# WARRANT FOR THE SPECIAL TOWN MEETING JUNE 22, 2020 SALISBURY ELEMENTARY SCHOOL

TO: Robert Roy, Constable of Salisbury

#### **GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Salisbury who are legally qualified to vote in Town affairs, to meet at the Salisbury Elementary School, 100 Lafayette Road, Salisbury, Massachusetts, on Monday, June 22, 2020, at 7:00 P.M., to then and there act on the Articles in this Warrant.

# **ARTICLE ONE**

To see if the Town will vote to transfer the sum of \$13,000.00 from Free Cash to FY2020 budget line item number 0100.0210.5240 (Police Department – Building Repair and Maintenance) for the purpose of replacing the water filtration and conditioning system for the Town's police station, including any incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE TWO**

To see if the Town will vote to transfer the sum of \$55,000.00 from Free Cash to FY2020 budget line 0100. 0210.5850 (Police Department – Vehicles) for the purpose of purchasing and equipping a new supervisor's vehicle for the Police Department, including all incidental and related costs; or to take any other action relative thereto. ON PETITION OF THE TOWN MANAGER

#### **ARTICLE THREE**

To see if the Town will vote to transfer the sum of \$6,600.00 from Free Cash to FY2020 budget line item number 0100.0210.5230 (Police Department – Equipment Repair and Maintenance) for the purpose of replacing certain radar units in patrol vehicles, including all incidental and related costs; or to take any other action relative thereto. ON PETITION OF THE TOWN MANAGER

# **ARTICLE FOUR**

To see if the Town will vote to transfer the sum of \$25,000.00 from Free Cash to FY2020 budget line item number 0100.0220.5230 (Fire Department – Equipment Repair and Maintenance) for the purpose of purchasing new portable radios for the Fire Department; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE FIVE**

To see if the Town will vote to transfer the sum of \$3,000.00 from Free Cash to FY2020 budget line item number 0100.0541.5240 (Council on Aging – Building Maintenance and Repair) for the purpose of funding a portion of the installation of new handicapped accessible restrooms at the Hilton Senior Center, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

# **ARTICLE SIX**

To see if the Town will vote to transfer the sum of \$14,301.00 from Free Cash to FY2020 budget line item number 0100.0541.5850 (Council on Aging – Vehicles) for the purpose of funding the Town's 25% share of a new van for the Hilton Senior Center under the FY2020 MassDOT Community Transit Grant Program, including all incidental and related costs; or to take any other actin relative thereto.

ON PETITION OF THE TOWN MANAGER

# **ARTICLE SEVEN**

To see if the Town will vote to transfer \$12,499.00 from Free Cash to FY2020 budget line item number 0101.0292.5850 (Animal Control – Vehicles) for the purpose of funding one-half of the cost to purchase and equip a new Animal Control vehicle to be shared by the Town of Salisbury and the City of Amesbury, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE EIGHT**

To see if the Town will vote to transfer the sum of \$36,000.00 from Free Cash to FY2020 budget line item number 0100.0241.5275 (Building Inspector – Software Maintenance/Support) for the purpose of purchasing and funding the first-year operating costs of a new software permitting system for the Building Department, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

# **ARTICLE NINE**

To see if the Town will vote to appropriate \$174,333.99 from the PEG Access and Cable Related special revenue fund to support the provision of public, education and governmental access cable television services. This amount represents 100% of Comcast's second and third quarter Franchise Fee payments to the Town for July 2019 – March 2020 per section 7.2 of the Town's Cable TV Renewal License contract; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE TEN**

To see if the Town will vote to transfer the sum of \$30,000.00 from Free Cash to the Other Post-Employment Benefits Trust Fund; or to take any other action relative thereto. ON PETITION OF THE TOWN MANAGER

# **ARTICLE ELEVEN**

To see if the Town will vote to transfer the sum of \$20,000.00 from Sewer Enterprise Fund Retained Earnings to the Other Post-Employment Benefits Trust Fund; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

# ARTICLE TWELVE

To see if the Town will vote to transfer the sum of \$50,000.00 from Free Cash to the Compensated Absences Reserve Fund; or to take any other action relative thereto. ON PETITION OF THE TOWN MANAGER

#### **ARTICLE THIRTEEN**

To see if the Town will vote to transfer the sum of \$20,000.00 from Sewer Enterprise Fund Retained Earnings to the Compensated Absences Reserve Fund; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE FOURTEEN**

To see if the Town will vote to transfer the sum of \$10,000.00 from Free Cash to the Unemployment Compensation Fund to provide for unanticipated costs of funding reimbursements to the Commonwealth for unemployment compensation benefits under the provisions of MGL Chapter 151A; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

