

# ***Salisbury Harbor Commission***

*Town Hall, Beach Road  
Salisbury, MA 01952*



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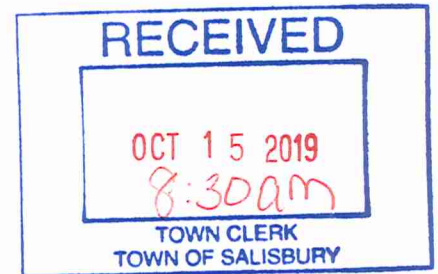
**Christopher Chapman**  
**Chairman**

## **Agenda**

**MEETING DATE: Thursday, October 17, 2019**

**MEETING TIME: 7:00 PM**

**MEETING LOCATION: Salisbury Town Hall**



1. Call to Order
2. Roll Call
3. Approval of Minutes – Sep 19, 2019
4. Correspondence
5. Harbormaster's Report
6. Old Business
  - a. Report on project to finish cleaning up Boat Storage Facility
7. New Business
  - a. Review Project List
8. Items not on the agenda.
9. Comments from Visitors
10. Set date for next meeting
11. Adjournment