

# *Salisbury Harbor Commission*

*Town Hall, Beach Road  
Salisbury, MA 01952*



**R.B.**

*Vice-Chairman*

## **MINUTES OF MEETING**

**DATE of MEETING:** July 19, 2018

**CALL TO ORDER:** 7:10

**MEMBERS PRESENT:** C. Chapman, R. Santos, W. David, M. St Jean, T. Olsen,  
R. Pike

**MEMBERS ASENT:** M. Audette R. Ray, D. Chretien, One Open Positions

**GUESTS:** Glen Davis, Salisbury Assistant Harbormaster

### **ACCEPTANCE OF MINUTES:**

June 21 2018 Audette /David -- Approved Unanimous

### **CORRESPONDENCE:**

See Harbormaster's report attached

### **HARBORMASTER'S REPORT:**

Harbormaster's report dated 5/17/18 attached

### **OLD BUSINESS:**

1. No action has been taken on the project to upgrade the patrol boat's warning lighting system.
2. The Harbormaster reported a little progress on the project to upgrade the electronics (radar, GPS, depth sounder) on the patrol boat is approximately 95% finished.

3. The Harbormaster reported he plans to send a bill to Mr. Sinese by June 29 informing him of the amount owed to the Town of Salisbury due to the sinking and salvage of his boat Avanti To. No other progress on the matter of disposal of Avanti To.
4. The Harbormaster reported no progress has been made on opening Back River for recreational clamming.
5. There has been no action on the Commissions request to take control of the old Rings Island Fire station. The Town Manager has not taken any action on this matter and the building continues to deteriorate due to the leaking roof and lack of maintenance and repair effort.
6. The Chairman will take action to contact Commissioner Olsen to inquire into reasons for his lack of meeting attendance and to notify him of the Commission's intent to remove him if his attendance does not improve.

#### **NEW BUSINESS:**

1. The Commission voted, unanimously, to approve an expenditure of \$300.00 for printing of an informative handout pamphlet illustrating the "No Wake" zones in Salisbury and Newburyport's section of the Merrimack river.
2. The Harbormaster stated he intends to set up a meeting concerning houseboats tying up at Salisbury marinas. The attendees will be Cecil French (Clean Water Grant Administer), Harbormaster Pike, Deputy Harbormaster Santos and Commissioner Audette.

The next regular meeting will be held on July 19, 2018

A motion to adjourn was made at 7:49 David/Audette Passed by unanimous vote.

R.B. Santos  
Vice-Chairman

## **HARBORMASTER REPORT FOR HARBOR COMMISSION MEETING –7/19/18**

### **CORRESPONDENCE / CALLS**

#### **A. OUTGOING**

- a. **DMF Gloucester – offering to deliver clams for bacteria testing**

## B. INCOMING

- a. Request for info from Larry Paul – putting Toothpick on National Register
- b. **DMF Gloucester – denying our offer – Will test waters and share results**
- c. **Patty Sullivan – adding mooring in Black Water River**

## HARBORMASTER REPORT

### A. HARBORMASTER PROJECTS

- a. Fireworks underway
- b. Met with CVA coordinator – 2 items
  - i. New boat request – could be funded for fiscal year 2020, for acquisition by July 1 2019
  - ii. Houseboats access to pumpout services – Because our houseboats have no motors, are not navigable on the waterways, their pumpout services are not currently allowed by grant,
  - iii. He suggested that a rewrite was in process to change Clean Vessel Act to Clean Waterways Act – That rewrite has been suspended for now
- c. Chainsaw Trees on boat ramp – Action needed
- d. Meeting requested with Town Manager ref: Boat House and HouseBoats
- e. Installation of Electronics on Corbin complete
- f. Coordinating with Newburyport Harbormaster to
  - i. share personnel per the existing intermunicipal agreement.
  - ii. Coordinate camera placement for best river coverage – meeting to be scheduled with Police, Fire, Newburyport HM to discuss options

### B. 2018 WWP Revenue status:

- a. 2018 –July = \$73,118 May = \$35,256 April = \$20,763
- b. 2017 - \$75,598.50 total revenues
- c. 2016 - \$69,355 = 98.6%, 472 boaters = 96.3% of 2013 (\$67K by treasurer)
- d. **2015 – \$67,439 = 95.9%, 479 boaters = \$97.8% of 2013**
- e. **2014 - \$66,453 =94.5% , 461 boaters = 94.1% of 2013**
- f. **BENCHMARK – 2013 \$70,325 revenues – 490 boats**