# SALISBURY MASTER PLAN COMMITTEE RECEIVED TOWN CLERK TOWN OF SALISBURY

#### **AGENDA**

2022 JUN -2 A 9: 48

Wednesday, June 6, 2022 5:30 p.m.

### Hybrid meeting - Salisbury Town Hall & Teleconference

In order to facilitate your ability to remotely participate in meetings, please feel free to use this free video conference service during the time of the meeting:

Topic: Salisbury MP Committee Meeting - June

Time: June 6, 2022 05:30 PM Eastern Time (US and Canada)

## Join Zoom Meeting

https://us02web.zoom.us/j/81783850433?pwd=MUFYcnhod1ZsNVJPd0xkaHJtMGRyUT09

Meeting ID: 817 8385 0433

Passcode: 538841 One tap mobile

+13126266799,,81783850433#,,,,\*538841# US (Chicago) +19292056099,,81783850433#,,,,\*538841# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 817 8385 0433

Passcode: 538841

Find your local number: https://us02web.zoom.us/u/kbwunoi3jJ

#### **Agenda Items:**

- Survey update
- Draft chapter review check-in
- Community Meeting #2 planning
- Adjourn 7:00 p.m.