

RECEIVED TOWN CLERK TOWN OF SALISBURY

2021 MAR -8 P 4: 06

23 Beach Rd. Salisbury. MA 01952 Phone: 978 462 8600 Fax: 978 463 3512

AGENDA

March 11, 2021 5:00 PM

Per order of Governor Baker the regular meeting of the Salisbury Housing Authority will be held remotely. The meeting can be accessed by the public at the link below:

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/655582693

You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116

Access Code: 655-582-693

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Moment of Reflection
- 4. Bills
- 5. Minutes of February 11, 2021
- 6. Correspondence
- 7. ED Report
 - Project 259034 Board Resolution
- 8. Maintenance Report
 - Capital update
- 9. Public Comment
- 10. Adjournment