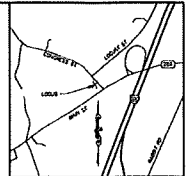




CONTRACTOR TO USE CAUTION WHEN EXCAVATING AS THIS PROPERTY IS SERVED BY UNDERGROUND UTILITIES. LOCATIONS SHOWN HEREON COME DIRECTLY FROM UTILITY COMPANY PLANS AND WERE PROVIDED TO THE CONTRACTOR FOR INFORMATION ONLY. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO EXCAVATION AND SHALL MAINTAIN ALL EXISTING UTILITIES DURING CONSTRUCTION.

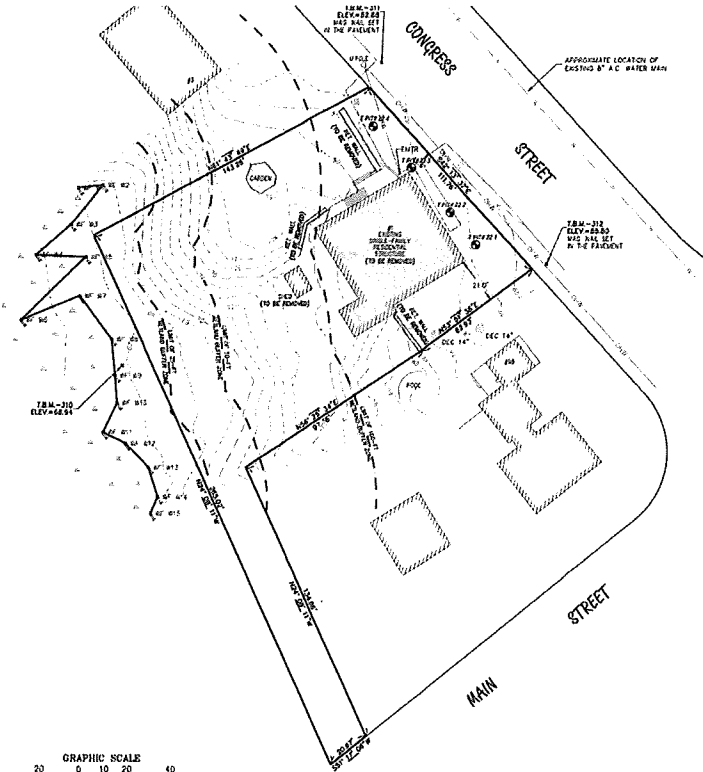
WETLANDS DELINEATION BY:
WEST ENVIRONMENTAL, INC.
18 STEVENS HILL ROAD
NORTHAMPTON, MA 01060
(508) 734-4208
(DELINATED IN: NOVEMBER 2022)



RECORD OWNERSHIP:
BOWMAN & ANDERSON BLUE
DEED REFERENCE:
DEED COUNTY RECORD OF DEEDS
1978 BOOK 2005 PAGE 101
PLAN REFERENCE:
1978 COUNTY RECORD OF DEEDS
1978 BOOK 2005 PAGE 101

ZONING TABLE		
1 CONGRESS STREET - COMMERCIAL MAP 11 LOT 61		
ZONING DISTRICT: C-1 (COMMERCIAL)		
	REQUIRED	EXISTING
LOT AREA	25,760 S.F.	22,841 S.F.
LOT FRONTAGE	150 FT	111.76'
FRONT SETBACK	50 FT	11.86'
SIDE SETBACK	25 FT	21.0'
REAR SETBACK	25 FT	88.0'
LOT COVERAGE	100 MAX	13.58
BUILD HEIGHT	35 FT MAX	< 35 FT

* REPRESENTS AN EXISTING NON-CONFORMITY



PLAN LEGEND

- HIGH PIPE
- HIGH PIPE/SMALL HOLE
- SOIL TEST PIT
- WATER SHUTOFF
- WADN/NEELAND
- EXISTING CONTOURS
- OVERHEAD WIRE
- SUBSURFACE WATER LINE

