OF 85% VEGETATED GROWTH HAS BEEN ESTABLISHED; A MINIMUM OF 3" OF NON-EROSIVE MATERIAL SUCH AS STONE OR RIPRAP HAS BEEN INSTALLED; OR EROSION CONTROL BLANKETS HAVE BEEN PROPERLY INSTALLED.
- ALL PROPOSED VEGETATED AREAS WHICH DO NOT EXHIBIT A MINIMUM OF 85% VEGETATIVE GROWTH BY OCT. 15TH, OR WHICH ARE DISTURBED AFTER OCT. 15TH, SHALL BE STABILIZED BY SEEDING AND INSTALLING EROSION CONTROL BLANKETS ON SLOPES GREATER THAN 3:1, AND SEEDING AND PLACING 3 TO 4 TONS OF MULCH PER ACRE, SECURED WITH ANCHORED NETTING, ELSEWHERE. THE INSTALLATION OF EROSION CONTROL BLANKETS OR MULCH AND NETTING SHALL NOT OCCUR OVER ACCUMULATED SNOW OR ON FROZEN GROUND AND SHALL BE COMPLETED IN ADVANCE OF THAW OR SPRING MELT EVENTS.
- ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85% VEGETATIVE GROWTH BY OCT. 15TH, OR WHICH ARE DISTURBED AFTER OCT. 15TH, SHALL BE STABILIZED TEMPORARILY WITH STONE OR EROSION CONTROL BLANKETS APPROPRIATE FOR THE DESIGN FLOW CONDITIONS.

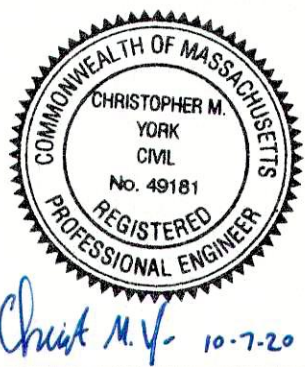


SEDIMENT BASIN  
STRUCTURE DETAIL

N.T.S.

CONSTRUCTION  
SEQUENCE

- INSTALL EROSION CONTROL AT LIMIT OF WORK & STAKE OUT STORMWATER AREAS
- CONSTRUCT STABILIZED CONSTRUCTION ENTRANCE AS DEPICTED.
- CLEAR AND GRUB DEBRIS TO LIMIT OF WORK AND DISPOSE OF PROPERLY.
- STRIP, SCREEN AND STOCKPILE TOPSOIL. TOPSOIL CAN BE TEMPORARILY STOCKPILED ON SITE PROVIDING THAT THE PERIMETER OF THE STOCKPILES ARE PROPERLY STAKED WITH SILT FENCE AT THE TOE OF SLOPE.
- CONSTRUCT SEDIMENT BASIN.
- REMOVE EXISTING BUILDING.
- ROUGH GRADE CONSTRUCTED WETLANDS.
- GRADE PAVEMENT TO TOP OF SUBGRADE ELEVATIONS. ALL ROADWAYS MUST BE STABILIZED IMMEDIATELY AFTER GRADING.
- BEGIN BUILDING CONSTRUCTION.
- INSTALL UTILITIES/DRAINAGE STRUCTURES.
- PLACE RIPRAP WHERE SHOWN ON PLANS. LOAM AND HYDROSEED SIDESLOPES AND ALL DISTURBED AREAS WITHIN 72 HOURS.
- ADD PLANTINGS TO CONSTRUCTED WETLANDS.
- SPREAD, SHAPE, AND COMPACT PAVEMENT SUBBASE AS PER TYPICAL PAVEMENT SECTION TO ATTAIN FINAL DESIGN ELEVATIONS.
- PERFORM BINDER COURSE PAVING.
- LOAM AND HYDROSEED ANY DISTURBED SURFACES ALONG EDGES OF PAVEMENT AS REQUIRED.
- PERFORM FINAL PAVING (TOP COURSE).
- REMOVE EROSION CONTROL.



