

## 2019 Salisbury Community Garden Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

What is the best way to contact you: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Garden Size: \_\_\_\_\_ 15'x15' (\$30) \_\_\_\_\_ 15'x30' (\$40) **And** \_\_\_\_\_ \$15 Abandonment Fee (For new gardeners- returning gardeners abandonment fee carries over)

Please list the names of others who will be using your plot on a frequent basis:

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1. I understand that the owners of the land are not responsible for my actions. I THEREFORE AGREE TO HOLD HARMLESS THE TOWN OF SALISBURY FOR ANY LIABILITY, DAMAGE, LOSS OR CLAIM THAT OCCURS IN CONNECTION WITH USE OF THE GARDEN BY ME OR ANY OF MY GUESTS.
  2. I have read the Salisbury Community Garden Guidelines and understand that failure to meet the guidelines will result in the loss of gardening privileges and that these guidelines may be amended.
  3. \*The Salisbury Community Garden fee (including the additional abandonment fee, as stated in the guidelines) is due prior to issuance of a plot. (Checks made payable to "Town of Salisbury").

\*Scheduled date for start of spring 2019 season-April 2019.

\*For returning gardeners to guarantee same plot, application & fee due by

\*Applications are rolling on a first come, first served basis.

\*An application & fee is needed prior to planting for the fall/winter season.

\*There is no water on-site for the fall/winter season.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please return completed application form and fee to:

Planning Department

Salisbury Town Hall

5 Beach Road

Salisbury, MA 01952

planningdept@salisburyma.gov or 978-463-2266