



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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JUN - 8 2022

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: ERK Beginning Date: 05/03/2022 Ending Date: 06/09/2022  
TOWN OF SALISBURY

### Type of Report: (Check one)

- 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

FREEMAN J. CONDON  
Candidate Full Name (if applicable)

SELECTMAN SWALISBURY  
Office Sought and District

6 FOREST RD., SALISBURY  
Residential Address

E-mail: \_\_\_\_\_

Phone # (optional): 978-270-0024

FREEMAN CONDON COMMITTEE  
Committee Name

DONALD W. BEAULIEU  
Name of Committee Treasurer

58 MUDNOCK RD., SALISBURY  
Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): 508-523-6352

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	900.96
Line 2: Total receipts this period (page 3, line 11)	850
Line 3: Subtotal (line 1 plus line 2)	1,750.96
Line 4: Total expenditures this period (page 5, line 14)	1,698.98
Line 5: Ending Balance (line 3 minus line 4)	51.98
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	1,000
Line 8: Name of bank(s) used:	INSTITUTION FOR SAVINGS

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_

*Donald W. Beaulieu* (Treasurer's signature)

Date: 06/08/2022

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_

*Freeman J. Condon* (Candidate's signature)

Date: 06/08/2022

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
05/04/2022	CARGILL, DENNIS 81 BLUEBERRY LN., SOUTH HAMILTON MA	150	
05/03/2022	GAGLIARDI, PAUL J 2 ATLANTIC AVE., AMESBURY MA	200	ATTORNEY
05/04/2022	JONES, ROBERT H 490 MERRIMAC ST., NEWBURYPORT MA	250	ATTORNEY
05/03/2022	LEARY, JOHN F III 23 BROAD ST., NEWBURYPORT MA	100	
Line 9: Total Receipts over \$50 (or listed above)		700	
Line 10: Total Receipts \$50 and under* (not listed above)		150	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>850</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.