PREPARED FOR  
**DANIEL S. DESTEFANO**  
804 HAVERHILL STREET  
ROWLEY, MA 01969

| NO. | DATE    | DESCRIPTION                 | BY     |
|-----|---------|-----------------------------|--------|
| 4   | 10/7/20 | ADDRESS REC COMMENTS        | C.M.Y. |
| 3   | 9/23/20 | ADDRESS TOWN COMMENTS       | C.M.Y. |
| 2   | 9/1/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |
| 1   | 8/4/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |

**MEI** **MILLENNIUM ENGINEERING, INC.**  
ENGINEERING AND LAND SURVEYING  
62 ELM. ST. SALISBURY, MA 01952 (978) 463-8980  
13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528

|                     |                  |
|---------------------|------------------|
| SCALE: AS NOTED     | DESC. BY: C.M.Y. |
| DATE: JUN. 18, 2020 | CHKD. BY: E.W.B. |

PROJECT: M193653

**SITE PLAN**  
IN  
**SALISBURY, MA**  
SHOWING  
**PROPOSED SUBDIVISION**  
AT  
**9 GERRISH ROAD**

**EROSION  
CONTROL  
DETAILS**

SHEET: C-10





# 1970LED GALLERY SERIES

LED

EPA  
93 (H)  
WEIGHT  
38 LBS

7 YEAR  
WARRANTY

LUMEN  
RANGE  
5,075 to  
18,420

LIFE SPAN  
L70  
MINIMUM  
100,000  
HOURS

UL  
LISTED

CLICK  
FOR FAQ's



RATED  
IP65

JOB NAME

FIXTURE TYPE

MEMO

## BUILD A PART NUMBER

ORDERING EXAMPLE: 2A-1970LED-5-CR-4ARC45T5-MDL03-SV1-R7-PE-HSHN/CA6/5218P5/UBIKT

| Mounting<br>Config. | Fixture | Shade<br>Edge | Top<br>Feature | LED | CCT | Type | Driver | Lens | Optional<br>Control<br>Receptacle | Optional<br>Control | Option<br>Fuse | Option<br>Hanging<br>straight | Option<br>House Side<br>Onfield | Arm<br>See Arm<br>Specs | Pole<br>See Pole<br>Specs | Finish |
|---------------------|---------|---------------|----------------|-----|-----|------|--------|------|-----------------------------------|---------------------|----------------|-------------------------------|---------------------------------|-------------------------|---------------------------|--------|
|                     |         |               |                |     |     |      |        |      |                                   |                     |                |                               |                                 |                         |                           |        |

E.C.L.O. #3054

| Schedule                                                                            |       |          |                    |                                       |                                       |      |              |                                |                 |                   |         |
|-------------------------------------------------------------------------------------|-------|----------|--------------------|---------------------------------------|---------------------------------------|------|--------------|--------------------------------|-----------------|-------------------|---------|
| Symbol                                                                              | Label | Quantity | Manufacturer       | Catalog Number                        | Description                           | Lamp | Number Lamps | Filename                       | Lumens Per Lamp | Light Loss Factor | Wattage |
|  | A3    | 5        | Sternberg Lighting | 1A 1970LED S BF<br>4ARC35T3R MDL03 FG | 1970 Gallery Fixture; mounted at 14ft | LED  | 1            | 1970LED-4ARC45T3R-MDL03-FG.IES | 6701            | 0.9               | 64.7    |
|  | A4    | 2        | Sternberg Lighting | 1A 1970LED S BF<br>4ARC35T4 MDL03 FG  | 1970 Gallery Fixture; mounted at 14ft | LED  | 1            | 1970LED-4ARC45T4-MDL03-FG.IES  | 6705            | 0.9               | 64.5    |

