WARRANT FOR THE ANNUAL TOWN MEETING
May 16, 2022
SALISBURY ELEMENTARY SCHOOL

To: Richard Dellaria, Constable of Salisbury

GREETINGS:
In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Salisbury who are legally qualified to vote in Town affairs, to meet in the Hilton Senior Center/Council on Aging on Lafayette Road on the 10th of May, 2022, from 10:00 AM until 8:00 PM to act on Article One of this Warrant, and also to meet in the Salisbury Elementary School, 100 Lafayette Road, Salisbury, Massachusetts, on Monday, May 16, 2022, at 7:30 PM., to then and there act on the remaining Articles in this Warrant.

ARTICLE ONE

Election of Officers – Tuesday, May 10, 2022

Two Selectmen (three-year terms)
One Moderator (three-year term)
One Triton Regional School Committee Member from Salisbury (Three-year term)
One Triton Regional School Committee Member from Newbury (Three-year term)
One Triton Regional School Committee Member from Rowley (Three-year term)

QUESTION ONE:

Shall the town pay one half of a premium for group hospital, surgical, medical, dental and other health insurance for the surviving widow and dependents of an insured firefighter who was killed or who died from injuries received in the performance of his duty, with the survivor paying the remaining one half, and shall the town also pay a subsidiary or additional rate?

QUESTION TWO:

Shall the town pay one half of a premium for group health and dental insurance for the surviving spouse and dependents of an insured police officer who was killed or who died from injuries received in the performance of duty, with the surviving spouse paying the remaining one half, and shall the town also pay a subsidiary or additional rate?

ARTICLE TWO

To hear reports of the Boards, Committees and Commissions as may be presented.

ARTICLE THREE

To hear the report of the Warrant Advisory Committee and to raise and appropriate $32,131,035.00 to fund the FY2023 annual operating budget of the Town, which includes $14,763,420.00 to pay the Town's anticipated share of the Triton Regional School District's operating budget for FY2023, calculated in accordance with Mass. General Law Chapter 70, Section 6, and in accordance with the attached departmental breakdown of the budget; to appropriate $2,530,277.00 to fund the FY2023 Sewer Enterprise Fund budget; to appropriate $2,690,055.00 to fund the FY2023 Water Enterprise Fund budget; to transfer the sums of $433,936.00 from the FY2023 Sewer Enterprise Fund budget and $444,087.00 from the FY2023 Water Enterprise Fund budget to the General Fund; and to transfer the sums of $20,000.00 from the Municipal Waterways Improvement and Maintenance Fund and $58,411.00 from the Waterways Permit Fees Fund to the General Fund; and to transfer $20,000.00 from the Conservation Commission Revolving Fund to the General Fund to fund a portion of the FY2023 salary and benefits of the Town's Conservation Agent; and to transfer $25,000.00 from the Health Department Revolving Fund to the General Fund to fund a portion of FY2023 Health Department regulation enforcement costs; and to transfer $10,000.00 from the Recycle Center Revolving Fund to the General Fund to fund a portion of the FY2023 Recycle Center's operational and maintenance costs; or to take any other action relative thereto.

ARTICLE FOUR

To see if the Town will vote to transfer the sum of $350,000.00 from Sewer Enterprise Fund Retained Earnings to FY2023 Sewer Enterprise Fund budget line item number 6000.0440.5910 (Long-Term Debt Principal) and $210,000.00 from Sewer Enterprise Fund Retained Earnings to FY2023 Sewer Enterprise Fund budget line item 6000.0440.5915 (Long-Term Debt Interest) for the purpose of paying the year three debt service costs for Lafayette Road Sewer Construction general obligation bonds issued on September 10, 2020; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE FIVE

To see if the Town will vote to transfer the sum of $49,723.00 from Sewer Enterprise Fund Retained Earnings to FY2023 Sewer Enterprise Fund Budget line item number 6000.0440.5925 (Short-Term Debt Interest) for the purpose of paying debt service costs for Lafayette Road Sewer Construction general obligation bond anticipation notes maturing on September 8, 2022; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE SIX

