

Town of Salisbury
SALISBURY HARBORMASTER DEPT.
5 BEACH RD. SALISBURY, MA. - 01952
Office 978-499-0740 Cell 978-420-7834, 978-420-5609
FAX: 978-462-4176
MARINE VHF (CH 12, 16)
Email: harbormaster@salisburyma.gov
Web Site: <http://www.salisburyma.gov/boards/HCinfo.html>

Salisbury Waterways Group Permit Application

APPLICANT: _____
Last First Mi

OWNER / ORGANIZATION _____
Name, If different then applicant

Address _____
Street Town/City Zip code

Contact Information:

Name: _____

Address: _____

Phone: Home: _____

Email: _____

Cell: _____

Work: _____

Requested Type:

Qty:

Marina Size:

Cost:

Slips: _____

Small - up to 50 Boaters \$25.00/yr.

Moorings: _____

Large - over 50 Boaters \$75.00/yr.

Total: _____

Permit Fee included: Yes ☐ No ☐

(Make Checks Payable to the Town of Salisbury Ma-Harbormaster)

APPLICANT: _____ Date: _____
Signature

Army Corps Permit No. : _____

Date Granted: _____

Date Last Updated: _____

Copy of Army Corp Permit Submitted: Yes ☐ No ☐

Group Permit Approved: Yes ☐ No ☐ Date Approved: _____

HARBORMASTER: _____
Signature

Ray Pike

TOWN OF SALISBURY

OFFICE USE ONLY:

Accessors Office: Prpty. Tax Pd. to date: Yes ☐ No ☐ N/A ☐ _____

Last yr. Group Permit Pd.(Harbormster) Yes ☐ No ☐ N/A ☐ _____

Building Permits Active:(BldgInsp.) Yes ☐ No ☐ N/A ☐ _____

Health Dept. Insp. Comp. (Agent) : Yes ☐ No ☐ N/A ☐ _____

HarborMaster: Signature

Date