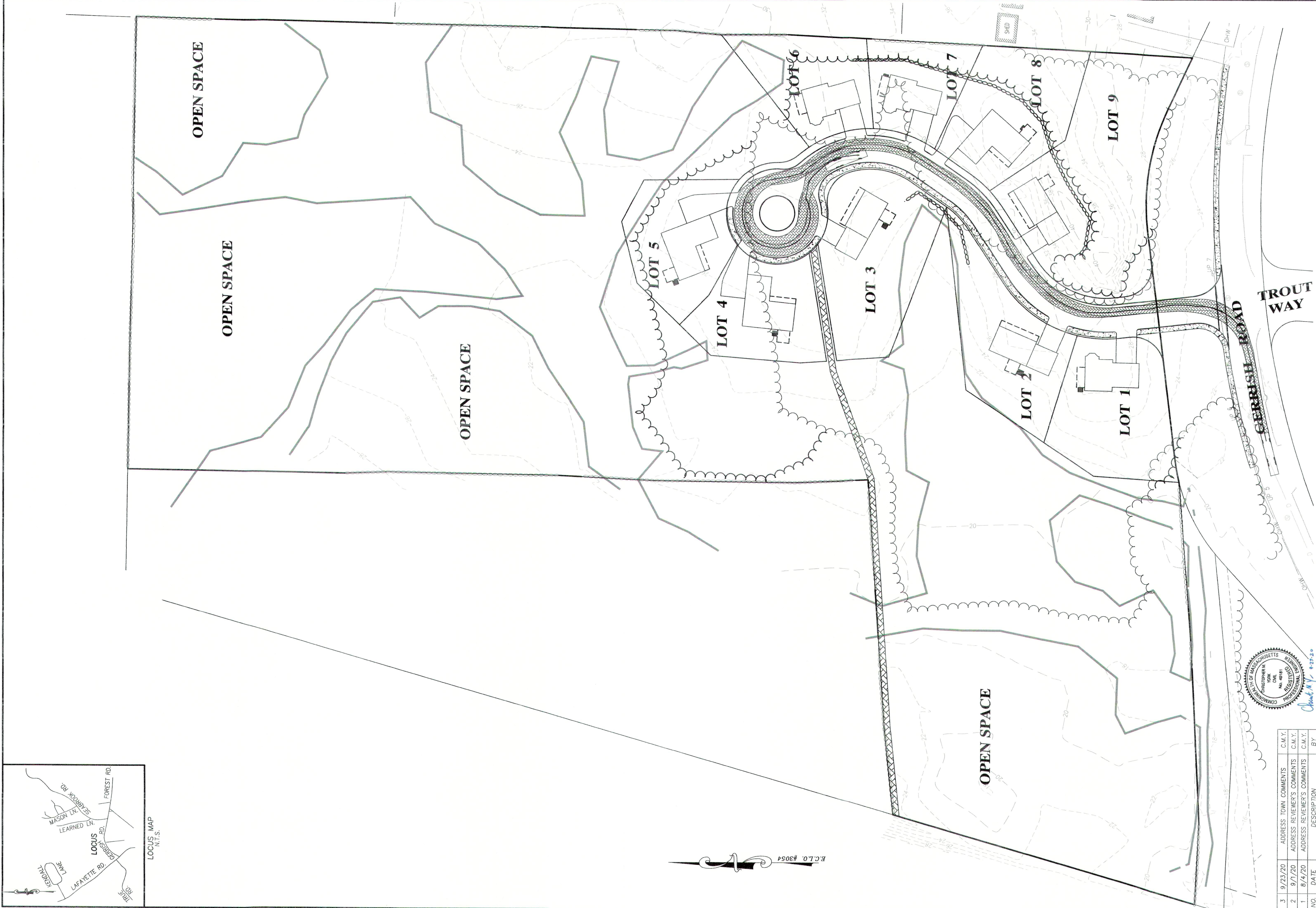
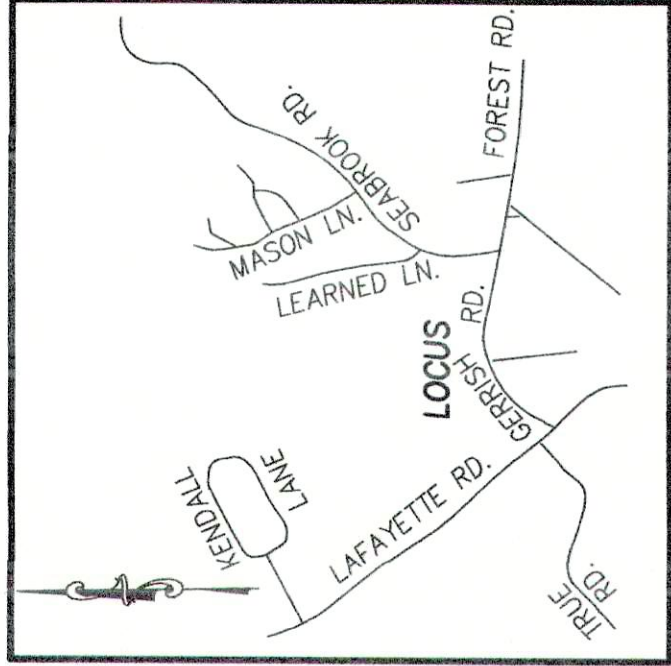
| Statistics            |        |        |        |        |         |         |
|-----------------------|--------|--------|--------|--------|---------|---------|
| Description           | Symbol | Avg    | Max    | Min    | Max/Min | Avg/Min |
| Outside of<br>Roadway | +      | 0.3 fc | 4.3 fc | 0.0 fc | N/A     | N/A     |
| Roadway               | +      | 1.4 fc | 4.3 fc | 0.2 fc | 21.5:1  | 7.0:1   |