To see if the Town will vote to transfer the sum of $100,000.00 from the Ring's Island Water Main Replacement special revenue fund to FY2023 Water Enterprise Fund budget line item number 7000.0450.5910 (Long-Term Debt Principal) and $60,000.00 to FY2023 Water Enterprise Fund budget line item number 7000.0450.5915 (Long-Term Debt

Interest) for the purpose of paying the year three debt service costs for Bridge Road Water Main general obligation bonds issued on September 10, 2020; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE SEVEN

To see if the Town will vote to transfer the sum of $9,945.00 from the Ring's Island Water Main Replacement special revenue fund to FY2023 Water Enterprise Fund budget line item number 7000.0450.5925 (Short-Term Debt Interest) for the purpose of paying debt service costs for Bridge Road Water Main general obligation bond anticipation notes maturing on September 8, 2022; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE EIGHT

To see if the Town will vote to (a) amend Chapter 200, §200-1 of the General Bylaws of the Town (Revolving Funds) by deleting the language shown in strike-through and inserting the language shown in bold; (b) amend §200-2 to establish the annual spending limit for the Harbor Commission Revolving Fund in accordance with G.L. Chapter 44, §53E ½ as set forth below, with such updated expenditure limits to be applicable for each fiscal year until such time as Town Meeting votes, prior to July 1 in any year, to increase the same for the ensuing fiscal year; provided, however, that at the request of the entity authorized to expend such funds the Board of Selectmen may increase such limit for that fiscal year only; and (c) to transfer the sum of $6,500.00 from Free Cash to the Harbor Commission Revolving Fund; or to take any other action relative thereto.

§200.1. Establishment

Program	Authorized Representative or Board to Spend	Department Receipts	Purpose
Harbor Commission	Harbor Commission	Mooring fees, ~~waterway~~ **waterways** permit fees, dinghy fees, ~~and sewage~~ **sewerage** pump-out fees, **intermunicipal harbor regulation enforcement fees, and any other fees or revenue generated under Salisbury General Bylaws Chapter 102, Harbor Regulations.**	To pay for maintenance and development of riverfront ~~recreational activities~~ **facilities**, equipment maintenance or replacement, Harbormaster's operating expenses, water safety, education, and expenses of complying with the Clean Waters Act.

§200-2. Expenditure Limitations

B. Annual spending limits for such revolving fund shall be set as follows:

Program or Purpose	Spending Limit
Harbor Commission	~~$100,000~~ **$125,000**

ON PETITION OF THE TOWN MANAGER

ARTICLE NINE

To see if the Town will vote to amend Chapter 193 of the General Bylaws of the Town, Ring's Island Neighborhood Preservation District, as follows:

(1) Amend Section 163-4, Definitions, by inserting the definition shown below after the definition of **DEMOLITION**:

GROSS FLOOR AREA:
The sum of the horizontal area of the several non-basement floors of a building, as measured to the outside services of exterior walls, including halls, stairways, vents, elevator shafts, mechanical equipment rooms, inner courts, attached garages, attic storage areas, and other common space or uninhabitable space.

(2) Amend Section 163-18, Appendix A, and the Ring's Island Neighborhood Preservation District Map by deleting the property identified as Parcel ID: 7-48, address: 7 Fourth Street, and the property identified as Parcel ID: 14-120, address: 15 March Road; or to take any other action relative thereto.