# **ARTICLE FIFTEEN**

To see if the Town will vote to transfer the sum of \$60,000.00 from Free Cash to FY2020 budget line item number 0100.0124.5279 (Central Services – Computer Hardware) for the purpose of purchasing new computer equipment and a new server for Town Hall, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

# **ARTICLE SIXTEEN**

To see if the Town will vote to transfer the sum of \$250,000.00 from Water Enterprise Fund Retained Earnings to FY2020 Water Enterprise Fund budget line item number 7000.0450.5830 (Capital Outlay - Infrastructure) for the purpose of upgrading a section

of water main on Toll Road in conjunction with the Lafayette Road Sewer extension project, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE SEVENTEEN**

To see if the Town will vote to transfer the sum of \$120,000.00 from Water Enterprise Fund Retained Earnings to FY2020 budget line item number 7000.0450.5830 (Water Enterprise Fund – Capital Outlay – Infrastructure) for the purpose of replacing the water main that services Long Hill Cemetery; or to take any other action relative thereto. ON PETITION OF THE TOWN MANAGER

#### **ARTICLE EIGHTEEN**

To see if the Town will vote to transfer the sum of \$40,000.00 from Sewer Enterprise Fund Retained Earnings to FY2020 Sewer Enterprise Fund budget line item number 6000.0440.5830 (Sewer Enterprise Fund – Infrastructure) for the purpose on installing new odor control systems at sewer pump stations located at 54 Beach Road and Ferry Lots Lane, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE NINETEEN**

To see if the Town will vote to transfer the sum of \$80,000.00 from Sewer Enterprise Fund Retained Earnings to FY2020 Sewer Enterprise Fund budget line item number 7000.0440.5830 (Sewer Enterprise Fund – Infrastructure) for the purpose of replacing sewer manholes and upgrading the Town's sewer line on Fowler Street; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE TWENTY**

To see if the Town will vote to transfer the sum of \$10,000.00 from Free Cash to FY202 budget line item number 0100.0413.5272 (DPW– Pike School) for the purpose of making physical improvements to the Pike School building on Town Common, purchasing historical signs and supporting the mission of the Historical Commission, including all incidental and related costs; or to take any other action relative thereto. ON PETITION OF THE TOWN MANAGER

# **ARTICLE TWENTY-ONE**

To see if the Town will vote to transfer the sum of \$5,000.00 from Free Cash to FY202 budget line item number 0100.0123.5306 (Town Manager – Special Events) for the purpose of providing upfront funding for the planning of Salisbury Days events for the

Fall of 2020, including all incidental and related costs; or to take any other action relative thereto

ON PETITION OF THE TOWN MANAGER

# **ARTICLE TWENTY-TWO**

To see if the Town will vote to transfer the sum of \$40,000.00 from Free Cash to FY2020 budget line item number 0100/0123.5305 (Town Manager – Consulting Services) for the purposes of funding additional costs for the design of handicapped accessibility improvements at the Town's fire headquarters, including all incidental and related costs; or to take any other action relative thereto.

ON PETITION OF THE TOWN MANAGER

#### **ARTICLE TWENTY-THREE**

To take any other action that may be lawfully taken at this meeting.

And you are hereby directed to serve this Warrant by posting attested copies in at least ten (10) public places in Town over two consecutive Sundays before the time of said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

Given under our hands this \_\_\_\_ day of June, 2020.

# **BOARD OF SELECTMEN** TOWN OF SALISBURY, MASSACHUSETTS

Freeman Condon, Chairman	Donna Abdulla, Vice-Chairman
Wilma Mahoney McDonald	Chuck Takeslan
Ronalee Ray-Parrott	

Pursuant to this Warrant so directed by the Honorable Board of Selectmen of the Town of Salisbury, in and for, to me, Robert Roy, Constable of the Town of Salisbury, in and for have on this date, the \_\_\_\_\_ day of June, 2020, posted a copy of this notice in the ten (10) following places:

- 1. Town Hall
- 3. Public Library
- 5. US Post Office
- 7. Salisbury Elementary School 8. Police Station
- 9. Center Fire Station
- 2. Marie's Restaurant
- 4. Salisbury Housing Authority
- 6. William Hilton Center
- 10. Municipal Center

I hereby warn the inhabitants of the Town of Salisbury who are qualified legally to vote in Town affairs, to meet at the time and place mentioned in the said Warrant for the purpose therein expressed.

Robert Roy, Constable

Town of Salisbury, Massachusetts