

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



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**R.B. Santos**  
*Vice-Chairman*

## **MINUTES OF MEETING**

**DATE of MEETING:** October 18, 2018

**CALL TO ORDER:** 7:15

**MEMBERS PRESENT:** C. Chapman, R. Santos, M. St Jean, T. Olsen,  
R. Pike, M. Audette

**MEMBERS ABSENT:** W. David, R. Ray, D. Chretien, One Open Positions

**GUESTS:** Glen Davis, Salisbury Assistant Harbormaster

### **ACCEPTANCE OF MINUTES:**

9/20/18 M. M. Audette/St Jean -- Approved Unanimous

### **CORRESPONDENCE:**

See Harbormaster's report attached

### **HARBORMASTER'S REPORT:**

Harbormaster's report dated 9/20/18 attached

### **OLD BUSINESS:**

1. No action has been taken on the project to upgrade the patrol boat's warning lighting system.
2. The Harbormaster reported no response from Mr. Sinese regarding payment of the amount owed to the Town of Salisbury due to the sinking and salvage of his boat Avanti. No other progress on the matter of disposal of Avanti To.
3. The Harbormaster reported no progress has been made on opening Back River for recreational clamming.
4. There still has been no action on the Commissions request to take control of the old Rings Island Fire station. The Town Manager has not taken any action on this matter and the building continues to deteriorate due to the leaking roof and lack of maintenance

and repair effort. The Harbormaster reported that the Salisbury Historical Commission has recommended preservation of this building.

#### **NEW BUSINESS:**

1. The Commission voted, unanimously, to approve the purchase of a new pump Out boat  
Motion M, Audette/T. Olsen -- Approval unanimous  
Cost;  
Clean Water Grant to pay --- \$56,300.00  
Commission to Pay --- \$44,956.00  
**TOTAL COST --- \$101,256.00**

#### **COMMENTS FROM VISITORS:**

1. Assistant Harbormaster Glen Davis presented, for the Commissions consideration, a plan to change the Amesbury Boater pump out process.

The next regular meeting will be held on October 18, 2018

A motion to adjourn was made at 8:30 M. Audette/T. Olsen Passed by unanimous vote.

R.B. Santos  
Vice-Chairman

## **HARBORMASTER REPORT FOR HARBOR COMMISSION MEETING –9/20/18**

### **CORRESPONDENCE / CALLS**

#### **A. OUTGOING**

- a. 2016 Annual Report
- b. CVA Reports July Aug
- c. CVA Summary for West Newbury - July Aug

#### **B. INCOMING**

### **HARBORMASTER REPORT**

#### **A. HARBORMASTER PROJECTS**

- a. Office Relocation – Scheduled for next week to move to Police  
Dept – 2<sup>nd</sup> story office
- b. Talked with CVA coordinator – 2 items

- i. New boat request – could be funded for fiscal year 2020, for acquisition by July 1 2019. Quote Received – seeking committee to review
    - ii. Houseboats access to pumpout services – Because houseboats have no motors, are now registered, will pay excise taxes, their pumpout services are not currently allowed by grant, but suggested that a rewrite may be in process
  - c. Patrol Schedule wrapping up mid October
  - d. Coordinating with Tax Collector paperwork season is doing well, 3 rounds of citations have been issued; received updated list from Police Dept.
  - e. West Newbury pumpout boat operational, serviced recently, provided backup when Newburyport pumpout boat was down for one weekend
  - f. Remaining tree sections available as free fire wood for residents
  - g. Installation of Electronics on Corbin is complete - remote control is now done
  - h. Coordinated with Newburyport Harbormaster to share personnel per the existing intermunicipal agreement.
  - i. Coordinating camera placement for best river coverage – meetings to plan installation of repeater on water tower, and second cameras at Broadway. One installed at town pier.
  - j. Trojan Auction planned with Auctions International – an online auction site
- B. 2018 WWP Revenue status:
- a. 2018 -
  - b. 2017 - \$70,470 wwp revenues; \$4116 citations; wait list = \$42
  - c. 2016 - \$69,355 = 98.6%, 472 boaters = 96.3% of 2013 (\$67K by treasurer)
  - d. **2015 – \$67,439 = 95.9%, 479 boaters = \$97.8% of 2013**
  - e. **2014 - \$66,453 = 94.5% , 461 boaters = 94.1% of 2013**
  - f. **BENCHMARK – 2013 \$70,325 revenues – 490 boats**