The amended map dated April 15, 2022 is on file with the Town Clerk.
ON PETITION OF THE TOWN MANAGER

ARTICLE TEN

To see if the Town will vote to amend Chapter 233 of the General Bylaws of the Town by deleting Section 233-2 in its entirety and inserting in place thereof the following:

Notice of every Town Meeting shall be given by posting an attested copy of the warrant in at least 9 public buildings and on the Town's official website over two consecutive Sundays at least before the time of holding said meeting; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE ELEVEN

To see if the Town of Salisbury will vote to approve the Triton Regional School District Committee's vote on March 9, 2022 to establish a Stabilization Fund, pursuant to Section 16G ½ of Chapter 71 of the Massachusetts General Laws, said Stabilization Fund to be

invested and to retain its own interest earnings as provided by law, and further set up an operational line item to be created to transfer available monies into said Stabilization Fund; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE TWELVE

To see if the Town will vote to amend the Town of Salisbury Zoning Bylaw, Chapter 300, by deleting the existing Article XIII §300-79(B) and substituting in its place the following new Article XIII §300-79(B):

B.
Amount. Except as provided in Subsection C below for the Salisbury Beach Overlay District, the housing contribution payment for each market-rate housing unit in the development shall be equal to $10,000 for all housing units with a sales price of $300,000 or less and shall be equal to 3.5% of the selling price of all market-rate housing units with a sales price higher than $300,000, provided that the housing contribution for any market-rate housing unit shall not exceed the maximum contribution. The maximum per-unit housing contribution payment amount as established by the Planning Board shall be adjusted annually by the Planning Board as set forth herein. For any development that includes rental housing units, but does not include on-site affordable units or off-site affordable units, the housing contribution payment shall be equal to $20,000 for each rental housing unit in the development; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE THIRTEEN

To see if the Town will vote to amend the Town of Salisbury Zoning Bylaw, Chapter 300, and the Town of Salisbury Zoning Map, by amending Article II §300-7 (300 Attachment 4), Zoning Map, by expanding the commercial district in the area of Elm Street as shown on the Map entitled "Town of Salisbury Commercial 1" dated March 29, 2022, a copy of which is on file with the Town Clerk and is hereby declared to be part of the Zoning Bylaw, and by adding a new paragraph K describing the amendment and providing the date of adoption; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE FOURTEEN

To see if the Town will vote to amend the Town of Salisbury Zoning Bylaw, Chapter 300, Article XVIII Site Plan Review, by adding the following underlined sentence at the end of Section 300-111.B(1)(b):

<u>For purposes of clarity, any area or parcel of land or part thereof meeting the definition of "Lot" in Article I, §300-5 of the Zoning Bylaw, for which more than three dwelling units are proposed shall require site plan review</u>.

As amended, Section 300-111.B(1)(b) shall read as follows in bold:
Any residential construction project consisting of more than three dwelling units on any single lot is considered a major project subject to site plan approval from the Planning Board. For purposes of clarity, any area or parcel of land or part thereof meeting the definition of "Lot" in Article 1, Section 300-5 of the Zoning Bylaw, for which more than three dwelling units are proposed shall require site plan review; or to take any other action relative thereto.
ON PETITION OF THE TOWN MANAGER

ARTICLE FIFTEEN

To take any other action that may be lawfully taken at this meeting.

And you are hereby directed to serve this Warrant by posting attested copies in at least ten (10) public places in Town over two consecutive Sundays before the time of said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

Given under our hands this 29 day of April, 2022.

BOARD OF SELECTMEN
TOWN OF SALISBURY, MASSACHUSETTS

Wilma McDonald, Chairman

Donna Abdulla
Donna Abdulla

Chuck Takesian, Vice Chairman

Freeman J Condon
Freeman Condon

Ronalee Ray-Parrott

Pursuant to this Warrant so directed by the Honorable Board of Selectmen of the Town of Salisbury, in and for, to me, Richard Dellaria, Constable of the Town of Salisbury, in and for have on this date, the 21 day of April, 2022, posted a copy of this notice in the ten (10) following places:

1. Town Hall
2. Marie's Restaurant
3. Public Library
4. Salisbury Housing Authority
5. US Post Office
6. William Hilton Center
7. Salisbury Elementary School
8. Police Station
9. Center Fire Station
10. Municipal Center

I hereby warn the inhabitants of the Town of Salisbury who are qualified legally to vote in Town affairs, to meet at the time and place mentioned in the said Warrant for the purpose therein expressed.

Richard Dellaria, Constable
Town of Salisbury, Massachusetts