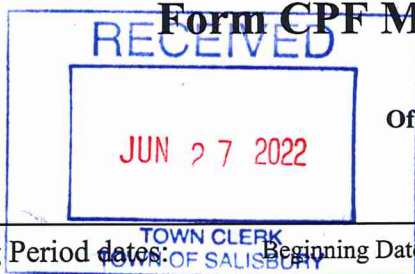




Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/3/2022 Ending Date: 7/10/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Michael Colburn  
Candidate Full Name (if applicable)

Seletman  
Office Sought and District

5 Caitlin Circle  
Residential Address

E-mail: selements.mike@gmail.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Michael Colburn  
Committee Name

Charles Fitzwater  
Name of Committee Treasurer

5 Caitlin Circle  
Committee Mailing Address

E-mail: cfitzwater@ymail.com

Phone # (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

177.00

Line 2: Total receipts this period (page 3, line 11)

2505

Line 3: Subtotal (line 1 plus line 2)

2682

Line 4: Total expenditures this period (page 5, line 14)

2478

Line 5: Ending Balance (line 3 minus line 4)

204

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used:

Institution for Savings

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_

(Treasurer's signature)

Date: 7/10/22

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_

(Candidate's signature)

Date: 7/10/22

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.  
(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/7/22	Joel Vargas 647 Essex St. Lawrence, Ma	400.00	Business owner
4/7/22	Brad Kutcher 128 Elm St. Salisbury Ma 01952	200.00	Business owner Roof & Bloom
4/7/22	AJ PAPPAS 7 12st. Salisbury Ma 01952	100.00	
4/7/22	Bryan Turnage 17 Cushing St. Salisbury Ma 01952	100.00	
4/7/22	John Schillizz 4 Atlantic Ave Salisbury Ma 01952	300.00	Self Employed Insurance Adjuster
4/7/22	Shawn M. Neary 24 Seabrook Rd Salisbury Ma 01952	150.00	
4/7/22	Lenora M. Derrivan 6 Mason Ln. Salisbury, Ma 01952	25.00	
4/7/22	Francis Bertolino 10 Maple Terrace West Newbury Ma 01951	200.00	Business owner North Shore Realty Group
4/7/22	Derek Coburn 148 Beach Rd. Salisbury Ma 01952	50.00	
4/7/22	Scott Merchant 5 Park St. Salisbury Ma 01952	100.00	
4/7/22	Michael & Jod. Wolpert 45 Forest Rd. Salisbury Ma 01952	250.00	Business owner Wolpert Disposal
4/7/22	David Daly 229 Stedman St. Lowell Ma 01851	250.00	Business owner Daly Construction

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/8/22	Jean M. Mercer 40 Toll Rd. Salisbury Ma 01952	30 <sup>00</sup>	
4/8/22	Ron Giordano 44 Railroad Ave. Salisbury Ma 01952	100 <sup>00</sup>	
4/8/22	Ron Giordano 44 Railroad Ave. Salisbury Ma 01952	50 <sup>00</sup>	
4/11/22	Jane Purinton 20 Toll Rd Salisbury Ma 01952	50 <sup>00</sup>	
4/12/22	Daniel Kenny 24 Forest Rd. Salisbury Ma 01952	100. <sup>00</sup>	
4/6/22	Brent Byers 15 Ferry Rd. Salisbury Ma 01952	50 <sup>00</sup>	

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

2505

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/20/22	Bob's Signs	50 Elm St. Salisbury Ma 01952	signs	600. <sup>00</sup>
4/7/22	Bob's Signs	50 Elm St. Salisbury Ma 01952	signs	600. <sup>00</sup>
3/7/22	Signs 365	51245 Filomena Dr. shelby Twn. MI	signs	639. <sup>00</sup>
4/8/22	signs 365	51245 Filomena Dr. shelby Twn. MI	signs	639. <sup>00</sup>
Line 12: Total Expenditures over \$50 (or listed above)				2478 -
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2478

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.