- NOTES:
- 1) THE PURPOSE OF THIS PLAN IS TO ACCURATELY SHOW THE EXISTING AND PROPOSED AT THE TIME OF THE ON-BOARD SURVEY AND TO ASSIST IN THE DESIGN, PLANNING, AND CONSTRUCTION OF WETLANDS PROTECTED AREAS.
 - 2) WETLANDS ARE DEFINED AS ANY AREA THAT IS SATURATED WITH WATER OR IS CAPABLE OF BEING SATURATED WITH WATER AT A HIGH WATER LEVEL AND IS USED OR CAPABLE OF BEING USED FOR WETLAND PURPOSES. THE WETLANDS ARE IDENTIFIED BY THE WETLANDS DELINEATION REPORT (WDR) AND ARE SHOWN ON THE PLAN.
 - 3) THE WETLANDS ARE IDENTIFIED BY THE WETLANDS DELINEATION REPORT (WDR) AND ARE SHOWN ON THE PLAN.
 - 4) THE WETLANDS ARE IDENTIFIED BY THE WETLANDS DELINEATION REPORT (WDR) AND ARE SHOWN ON THE PLAN.
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		MILLENNIUM ENGINEERING, INC. ENGINEERING AND LAND SURVEYING 42 ELM ST. SALISBURY, MA 01552 (508) 463-8950 13 WASHINGTON RD., P.O. BOX 740 FOSTER, MA 01532 (508) 778-0018		SITE / SEPTIC SYSTEM DESIGN IN SALISBURY, MA		PREPARED FOR RICHARD TRUE 215 HIGH ROAD NEWBURY, MA 01951 PHONE: (508) 852-5742 EMAIL: RTrue@Gmail.com		EXISTING SITE CONDITIONS 1 CONGRESS STREET (MAP 11, LOT 61)	
2 8/15/23 ADD 4 PROPOSED PARKING SPACES @ CLIENT REQUEST M.A.S.		1 4/17/23 PLAN UPDATES PER BOARD OF HEALTH REVIEW COMMENTS M.A.S.		SCALE: AS NOTED		DATE: JUNE 18, 2023		CRED: BY M.A.S. SHEET: 1 OF 3	

EXISTING



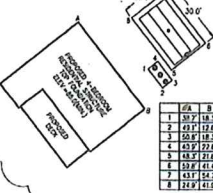
CONTRACTOR TO USE CAUTION WHEN EXCAVATING AS THIS PROPERTY IS SURVEYED BY PROFESSIONAL SURVEYORS. LOCATIONS SHOWN HEREON COULD DIFFER FROM OFFICIAL COMPARISON PLANS AND, WHERE POSSIBLE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY RECORDS PRIOR TO EXCAVATION AND SHALL MAINTAIN ALL NECESSARY MARKINGS DURING CONSTRUCTION.

SWING TIE / CONSTRUCTION LAYOUT

USE TO A LAYOUT OF PROPOSED FOUNDATION OR MONUMENT. VISIBLE SURVEY POINTS TO BE SHOWN ON THE CONSTRUCTION LAYOUT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY RECORDS PRIOR TO EXCAVATION AND SHALL MAINTAIN ALL NECESSARY MARKINGS DURING CONSTRUCTION.

SYSTEM SWING TIES

SEE PLAN 1-1

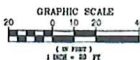


NO.	DESCRIPTION
1	20' x 30' TIE
2	20' x 30' TIE
3	20' x 30' TIE
4	20' x 30' TIE
5	20' x 30' TIE
6	20' x 30' TIE
7	20' x 30' TIE
8	20' x 30' TIE

PLAN LEGEND

- IRON PIPE
- IRON POST/PILE HOLE
- SOL TEST PIT
- WATER SHUTOUT
- WATER/WETLAND
- EXISTING CONTOURS
- PROPOSED CONTOURS
- OVERHEAD WIRES
- SUBSURFACE WATER LINE

WETLANDS DELINEATION BY:
WEST ENVIRONMENTAL, INC.
40 STEVENS HILL ROAD
NOTTINGHAM, NH 03290
(603) 724-4280
(DELINEATED IN: NOVEMBER 2022)



