## Salisbury Harbor Commission

Town Hall, Beach Road Salisbury, MA 01952



Christopher Chapman

Chairman

## Agenda

MEETING DATE: Thursday, September 3, 2020

**MEETING TIME: 7:00 PM** 

**MEETING LOCATION: Salisbury Town Pier** 

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes -2/20, 7/30 & 8/13
- 4. Correspondence
- 5. Harbormaster's Report
- 6. Old Business
  - a. Status of clean up of MBTA lot. Rental of chipper for brush disposal?
- 7. New Business
  - a. Status of project to develop new office for Harbormaster -- Tom
  - b. Repair status of Patrol Boat
  - c. Discussion of future projects
- 8. Items not on the agenda.
- 9. Comments from Visitors
- 10. Set date for next meeting
- 11. Adjournment

