



**TOWN OF SALISBURY**  
**PARKS & RECREATION COMMISSION**  
**39 LAFAYETTE ROAD**  
**SALISBURY, MASSACHUSETTS 01952**  
**PHONE # 978-462-7611**

The Parks & Recreation Commission will hold a meeting on

**Wednesday, June 29<sup>th</sup> at 6:00pm**

Salisbury Fire Department (EOC Room)

## **Meeting Agenda**

### ***New Business***

1. Lion's Club
2. Review/Vote to approve minutes from May 18, 2016
3. Approval of Open Space Plan
4. Brewfest 2016
5. Other Business

### ***Old Business***

6. Field Use Fees/Policy
7. Beach Field
8. Parc Grant
9. Volleyball
10. Other Business

### **Members:**

Ryan McAdams, Chair  
Sean Timmons, Vice Chair  
Ronalee Ray-Parrott  
Mike Roberge  
Donald R. Levesque  
Angelica Medina, Secretary