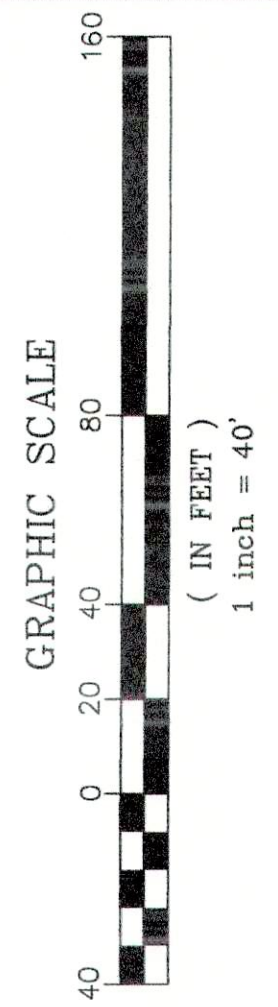
## Site Lighting Layout At 9 GERRISH ROAD

Designer  
Heidi G. Connors  
Visible Light, Inc.  
24 Stickney Terrace  
Suite 6  
Hampton, NH 03842  
Date  
8/4/2020  
Scale  
1"=40'  
Drawing No.  
Summary





| NO. | DATE    | DESCRIPTION                 | BY     |
|-----|---------|-----------------------------|--------|
| 3   | 9/23/20 | ADDRESS TOWN COMMENTS       | C.M.Y. |
| 2   | 9/1/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |
| 1   | 8/4/20  | ADDRESS REVIEWER'S COMMENTS | C.M.Y. |



PREPARED FOR  
DANIEL S. DESTEFANO  
804 HAVERHILL STREET  
ROWLEY, MA 01969

PLAN OF LAND  
IN  
SALISBURY, MA  
SHOWING  
PROPOSED SUBDIVISION  
AT  
9 GERRISH ROAD

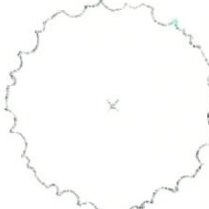
MILLENNIUM ENGINEERING, INC.  
ENGINEERING AND LAND SURVEYING  
62 ELM ST. SALISBURY, MA 01952 (978) 463-8980  
13 HAMPTON RD. EXETER, NH 03833 (603) 778-0528