MEI MILLENNIUM ENGINEERING, INC.
ENGINEERING AND LAND SURVEYING
82 CLAY ST., SALISBURY, MA 01920 (508) 463-0880
13 HAMPTON RD., P.O. BOX 743 EXETER, NH 03826 (603) 798-0528

SITE / SEPTIC SYSTEM DESIGN
SALISBURY, MA

PREPARED FOR:
RICHARD TRUE
245 WINDY ROAD
HEATHSBURY, MA 01851
PHONE: (978) 652-9742
FAX: (978) 652-9743

PROPOSED SITE IMPROVEMENTS & SEPTIC SYSTEM DESIGN
(MAP 11, LOT 61)
SCALE: AS NOTED
DATE: APRIL 3, 2023
CHD BY: M.A.S.
SHEET: 2 OF 3

DEEP HOLE PIT & PERCOLATION TEST RESULTS									
DATE	DEPTH	SOL	WATER	WATER	WATER	WATER	WATER	WATER	WATER
NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1
NO. 2	NO. 2	NO. 2	NO. 2	NO. 2	NO. 2	NO. 2	NO. 2	NO. 2	NO. 2
NO. 3	NO. 3	NO. 3	NO. 3	NO. 3	NO. 3	NO. 3	NO. 3	NO. 3	NO. 3
NO. 4	NO. 4	NO. 4	NO. 4	NO. 4	NO. 4	NO. 4	NO. 4	NO. 4	NO. 4
NO. 5	NO. 5	NO. 5	NO. 5	NO. 5	NO. 5	NO. 5	NO. 5	NO. 5	NO. 5
NO. 6	NO. 6	NO. 6	NO. 6	NO. 6	NO. 6	NO. 6	NO. 6	NO. 6	NO. 6
NO. 7	NO. 7	NO. 7	NO. 7	NO. 7	NO. 7	NO. 7	NO. 7	NO. 7	NO. 7
NO. 8	NO. 8	NO. 8	NO. 8	NO. 8	NO. 8	NO. 8	NO. 8	NO. 8	NO. 8
NO. 9	NO. 9	NO. 9	NO. 9	NO. 9	NO. 9	NO. 9	NO. 9	NO. 9	NO. 9
NO. 10	NO. 10	NO. 10	NO. 10	NO. 10	NO. 10	NO. 10	NO. 10	NO. 10	NO. 10

ZONING TABLE			
LOT AREA	REQUIRED	EXISTING	PROPOSED
LOT 1	2,100 S.F.	2,100 S.F.	UNCHANGED
LOT 2	2,100 S.F.	2,100 S.F.	UNCHANGED
LOT 3	2,100 S.F.	2,100 S.F.	UNCHANGED
LOT 4	2,100 S.F.	2,100 S.F.	UNCHANGED
LOT 5	2,100 S.F.	2,100 S.F.	UNCHANGED
LOT 6	2,100 S.F.	2,100 S.F.	UNCHANGED
LOT 7	2,100 S.F.	2,100 S.F.	UNCHANGED
LOT 8	2,100 S.F.	2,100 S.F.	UNCHANGED
LOT 9	2,100 S.F.	2,100 S.F.	UNCHANGED
LOT 10	2,100 S.F.	2,100 S.F.	UNCHANGED

NOT DESIGNED FOR USE WITH A GARBAGE DISPOSAL
THE OWNER IS HEREBY ADVISED THAT THE USE OF A GARBAGE DISPOSAL IN THE KITCHEN SHALL BE NOT PERMITTED WITH THE SEPTIC SYSTEM AS SHOWN. NO GARAGE DISPOSAL SHALL BE INSTALLED WITHOUT PRIOR APPROVAL FROM THE BOARD OF HEALTH.

- NOTES:**
1. THESE PLANS ARE DESIGNED FOR A "TYPICAL" HOUSEHOLD. THE BOARD OF HEALTH AND THE BOARD OF SELECTMEN SHALL BE NOTIFIED OF ANY CHANGES TO THE SEPTIC SYSTEM.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY RECORDS PRIOR TO EXCAVATION AND SHALL MAINTAIN ALL NECESSARY MARKINGS DURING CONSTRUCTION.
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PROPOSED