



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

MAY - 2 2022

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 03/15/2022 Ending Date: 05/02/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

FREEMAN J CONDON

Candidate Full Name (if applicable)

SELECTMEN SALISBURY

Office Sought and District

6 FOREST RD., SALISBURY

Residential Address

E-mail: beachplumfarms@comcast.net

Phone # (optional): 978-270-0024

FREEMAN CONDON COMMITTEE

Committee Name

DONALD W BEAULIEU

Name of Committee Treasurer

58 MUDNOCK RD., SALISBURY

Committee Mailing Address

E-mail: dbretired17@gmail.com

Phone # (optional): 508-523-6352

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	4750.00
Line 3: Subtotal (line 1 plus line 2)	4750.00
Line 4: Total expenditures this period (page 5, line 14)	3849.04
Line 5: Ending Balance (line 3 minus line 4)	900.96
Line 6: Total in-kind contributions this period (page 6)	195.92
Line 7: Total (all) outstanding liabilities (page 7)	1000.00
Line 8: Name of bank(s) used:	INSTITUTION FOR SAVINGS

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Donald W. Beaulieu (Treasurer's signature)

Date: 05/02/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Freeman J Condon (Candidate's signature)

Date: 05/02/2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
04/07/2022	ABDULLA, DONNA 5 JAK-LEN DR., SALISBURY	100.00	
03/24/2022	BEAULIEU, DONALD W 58 MUDNOCK RD., SALISBURY	300.00	RETIRED
04/07/2022	BRECKETT, PATRICIA 113 MARKET ST., AMESBURY	500.00	RETIRED
03/28/2022	CARROLL, ROBERT 54 FERRY RD., SALISBURY	100.00	
04/07/2022	CONDON, LORNA 113 MARKET ST., AMESBURY	500.00	CURATOR , HISTORICAL NEW ENGLAND
04/01/2022	DAVIS, GARY 30 PROSPECT ST., WEST NEWBURY	100.00	
04/07/2022	DONDERO, JAMES 16 SECOND ST., SALISBURY	200.00	RETIRED
04/07/2022	GALVIN, TIM 20 FOX RUN RD., NEWBURYPORT	300.00	RETIRED
04/07/2022	JOHNSON, CINDY 99 LIME ST., NEWBURYPORT	200.00	RETIRED
03/28/2022	JONES, ANN G 36 SOUTHWICK RD., ORCHARD PARK NY	100.00	
04/07/2022	KUTCHER, BRADLY 138 ELM ST., SALISBURY	200.00	DEVELOPER
04/07/2022	PEYTERSON, AL 467 NORTY END BLVD., SALISBURY	100.00	
Line 9: Total Receipts over \$50 (or listed above)		2700.00	
Line 10: Total Receipts \$50 and under* (not listed above)		450.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		3150.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
04/07/2022	BLUE OCEAN EVENT CENTER	OCEAN FRONT NORTH SALISBURY	EVENT FOOD	1460.50
03/28/2022	BRIDGE ROAD SIGN CO	9 GRAHAM AVE., NEWBURY	6. 48X72 BANNERS	1179.13
04/04/2022	NEWBURYPORT DAILY NEWS	LIBERTY ST., NEWBURYPORT	NEWSPAPER AD	204.75
04/19/2011	MINUTEMAN PRESS	188 ROUTE ONE TRAFFIC CIRCLE NEWBURYPORT	1500 FLYERS	558.66
03/28/2022	U.S.P.S.	SALISBURY SQUAR SALISBURY	STAMPS	40.00
04/14/2022	U,S,P,S,	SALISBURY SQUAR SALISBURY	STAMPS	290.00
04/22/2022	U.S.P.S.	SALISBURY SQUAR SALISBURY	STAMPS	116.00
Line 12: Total Expenditures over \$50 (or listed above)				3849.04
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				3849.04

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
04/22/2022	DONALD BEAULIEU	58 MUDNOCK RD., SALISBURY	ADDRESS LABELS & PRINTER INK	115.96
04/28/2022	DONALD BEAULIEU	58 MUDNOCK RD., SALISBURY	POST CARDS	79.96
Line 15: In-Kind Contributions over \$50 (or listed above)				195.92
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				195.92

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
03/24/2022	FREEMAN CONDON	6 FOREST RD., SALISBURY	LOAN FOR CAMPAIGNE	1000.00
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				1000.00