SCALE: 1"=40'  
DATE: JUN. 18, 2020  
DESIG. BY: C.M.Y.  
CHKD. BY: E.W.B.  
PROJECT: M193653

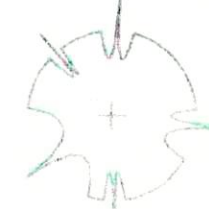
FIRE TRUCK  
TEMPLATE

SHEET: F-1



- 

**STREET TREE OPTIONS: QTY 28**

|                   |                 |              |
|-------------------|-----------------|--------------|
| ACER RUBRUM       | RED MAPLE       | 2.5'-3' CAL. |
| CARPINUS BETULUS  | COMMON HORNBEAM | 2.5'-3' CAL. |
| NYSSA SYLVATICA   | SWIFT QUART     | 2.5'-3' CAL. |
| QUERCUS PALUSTRIS | PIN OAK         | 2.5'-3' CAL. |
- 

**EVERGREEN TREE OPTIONS: QTY 13**

|                 |               |           |
|-----------------|---------------|-----------|
| ABIES CONCOLOR  | WHITE FIR     | 5-10' HT. |
| PICEA ABIES     | NORWAY SPRUCE | 8-10' HT. |
| PRINUS FLEXILIS | LIMBER PINE   | 8-10' HT. |
- 

**EVERGREEN BUFFER OPTIONS: QTY 11**

|                    |            |           |
|--------------------|------------|-----------|
| JUNIPERUS MOENGLOW | JUNIPER    | 6'-8' HT. |
| THUJA PLICATA      | ARBORVITAE | 6'-8' HT. |
- 

**FLOWERING TREE OPTIONS: QTY 28**

|                        |                   |         |
|------------------------|-------------------|---------|
| AMELANCHIER CANADENSIS | SERVICEBERRY      | 2' CAL. |
| CORNUS FLORIDA         | FLOWERING DOGWOOD | 2' CAL. |
| PRUNUS X YEDOENSIS     | YOSHINO CHERRY    | 2' CAL. |
- 

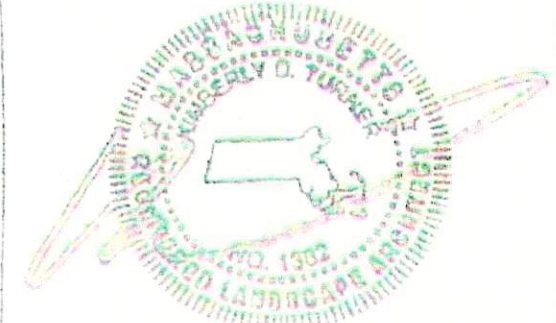
**LARGE SHRUB OPTIONS: QTY 66**

|                          |                    |          |
|--------------------------|--------------------|----------|
| CORNUS ALBA 'BAIL PALO'  | IVORY HALO DOGWOOD | 5 GAL.   |
| HYDRANGEA P. 'QUICKFIRE' | PANICLE HYDRANGEA  | 5 GAL.   |
| ILEX GLABRA 'SHAMROCK'   | INKBERRY HOLLY     | 5 GAL.   |
| RHODODENDRON 'ALBA'      | RHODODENDRON       | 5 GAL.   |
| VIBURNUM 'MOHAWK'        | VIBURNUM           | 3-4' HT. |
- 

**SMALL SHRUB OPTIONS: QTY 51**

|                           |                    |        |
|---------------------------|--------------------|--------|
| AZALEA 'DEL VALLEY WHITE' | AZALEA             | 3 GAL. |
| HYDRANGEA 'END. SUMMER'   | HYDRANGEA          | 3 GAL. |
| ROSA 'KNOCKOUT'           | ROSE               | 3 GAL. |
| SPIREA 'SHIKOBANA'        | SPIREA             | 3 GAL. |
| SYRINGA MEYERI 'PALABIN'  | DWARF KOREAN LILAC | 3 GAL. |





|         |         |
|---------|---------|
| Issued: |         |
| 1       | 5-28-20 |
| 2       | 6-11-20 |
| 3       | 8-7-20  |
|         |         |
|         |         |
|         |         |
|         |         |
|         |         |
|         |         |
|         |         |

|            |
|------------|
| For review |
| For review |
| For review |
|            |
|            |
|            |
|            |
|            |
|            |
|            |

**LANDSCAPE PLAN**

Scale: 1"=40'-0"

**9 GERRISH RD.**

**OSRD**

Salisbury, MA

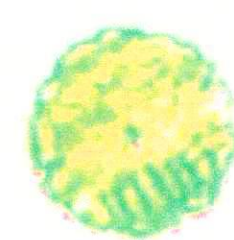
**KD Turner Design**  
landscape architecture

27 High St.  
Newburyport, MA 01950

ph) 781-632-6004

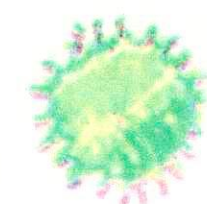
**L-1**





# STREET TREE OPTIONS: QTY 28

|                   |                     |           |
|-------------------|---------------------|-----------|
| ACER RUBRA        | RED MAPLE           | 12' x 10' |
| CORYLUS CORNUS    | AMERICAN CORNUS     | 12' x 10' |
| QUERCUS PALMATA   | WHITE OAK           | 12' x 10' |
| QUERCUS PRINCEPIS | PRINCE OF WALES OAK | 12' x 10' |



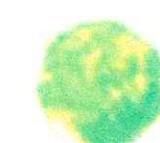
# EVERGREEN TREE OPTIONS: QTY 13

|                  |                  |           |
|------------------|------------------|-----------|
| ARIZONIA ARBOREA | ARIZONIA ARBOREA | 12' x 10' |
| PRUNUS LAURUS    | LAURUS           | 12' x 10' |
| PRUNUS LAURUS    | LAURUS           | 12' x 10' |



# EVERGREEN BUFFER OPTIONS: QTY 11

|                  |                  |           |
|------------------|------------------|-----------|
| ARIZONIA ARBOREA | ARIZONIA ARBOREA | 12' x 10' |
| PRUNUS LAURUS    | LAURUS           | 12' x 10' |



# FLOWERING TREE OPTIONS: QTY 28

|                 |                 |           |
|-----------------|-----------------|-----------|
| ACER RUBRA      | RED MAPLE       | 12' x 10' |
| CORYLUS CORNUS  | AMERICAN CORNUS | 12' x 10' |
| QUERCUS PALMATA | WHITE OAK       | 12' x 10' |



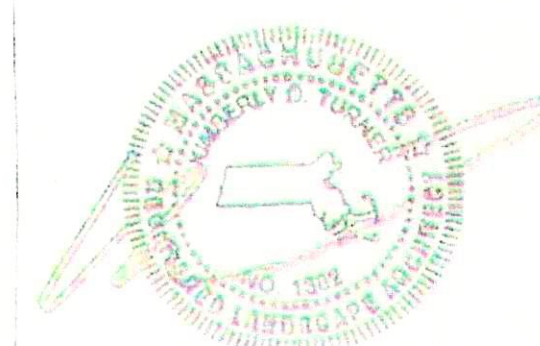
# LARGE SHRUB OPTIONS: QTY 66

|                   |                     |           |
|-------------------|---------------------|-----------|
| CORYLUS CORNUS    | AMERICAN CORNUS     | 12' x 10' |
| QUERCUS PALMATA   | WHITE OAK           | 12' x 10' |
| QUERCUS PRINCEPIS | PRINCE OF WALES OAK | 12' x 10' |



# SMALL SHRUB OPTIONS: QTY 51

|                  |                  |           |
|------------------|------------------|-----------|
| ARIZONIA ARBOREA | ARIZONIA ARBOREA | 12' x 10' |
| PRUNUS LAURUS    | LAURUS           | 12' x 10' |
| PRUNUS LAURUS    | LAURUS           | 12' x 10' |



| Issued: |         |            |
|---------|---------|------------|
| 1       | 5-28-20 | For review |
| 2       | 6-11-20 | For review |
| 3       | 8-7-20  | For review |

## LANDSCAPE PLAN

Scale: 1"=40'-0"

9 GERRISH RD.  
OSRD

Salisbury, MA

KD Turner Design  
landscape architecture

27 High St.  
Newburyport, MA 01950

ph: 781-632-8104

L-1